The Womens
Missionary Magazine
of the United Presbyterian Church

VOLUME 55 JULY - AUGUST, 1942 NUMBER 11

# Fifty-Ninth Annual Convention

## of the
## Women's General Missionary Society of the United Presbyterian Church of North America, Akron, Ohio, June 19-23, 1942

## MINUTES

### *FRIDAY EVENING*
### *JUNE* 19, 1942

*Mrs. Charles L. Hussey, First Vice President, Presiding*

THE first program of the Convention was introduced by Organ Worship:

"Grand March," Aida — Verdi was rendered by the organist of the hour, Mrs. Harold Infield.

Choir Processional was sung from the Psalm—"Holy, Holy, Holy, Lord God Almighty."

Rev. John R. Louden offered the Invocation, and the choir sang Allitzen's triumphant composition, "The Lord is My Light."

Mrs. C. L. Bristol, Retiring President of Cleveland Presbyterial, offered sincere greetings from the Cleveland women. She stressed the point that for two years this Presbyterial has prayed for this Convention. She welcomed the delegates and visitors in the name of Jesus Christ.

Mrs. J. D. Sands, President of the Women's Board of Directors, responded to these greetings in happy phrase. She expressed the deep interest of the Board in Cleveland Presbyterial, and the definite extension of our work by its societies. A brief reference to Doctor Keach, who was the promoter of the church in this area, and the builder of this Convention church, was much appreciated. Mrs. Sands referred to the fine organization of societies in the Presbyterial, and said that there are two and three societies in some of the congregations. She paid tribute to those who have preceded the present corps of workers, but added—"The torch has been handed on and the work is stronger than ever." Physical changes since 1898 have been marked; a comparison of the present with that time shows a gain in our missionary work, but it is a question if we have kept pace with the progress made by other interests. Prayers throughout the church, at home and abroad, are being offered for this meeting.

The Worship Service of the Hour was directed by Mrs. William S. Hammers, Second Vice President. After a brief prayer, she read selections from The Word bearing on the subject of praise and worship. Prayer was offered for all features of the program of this Convention, together with a petition that the Lord's name be magnified. The Convention joined in singing "Praise God, Ye Servants of the Lord."

The President's message contained the following highlights: She emphasized the fact that the Women's General Missionary Society, in all its ramifications, is for one objective—the extension of the Gospel as stated in our theme text for this year: "Holding Forth the Word of Life." A brief sketch of Paul's experiences revealed his eagerness to reach others in every city to which he went. He laid this necessity upon the early Christians,—that they should be alert, eager, aggressive, and that above all, they must be shining lights for Christ in the world. The speaker expressed her conviction that the business of the Church is *missions only;* that there is no place for apathy, indifference, or negligence in our church membership. It must apply itself to the task of converting souls to Jesus Christ. The church member must show to the world the changed life that comes only from the Son of God. Had there been the same energy applied to this task that is evidenced in our trade relations with other nations, the world might be different today. Only the worthwhile things are worth living or furthering.

After the anthem "How Lovely are Thy Dwellings" — Ira Wilson, the presentation of the Women's Board of Directors, the Magazine Staff, Missionaries, Home and Foreign, Convention officers, and Local Committee, followed: An unusual feature in connection with the introduction of missionaries consisted of the presentation of Service Pins for thirty years' service. The first of these was given to Mrs. Mary Coventry of Egypt.

Miss Sallie Dickey, Miss May Beveridge, and Miss Margaret Beveridge received Service Pins for distinct accomplishments in Negro and Mountain work. Mrs. J. C. Alter well known for her long years of service among the Indians and for her special work in the Ezel, Kentucky, mission was recipient of a pin; Miss Josie Warren was honored for her more than thirty years of service among her own people in the Southland, and had the lovely Service pinned on her.

Miss Gwyneath Porter, wearing the pin that had been given to her mother who was the wife of a missionary under the Board of Foreign Missions was introduced.

The President named the Credential Committee as follows:

Mrs. Floyd H. Carson, Chairman, Monongahela, Penna.
Mrs. W. C. Glendenning, Delaware
Mrs. Sidney W. Andrews, Philadelphia
Mrs. H. W. Master, Steubenville
Mrs. Charles Farster, Conemaugh
Mrs. R. E. Noland, Beaver Valley

After singing the Convention song from Psalm 96, Rev. Cyrus B. McCown offered prayer and pronounced the Benediction. Organ Postlude, "March Religieuse"—Guilmont, was played as the Convention recessed until Saturday morning at nine o'clock.

### *SATURDAY MORNING*
### 9:00 *O'CLOCK*

The delegates sang the Convention Song, and Miss Sallie Dickey led morning worship. After singing verses from Psalm 46, passages from Psalm 34 were read with emphasis on the thought, "Their faces were radiant."

Mrs. Harry Hutchison, Egypt, offered prayer. After singing verses from Psalm 90, the Minutes, as read and corrected, were adopted. On motion, the program, after explanations on some features by the President, was adopted.

The President announced the Convention Committee as follows:

**Recommendations:**

Chair—Mrs. H. B. Rhine, Detroit
Mrs. C. G. McKnight, Uncompahgre
Miss Edna McCutcheon, Des Moines
Mrs. L. L. Marshall, Lake
Mrs. Merle Anderson, Hudson

**Resolutions:**

Chair—Mrs. W. C. Pannier, Allegheny
Mrs. Alice Ely, Argyle
Mrs. W. R. Huston, Kansas City
Mrs. Dorcas Davis, Tennessee
Mrs. Harry Menk, Kiskiminetas

**Memorials:**

Chair—Mrs. A. E. Campbell, Cleveland
Mrs. J. W. Wilson, Big Spring
Mrs. Lucille Kongable, Keokuk
Mrs. Thomas J. Forsythe, Ohio Northwestern

**Place:**

Chair—Mrs. R. E. Ausburn, Oklahoma
Mrs. Sarah Bell, Oregon
Mrs. Herbert Toal, Caledonia

**Nominations:**

Chair—Miss Lillian Jones, Chartiers
Mrs. A. H. Jamison, Los Angeles
Mrs. Homer B. Henderson, Butler
Mrs. F. E. McWilliams, Mansfield

**Tellers:**

Chair—Miss Hazel Anderson, Arkansas Valley
Mrs. Blair Brasel, Illinois Southern
Mrs. Alonzo Hope, Mercer
Miss Marilyn Markusson, Nebraska
Mrs. Clarence Lees, Wisconsin

**Auditing Committee:**

Chair—Mrs. S. B. Copeland, Wheeling
Mrs. Robert M. Karr, Women's Board of Directors
Mrs. George Spencer, Puget Sound

Miss Ida B. Little presented Miss Lillian M. Robertson with a beautiful Orchid in recognition of the twenty-five years of service as Convention Secretary.

Greetings were read from the Junior Secretary, Mrs. W. R. McMunn, who is not in attendance at this Convention. The Secretary was instructed to send to Mrs. McMunn and Mrs. Harriet Boobyer, also absent, a suitable message.

Annual Reports were read by the respective secretaries as follows, and adopted unanimously:

Recording Secretary of the Board, Mrs. S. E. Baird (Page 665)

Treasurer of the Board, and Testaments and Annuities were read by Mrs. O. H. Milligan (Page 674)

Financial Secretary, Mrs. Arthur B. McBride (Page 669)

Parsonage Secretary, Mrs. Edgar B. Murdoch (Page 672)

The Quiet Hour was introduced by singing the chorus of No. 33 in the Bible Songs Hymnal—

"O hear me when in prayer
Thy favor I entreat
Hear while I lift imploring hands
Before Thy mercy seat."

—Psalm 28.

Mrs. Don P. Montgomery turned the thoughts of the delegates from the *World War* to the war that has followed the defection of Adam and Eve from the command of God. This is a war between good and evil, and it was not until God sent His Ambassador to a rebellious people, that there has been any hope of restoration to His favor. There is no possibility of winning the conflict with sin until the world turns to God. Our Ambassador, Jesus, alone can make this possible. Peace will be brought through Him, and will endure throughout eternity. Voluntary prayers concluded the hour.

The following reports were presented and adopted:

Negro Missions:

Mrs. H. Ray Shear (Page 704)

Indian Work:

Mrs. Arthur McBride (Page 699)

Home Missions:

Mrs. William S. Cook (Page 710)

In addition to the report on the American Indian, Miss Jane Smith, temporarily serving in the Indian Department, in the Pacific Northwest, gave a graphic description of Indian homes, sicknesses, and struggles for existence. She plead for more sympathy and interest on the part of the white race, and deplored the evil influence of unscrupulous whites.

Miss Margaret Beveridge, who has served in the Mountain Missions for more than thirty years, called to the mind of the delegates the destruction of Frenchburg Hospital by fire, and the offers of help from the community and the church at large. The immediate rebuilding of the hospital proves a widespread interest in our Mission. The dedication of the new structure was a memorable event that reached its climax in the unveiling of a portrait of Mrs. Wm. S. Cook, Home Mission Secretary. The hospital was named for Mrs. Cook.

After a closing prayer, the session adjourned until 1:30.

### *SATURDAY AFTERNOON*

*Mrs. William S. Hammers, Second Vice President, Presiding*

Miss Laura B. Walker conducted devotions on the theme "Praise and Prayer." She read verses from Psalm 103, and commented briefly upon the intimate relation between the two thoughts. Prayer is too rarely followed by praise; the two are inseparably connected. The service concluded with prayer.

The Recommendations Committee offered the following recommendation, and moved its adoption. The Secretary was instructed to wire Henry Wallace, Vice President of the United States, this message:

"The Women's General Missionary Society of North America in Convention assembled in the City of Akron, Ohio, representing thirty-five thousand women earnestly petitions the members of the Senate to endorse the Shepard Bill (S-860) when it comes up for action, which we understand will be Monday, June twenty-second."

Mrs. J. D. Sands, Foreign Mission Secretary, presented very briefly items from the foreign field. She introduced Miss Gwyneath Porter, R.N., who spoke of cases that have come to Sialkot Hospital for treatment; she says there is a dearth of physicians, and that Doctor Reba Hunsberger is the only American doctor in the hospital at the present time. She asked for help and prayer that women physicians may be found who will be willing to go to Sialkot Hospital. The service for women and children is most important.

Mrs. A. J. Randles, Literature Secretary, brought to the attention of the Convention that this is the "Golden Anniversary Year" of her Department; she reviewed the progress of the Department from a modest beginning in 1892, to the present far-reaching distribution of missionary information, study texts, and prayer cycles. She called special attention to the new book, "In the Shadow of the Himalayas" by Mary Jane Campbell and Emma Dean Anderson, (Page 683).

Mrs. Robert M. Karr, Secretary of Statistics and Efficiency, offered her report, (Page 666) prefacing it with the quotation, "Let all things be done decently and in order." She finds that the action taken by the Convention some time ago, combining the two offices of Efficiency and Statistics is not generally observed, and the accuracy of those reports, in which the combination has been made, is generally a much higher percentage than those retaining the two offices. She called attention to the fact that our societies are not keeping pace with the gains in church membership, and that we are not caring as we should for our immediate home field in this respect. Nineteen societies have made an efficiency rating of one hundred per cent.

Awards were made as follows: In Class A, having over seven hundred members, the Silver Cup went to Ohio First. In Class B, having less than than seven hundred members, one went to Idaho.

The Honor Roll contains the names of those Presbyterials that have a Missionary Society in every congregation, and send reports promptly. Ribbons were given to Argyle, College Springs, Colorado, Delaware, Detroit, Idaho, Indiana, Kansas City, Mercer, Nebraska, Ohio Northwestern, Spokane, Wisconsin. Chartiers and Idaho tied in having the highest percentage of efficiency, 73%. The banner was handed to Chartiers for six months, after which it will be sent to Idaho for the rest of the year.

The Editor and Treasurer of *The Womens Missionary Magazine,* Mrs. John P. White, and Mrs. Ralph H. Arnold, offered their reports. These were adopted unanimously. In the meantime, young women passed through the audience, collecting the annual Magazine Shower. A splendid responsive feature, "Thinking Backward—Looking Forward," was followed by singing original verses set to the air—"Work for the Night is Coming!"

Mrs. Don P. Montgomery resumed the Quiet Hour Meditation. Her thought was "How to Prepare for Service." She said, "God's Army does its best service when advancing *on its kness.*" Prayer is an instinct of man. Solomon implied this in his prayer of dedication for the temple. Philosophers, orators, and men in every position from the beginning of time have prayed, even though not confessed believers in God. Instinct and not logic calls for prayer. Our soldier boys are asking for prayers. Critical times call for prayer. We *must* pray. We must offer *intercessory* prayer. Souls depend upon it. A prayer season closed the hour.

The Junior Department was presented by Mrs. Joseph M. Heagen, who told the delegates that this is the Golden Anniversary of the Junior work. The report stated a loss in the Department in sixteen societies that were disbanded; twenty-seven new societies have been formed. In Class One (500 members or more) Chartiers carried off the cup. In Class Two (Less than 500 members) Oklahoma won.

All Junior Societies are urged to use Study Books, and leaders should see to it that missionary instruction is given. Magazine subscriptions have decreased but contributions have increased. (Page 685-686). The certificate of the Public Accountant was read, and with all reports submitted during the afternoon was adopted.

The Junior Pageant written by Mrs. Charles W. Fulton was presented by the Akron Juniors, and showed splendid preparation. It consisted of a series of happenings that showed the progress of the Juniors since the work was started, fifty years ago. Mrs. O. A. Keach, in attendance at this Convention, was a member of that first Society; she was called to the platform and presented with flowers. Girls in white indicated the various phases of the Junior work with unusual posters. These in the order of their presentation were Love, The Junior Constitution, The Junior Special, the Thank Offering, Life Membership Fund, and the Junior Missionary Magazine. There are twelve thousand Juniors in the United States, seventeen hundred in Egypt, and nine hundred in India. The Juniors have one hundred and twenty Prayer Circles. There are six thousand subscriptions to the Junior Magazine in this Jubilee Year. The Junior Special has received more than $123,000; there are Life Memberships amounting to $116,000. Conversation between the Juniors brought out details of their work; these cover help in hospitals in our foreign fields, as well as in the homeland, gifts for salaries, and purchase of grounds in the South. The Mountain people have received help in the erection of their school buildings and dormitories.

The American Indians expressed gratitude for gifts that they have received from Juniors. Ethiopia asks for more help in addition to that already received. Sudan also is in the group of beneficiaries. The aliens in our own country added their thanks for help they received. A lovely song sung by one of the young Juniors was much enjoyed. The pageant closed with the appearance of two girls with conspicuous V's who declared that *work* must precede victory, and that *victory* is the result of work.

The Convention Secretary closed the session with prayer.

### *SATURDAY EVENING*

*Thank Offering Service*

*Mrs. O. H. Milligan, Presiding*

The Organ Prelude—"Reve Angelique"—Rubenstein, was played by Mrs. Lucille Blaser.

The Thank Offering Bearers entered singing Bible Songs Hymnal 103; Psalm 95.

Now with joyful exultation
Let us sing Jehovah's praise,
To the Rock of our salvation
Loud hosannas let us raise.

After the Barberton Church Choir had sung Arcadelt's "My Father and My God," the delegates repeated Psalm 100.

The devotional service was led by Mrs. Mary K. Coventry, Egypt. Prayer was followed by verses taken from Paul's message to the Ephesian Christians: "Unto Him who is able to do more abundantly . . . to Him be the glory." Mrs. Coventry brought greetings from her friends in Egypt. She said that the Egyptian Church asks the Church in America to pray for them as never before, and to return their workers at the earliest possible moment. They pray that in these dreadful days, Egypt may be saved and evangelized for "He is able to do abundantly." The conflict that we all regret has worked sorrow indescribable but has driven many to seek God. We are to look forward to the "abundant" provision for us—more than we can think.

The responsive reading from Psalm 90 preceded the annual Thank Offering. An offering was taken from the congregation, and the Presbyterial offerings were presented by the Thank Offering Bearers. Mrs. O. H. Milligan reported the total Thank Offering in America for the year as $124,357.26. Mrs. Carson offered the Prayer of Dedication, and Miss Roberta E. Louden sang a lovely contralto solo based on the text, "Today, If Ye Will Hear His Voice."

The Thank Offering Pageant was arranged by Mrs. Don P. Montgomery, and directed by Mrs. John P. Maharry. It was staged by the Youngstown Societies. After the song, "This is My Father's World" America, in suitable costume, directs her aids to bring to the platform in succession, Wealth, Agriculture, Labor, Education, Democracy, Religion, Mortal Family, and the Spirit of Missions. Each one of these impersonations laid claim to values that were worthwhile. America praises each of them, but her highest praise is for Religion; she is eager to know whether her people are appreciative and thankful.

Successive episodes specified the work that the women of our organization are doing, and included little children in an orphanage, a group of mountain people, and eventually, the thought of the Thank Offering was developed. Representatives from each of our organized groups came with their Thank Offering boxes. America then called upon her people to recognize the hand of God in nature, and to remember that Christ loves, lives and rules, and to offer Him thanks accordingly. The quartette sang "God Bless America," after which the benediction was pronounced by Rev. Don P. Montgomery.

## *SABBATH AFTERNOON*

### *Memorial Service*

*Mrs. Edgar P. Murdoch, Presiding*

Organ Prelude—"Andante Cantabile" introduced the hour, and was followed by a Harp Solo by Miss Helen Hahn—"Ave Verum Corpus" —Mozart.

Mrs. Murdoch read passages from the Bible that contained assurances for those who dedicate themselves to the cause of missions. The final verse was "Then shall the King say, Come Ye Blessed, inherit the Kingdom prepared for you." The memorial period was introduced by Mrs. J. D. Sands, who spoke about the life and work of Mrs. J. B. Hill. Although not a missionary, her whole life had been given to the upbuilding of the Kingdom of Christ. Mrs. Hill was a woman who was so friendly that she made friends everywhere at home and abroad. She is missed by her friends on the Board of Directors with whom she had worked for forty years. Messages from widespread sources have been received concerning her value as a friend. She was faithful in a high degree. Her home, her Church, her Sabbath School, could depend upon her presence; she had received a medal for faithful service covering fifty years from the State Sunday School organization; she was faithful in our work; she was Treasurer for thirty-seven years, and handled large sums of money that came in small and large amounts; she handled thirteen millions in the course of her experience. Her books were beautifully kept, rivalling those of expert accountants; she was faithful in that which was least and in that which was great.

Miss Margaret Beveridge paid tribute to the life of Doctor Esther Mitchell, who for nineteen years had been a worker among our mountain people. Those who knew her best in the mountains, said simply of her, "She was good." She gave herself unsparingly to the Hospital at Frenchburg, as well as to her practice that took her over mountain trails, and into remote areas difficult to reach. This labor was lightened a little when better roads were built and she had a little car, but there were many distant homes where she had to go without this help. Her overburdened life of service finally reduced her physical endurance and she was unable to keep up the pace. A memorial to her has been placed in the Jane Cook Hospital.

Miss Minnehaha Finney told of her acquaintance with Rev. W. T. Fairman, D.D. He was especially strong in evangelistic work. He was an acceptable preacher, and served our mission for 20 years. Miss Finney also spoke of Miss Rose Minteer, who came home from Egypt several years ago due to failing health. She gave service to our hospitals in Egypt, and to our Luxor Girls' School. She spent thirty years in Egypt and was much loved by the girls whom she mothered. She was interested in antiquities, and became an authority on Egyptian birds.

Dr. Thomas F. Cummings was also a friend of Miss Finney's, and retired to this country where he was instructor in the Biblical Seminary in New York. He invented a phonetic system for the rapid acquisition of languages by new missionaries. His work was not limited to our denomination.

Dr. S. G. Hart served in Egypt, working in both Upper and Lower Egypt. He was mch used in planning new schools and opening them in villages; he was known as the "Builder" as well as the "Missionary."

Rev. K. W. McFarland went to Egypt the very same day that Dr. Hart did. He remained in Egypt ten years; his daughter, Evelyn McFarland, is now a teacher in Egypt, and a splendid helper in these uncertain times.

Mrs. Murdoch spoke briefly of the life and work of Miss Mabel Mathews who was a teacher in Thyne Institute, having chosen as her field of service, the Negro work; she was a firm teacher, but kind and consistent as a disciplinarian; her influence lives in the hearts of her boys and girls. Mrs. Nannie Rhea was a nurse, and served variously in communities and in hospitals as she was needed. She was faithful and devoted in her professional requirements, and she was a missionary in effect.

A Harp solo "Largo" — Dvorak concluded this service.

The Communion Service was under the direction of Rev. John R. Louden, who was assisted by other ministers. Following the Organ Prelude—"Finlandia" — Sibelius — the congregation sang verses from the 46th Psalm. Rev. Louden offered the Invocation and Rev. J. A. MacDonald, D.D., read the authority for the Lord's Supper from First Corinthians, Chapter 11. A quartette from the First Church, Akron, sang, "Rock of Ages"—Keyser, and the congregation united reverently in the hymn "Break Thou the Bread of Life." After prayer by Rev. E. G. Forrester, D.D., the elements were served, the prayer of thanksgiving offered by Rev. Scott Withrow, D.D., and the 23rd Psalm was sung by the congregation. The benediction was pronounced and the service closed with the Organ Postlude "Nocturne"—Mendelssohn.

## *SABBATH EVENING*

After an Organ Prelude by Mrs. Harold D. Becker, the Devotional Service was directed by Miss Mary Jane McKnight, who read from the Scriptures the missionary instructions: "Go ye into all the world and preach the Gospel;" "How shall they hear without a preacher?" "Ye shall be my witnesses."

After prayer, Mrs. Sands gave a brief history of the women's work. Originally it was a part of the church budget, but finally was formed into a special organization, and gradually all work for women and children both in the Home and Foreign fields was turned over to the Women's General Missionary Society.

Miss Emma Dean Anderson, the first speaker, described the missionary work in India 60 years ago before there was a WGMS and before there was a Women's Board. Her first view of the idolatry among the people was that of the worship of the Ganges. Miss Anderson was the seventh United Presbyterian woman missionary sent to India. On her arrival six organizations were at work; she found her place among them, and in spite of the difficulties encountered she never regretted her decision to be a missionary.

The India of Today was described by Miss Lois M. Buchanan. She said that many pictures have been drawn of the darkness of India, the sufferings of its little children and its many difficulties, but she testifies that there is a silver lining to the clouds that hang over India. There are many races and many languages and dialects. In the Punjab, there are already many Christians in the field for which we are responsible. Our missionaries have modified their methods of Bible teaching, going all over North India holding Bible Schools to which large numbers of Christians come for intensive study for several consecutive days. She described a beautiful communion service where 200 Christians came from their village homes. They were reverent and the spirit of nearness to God was just as certain as in our well organized services here.

Miss Minnehaha Finney told the audience of the Egypt of 40 years ago. Miss Finney's first work was educational. When she went to Egypt, the children were taught one by one; the teachers were untrained and did not understand class work. By degrees the women missionaries working together planned a uniform course of study for all mission schools. The first kindergarten in Egypt, under a trained teacher, introduced something entirely new. Today kindergartens are popular not only in mission schools but in government schools as well.

Miss Finney's desire to become a worker in the villages was realized when she was appointed to evangelistic work in the Delta. Later, seeing the need of trained women evangelists, Miss Finney started a little center for such training, which has developed into the splendid Bible Women's Training School at Tanta.

Miss Dora Mason, Missionary to Children for 24 years told of her experiences. She longs that the children of Egypt may have the lovely things that American children have, but there are none for the most of them.

The death rate among children is very high, because the mothers know nothing of sanitation; they are bound by tradition and superstition and children soon get the same attitude. There is constant improvement as mothers are being taught how to give proper care to their little ones. The school is a great means of changing conditions.

The Monroe Memorial choir of twelve voices sang splendidly. Noble Cain's "In the Night Christ Came Walking," descriptive of Christ going to the distressed disciples on the Sea of Galilee.

Miss Ray Huffman described the needy people of the Sudan. She wished that she could show the Convention these "Needy." The Sudanese are so eager and so ignorant, that when a man from Nasir came to the mission with a coin the value of a nickel, he asked for "a nickel's worth of Jehovah!" Miss Huffman says that this sum about represents what the people in the Sudan have. There are but a few places where the people can hear the message of Jesus. A clinic is one of these, for a native will seek aid in his sicknesses and the missionary has a chance to teach him. The school is another place where boys and girls may be taught. Schools must be established and multiplied that the whole work may be prosecuted successfully.

Doctor Harriet Skemp Nystrom told the audience of "Today's Challenge in Ethiopia." Dr. Nystrom went from Iowa to Ethiopia eight years ago. She and her husband passed through many trying experiences both during and since the Italian aggression. They came to America at the command of the enemy government and had a troublesome time with passports. Mr. Nystrom was born in Ethiopia of Swedish parents; one child was born in Egypt and the other was born in India, all of which gave the passport officers a "headache."

Haile Selassie in 1936, predicted the turmoil of the present time. Exiled to England, he has returned to his throne in Ethiopia by the hand of God.

The Ethiopians are a fine dignfied people, tracing their ancestors for centuries. Haile Selassie is believed to be a true Christian. He has sent youths to other countries to be educated that they may return to help him work out his visions for Ethiopia.

Dr. Nystrom spoke highly of Dr. and Mrs. Henry and of the persecution and imprisonment that Dr. Henry had to undergo. He was released from prison when the British came in. The Henrys have declined to return to America at this time, though urged to do so by many friends. Ethiopia is begging for trained evangelists and preachers that the church may develop its own leaders.

Reconstruction is now in process, and the challenge is to the United Presbyterian Church to carry the message of salvation to Ethiopia. Dr. R. W. Caldwell offered prayer and pronounced the benediction.

### *MONDAY MORNING*

*Mrs. Charles L. Hussey, Vice President, Presiding*

The Convention Song from Psalm 96 opened the morning session. Devotions were led by Mrs. W. B. Jamison, Egypt. Her theme was Prayer and Praise. Verses from Psalm 66 were sung, Psalm 24 was read responsively, and the Convention united in singing Psalm 116. Prayer concluded the worship. The announcement was made that all missionaries present, whether elected delegates or not, are regular voting members of the Convention.

The following reports were read and adopted:

Thank Offering—Mrs. O. H. Milligan (Page 692)
Temperance and Reform—Mrs. G. Virgil Hutchison (Page 691)
Young Women's Work—Miss Ida B. Little (Page 689)
Foreign Missions, Egypt and Sudan—Mrs. J. D. Sands (Page 726)

In connection with the report of Mrs. Hutchison, Mrs. M. C. McFeeters, spoke on the topic "The Torch of Temperance in Egypt." She said that the church and the school in Egypt are centers of influence for prohibition. The Government, the press and the movie have all been enlisted in the temperance movement. Leaflets are distributed and often prove an introduction to the missionaries. Posters are widely used. An Egyptian Governor accepted 500 posters and distributed them. The "lantern" is the best way of reaching the public, for the natives love pictures, and will gather on the street where-ever pictures are shown. Temperance workers go from village to village with instruction on temperance. Co-operation between the Christians and the Moslems has been very satisfactory. In many centers, young people are trying to offset the liquor situation by offering counter attractions.

The W.C.T.U. sent a representative, who presented flowers to Mrs. McFeeters of Egypt, and to Miss Mary Jane Campbell of India, for the notable work they have done in behalf of temperance.

When Miss Ida B. Little made her annual report, she brought to the platform seven of her young women who answered questions by exhibiting posters with statistics in bold letters. The same group gave testimony to the value of their missionary society to them. Some of these testimonies were as follows:

The Society broadened horizens; it stimulated methodical giving; it brought about familiarity with missionaries; it increased contributions; it made the members acquainted with needs in foreign lands; it provided fellowship; it offered intelligent service and personal experience with God. (Page 689)

Mrs. J. D. Sands continued her report on Foreign Missions, covering at this time our work in Egypt and The Sudan. She spoke of the air raids in Egypt. Fourteen bombs exploded on our college grounds in Cairo, but no harm was done. In other places, there have been bombs dropped, but in no instance has there been destruction of life or property in our Mission. Our missions keep open house for the soldiers, providing them with entertainment and hospitality. Our schools have suffered for lack of teachers, but our missionaries have made shifts to meet this need. The Bible School in Tanta has graduated a class that will strengthen the work.

In Sudan, there is a similar shortage of missionaries. Furloughs are overdue, but missionaries cannot get permission to return. In South Sudan, as in other sections, there has been a spiritual awakening due to evangelistic meetings. Salaries of missionaries have been restored to former figures of $800.

In connection with this report, Miss Lois Kingan spoke of the missionary educational work in Egypt. The change of attitude with respect to the education of girls is due largely to the missions. Our own schools compare favorably in the standard required by Government schools. Our buildings are not all that we would like, but a high type of work is being done. A comparison of the Government school girl and ours is most favorable to the mission product in manners, in dress, and in general deportment. Our schools are producing their own teachers, and this means a fine quality of instruction. Wherever we have schools for girls, the level of living is being raised. Trained teachers and Bible women are prepared for service. Fresh ambitions are the result. Egypt is becoming education-conscious. Volunteer workers from every station are giving time and work to the education problem. This report was accepted.

Mrs. Don P. Montgomery resumed the Quiet Hour series, taking as the keynote of the present meditation "Christian Morale." This word "morale" is much used in military circles, but applies equally to the decisions that must be made by all of us and our attitude toward important matters in Christian warfare.

The speaker invited the audience to give quotations or verses that had been valuable in building personal morale. The result was a chorus of voices that finally yielded only to the closing prayer.

The delegates went into conference in two separate groups: One group on "Program Building" was under direction of Mrs. W. D. Mercer and the other on "Organization and Leadership" under Mrs. John P. White.

The afternoon was officially given to rest and recreation. It is noteworthy that voluntarily the delegates assembled in groups and listened to stories told by the following missionaries: Mrs. J. C. Heinrich (India); Mrs. J. W. Acheson (Egypt); Mrs. J. A. Heasty (Sudan); Miss Jane Smith (Egypt and N. A. Indian); Miss Ruth Beatty (Ethiopia); Miss Sara Conrad (Ezel, Ky.); Miss Marie Tait (Oklahoma).

Dr. Floyd Withrow addressed the entire company on his observations on the recent mission through the South on which he was sent to aid in preserving the tie between the church and the boys in camp. He spoke highly of the food provided for the soldiers; he saw the boys reviewed and was delighted with their physical condition. He said that the condition in our Southern camps in regard to physical comfort is superio to that in most of our inland towns. The libraries provided by the government are excellent; the boys who read at home, read in camp; those who do not are not found in the libraries. Church attendance varies as at home; entertainment is provided by the USO, and a decent place is available for the soldier to spend his leave or leisure hours. Mothers whose boys are in our Southern camps need not worry.

A reception with music, refreshments and fellowship closed the afternoon. Delegates had opportunity to meet and greet the officers of the Convention, members of the Board, missionaries and the mistresses of the manse in the Akron area.

The women were further entertained by numbers by a sextet from the Tuesday Morning Musical Club who sang, "The Lord's Prayer" and "Jesus Went Walking Through the Night."

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This social gathering does not belong technically in the Minutes but was such a delightful affair provided by the Local committee that it is inserted by request.—Secretary.

## *MONDAY EVENING*

### *Home Missions*

Mrs. Arthur B. McBride, Mrs. H. Ray Shear, and Mrs. William S. Cook, presiding. The Organ Prelude was followed by a solo, "The Lord's Prayer," sung by "Sonny" Oberlin. Mrs. J. C. Alter conducted the Devotional Service. Together the Convention sang, "Praise God from Whom All Blessings Flow," and repeated verses from Psalms 103. While still standing, a duet, "The Light of the World is Jesus," was sung by Mrs. Jamison and Miss Anderson. Mrs. Alter read a series of passages bearing on the necessity of Christians revealing the Light, and walking in the Light. She quoted verses covering the marching orders in Christian warfare, and the uniform necessary (Whole Armor of God), and concluded with the need of prayer of the Light Bearer. "The Lord Be Merciful . . . and Cause Thy Light to Shine Upon Us . . . That Thy Way May Be Known Among All Nations."

Mrs. Arthur B. McBride introduced Rev. B. W. Machamer, who went six years ago to Warm Springs, Oregon, as a missionary to the Indians. He said in part that the command to Love Thy Neigrbor as Thyself includes the American Indian. Too often, he is invested with a picturesque atmosphere, and we forget that he should be led out of a past, and put into a new world. The American Indian is an American Aborigine. The older Indians in our earlier missions were devout worshipers. The present generation inclines to modern ways, and lapses more or less into indifference. The Indian needs to be freed from superstition, from witch doctors, and from the belief in evil spirits. Our Christian Indians, through God, have been freed from these errors.

Large government appropriations shrink by unwise administration, and the Indian is made a dependent. He should be given some responsibility, and expected to discharge it as citizens do. Give him democracy, religion, independence. Develop leaders from his own people. Make him stand on his own feet. The only power that can do this is the living Christ. Pray for the Indian! "Is it nothing to you?"

Miss Josie Warren of Henderson, N. C., told the Convention of progress that the Negro has made. She said that the early missionaries were well trained and possessed the refinements that were most important in their contacts with the Negro. There are now six United Presbyterian schools for the Negroes, four of which correspond to high schools, and one college. Knoxville College does good work; it is weak in its science courses, but its Christian values are undisputed. Among teachers who have done much for Knoxville College, Dr. R. W. McGranahan is a precious memory. Dr. Cotton has been a great influence in all lines; he was a counselor, a teacher, a principal, and a leader among his people. The speaker expressed much gratitude to the Negro department of the Women's Board, and particularly to Mrs. Ada Kerr Wilson who served as Secretary for 21 years.

Miss Warren says that the Negro needs a square deal. There are few facilities for recreation; he is too often an object of suspicion; he needs many things that will elevate him in his thinking and in his conduct; he needs better homes, more family religion, more churches, and more encouragements. Whenever opportunity has been given, the recipient has responded eagerly. Today, one of the Southern girls is working for her Doctor's Degree in Chicago University. The Negro needs much prayer. The audience was favored by a violin solo, "Danny Boy," by Rev. John R. Louden.

Prof. Wm. A. Heagen, Ezel, Ky., addressed the Convention on "Climbing the Mountain." He gave a graphic description of the hills and cliffs surrounding Ezel, and the necessity of early rising on the part of students who had to come long distances to school. The hills form obstacles to climbers. New roads are now being built, and school buses can be used to some extent. The mountain people have many obstacles to meet in climbing the hills to learning. There are few schools, and distances are forbidding. One obstacle is educational. We have good buildings in Ezel, good libraries, and good courses of study. About fifty per cent of our graduates go on to college. They enter professional life as lawyers, preachers, teachers, and doctors. A second obstacle is physical. There is no doctor in Ezel, and it is necessary to go fifteen miles to the nearest hospital. The new gymnasium has met the need of years. The structure was completed and dedicated in October and has already proved its value. A lunch room has helped to solve the physical need. The spiritual obstacle is the third in the climb up the mountain. Ezel is trying to meet this by having Bible lessons in every grade. Rewards are offered for excellence. The help of Rev. Bruce Buchanan is appreciated. Attendance in the Bible School is urged. The speaker expressed his thanks for the gifts that had been sent to Ezel, and he asked for the prayers of our women that the mission will serve its purpose among the mountain people.

Rev. Harry D. Rose pronounced the Benediction.

The Recommendations Committee submitted its report:

In the midst of these days of blackout alarms, Christian women must remain steadfast and faithful, ever ready to bring help and comfort to those in suffering and distress; they must be true Bearers of the Light—the Light of the Everlasting Son of God.

This Committee recommends:

1. That there be a reconsideration of the Program of the Memorial service in connection with the convention communion service.
2. That there be more careful and intensive program planning in all societies in view of the fact that while the church membership is showing a marked increase, the Missionary societies are showing a decrease in membership.
3. That more time be allotted for conference and discussion periods in our convention programs.
4. That we give our Christian interests priority, while at the same time we give time and strength as loyol patriotic citizens to our nation.
5. That Women's societies show a real concern and responsibility for the Circle Girls and the Juniors, who will become our future leaders.

"They that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint."

Respectfully, submitted,
*Mrs. H. B. Rhine*
*Mrs. A. Merle Anderson*
*Mrs. L. L. Marshall*

*Mrs. C. G. McKnight*
*Mrs. Edna McCutcheon*

### *TUESDAY MORNING*

Miss Marie F. Tait led morning worship. A Song of Praise was sung, and scripture passages read bearing upon the True Way, guidance, and the leadership promised by God. The Leader said that Wisdom advises to accept this guidance because the ways of God are just and righteous.

Mrs. McLaughlin offered prayer, asking that we may have trust and faith in whatever future God has for us.

The Secretary was instructed to send greetings to Mrs. W. P. Wiegerling, now in a hospital in Youngstown, Ohio. The report of the Credential Committee was made and accepted.

| | |
|---|---|
| Officers of Convention | 4 |
| Members of Board of Directors | 13 |
| Magazine Staff | 2 |
| Presbyterial Delegates | 136 |
| India | 6 |
| Egypt | 11 |
| Sudan | 3 |
| Ethiopia | 3 |
| Home Missions | 1 |
| American Indian | 1 |
| Mountain People | 5 |
| Negro Missions | 1 |
| Field Secretary | 1 |
| Women's Association of N. A. | 1 |
| Office Asst. Lit. Dept. | 1 |
| Life Members | 80 |
| Life Directors | 2 |
| | 271 |

Signed,

(*Mrs.*) *Lucile D. Carson,*
*Chairman.*

The Place Committee, Mrs. R. E. Ausburn, Chairman, reported an invitation from the Monongahela Presbytery for the 1943 Women's General Missionary Convention, to be held in the Mt. Lebanon Church, Pittsburgh, Pennsylvania. This invitation was received with applause and adopted unanimously.

Miss Sallie E. Dickey, Field Secretary, reported her activities for the year as covering a large area, and requiring time and strength. She found many problems among the junior and teen ages. There was a lack of interest in their societies, resulting largely from indifference on the part of our senior societies. Some of the junior and teen-age groups are doing good work. The general complaint of prayer groups is that so few attend. The speaker urged that if two meet, they should expect the promised blessing. Miss Dickey urged prayer for the world, for our boys in the camps, and for courage to fight evil that seems to possess the human race. She further urged an increase of our gifts, and more use of our literature. (Page 720)

The report of the Prayer Group Secretary, Mrs. Charles W. Fulton, consisted of a brief review of the history of this feature of our women's work. The Prayer Group is celebrating its silver anniversary this year. By a series of questions and answers from the floor, healthful testimony was received as to the value of prayer. These testimonies came from both our home field and foreign work. They were without exception emphatic as to the necessity of prayer in every phase of our women's work as well as for our workers. (Page 682)

The Ninth Annual Prayer Around the World was observed promptly at ten o'clock. The organist played softly—"Sweet Hour of Prayer" while Mrs. Fulton announced the Prayer Leaders who participated in the service as follows:

| | |
|---|---|
| India | Emma Dean Anderson |
| For those on the high seas and in places of danger | Mrs. Mary Coventry |
| Egypt | Miss Hazel Anderson |
| Mountain People | Miss Sara Conrad |
| North Sudan | Miss Mary Jane McKnight |
| South Sudan | Miss Ray Huffman |
| Boys and Girls of our Denomination and other churches | Mrs. Joseph Heagen |
| Ethiopia | Miss Ruth Beatty |
| American Negro | Miss Josie Warren |
| American Indian | Mrs. J. C. Alter |
| City and Presbyterial Missionaries | Miss Marie Tait |

Our Aliens -----------Mrs. Frank Uherka
Our Church Organizations at Home----- -----------------Mrs. O. H. Milligan
The Boards of our Church------------- -------------------Mrs. A. J. Randles
World Wide Temperance--------------- --------------Miss Mary Jane Campbell
Our Armed Forces and all who are fighting for the cause of righteousness.--- ------------------Mrs. S. B. Copeland
World Wide Evangelism-Mrs. John P. White

The Convention standing, Mrs. Hussey read a poem of dedication. All of the members of the Convention clasped hands and united in the Lord's Prayer.

Roll Call was followed by the report of tre Nominating Committee and election of officers and Board members for the coming year.

Mrs. John G. McCutcheon, Representative from the Women's Association of North America presented her annual report. (Page 774)

In the absence of a delegate, the report of the Women's Association of the West in Los Angeles was read by the Convention Secretary. (Page 776)

Miss Lois M. Buchanan, India, interested the convention greatly in her views of the work in our southland. She gave an enthusiastic report of the five schools in operation, and found that their students compared favorably with the work done in other schools. She was able to meet many of the workers, and to learn from them some of the problems as well as the encouragements of the work. In general deportment, the product in these schools showed evidence of their opportunities. She regards the Christian school as one of the great agencies for accomplishing missionary work.

Miss Mary J. Campbell had for her topic, "Why Temperance in These Times?" Her immediate answer was conclusive: Temperance is a command in the word of God. Miss Campbell regards the Youth movement as the most significant in India. The old-fashioned method of signing a pledge has proved an aid in promoting the cause. Men and women, alike, have been found willing to sign a pledge of total abstinence. In Jerusalem a large number of young men signed a pledge and worked vigorously among the soldiers stationed there to line them up on the side of Temperance.

The closing prayer of the session was offered by Mrs. R. E. English.

## *TUESDAY AFTERNOON*

Mrs. Kenneth MacKenzie led the Prayer Service for the afternoon session.

The delegates sang verses from Psalm 22. A responsive reading, No. 59 in the Bible Songs Hymnal, was read and the service was concluded with prayer.

The first item under the head of business was the report of the Memorials' Committee:

This committee would report that no memorials were sent by presbyterials or by societies for consideration in this convention, but we offer the following:

1—That the W.G.M.S. of America extends to our beloved missionaries, and to the sadly tried people of our Egyptian church, our greetings and deepest sympathy.

2—That we keep in mind the words of Hezekiah of old who spoke to the children of Israel, saying, "Be strong and courageous, be not afraid nor dismayed for the King of Assyria, nor for all the multitude that is with him, for there be more with us than with him. With him is an arm of flesh, but with us is the Lord our God to help us and to fight our battles." II Chron. 32:7, 8.

3—That the United Presbyterian Church of North America heed the words of Jehovah when he said, "If my people which are called by my name shall humble themselves and pray and seek my face, and turn from their wicked ways, then will I hear from Heaven, and will forgive their sin, and will heal their land." II Chron. 7, 14.

4—That we give thanks because we have a God who is able and who answers the prayers of His people.

5—That we resolve as individuals to pray as we have never prayed before and that we give as we have never given before, and that the hearts of many of our young people may be turned to our misison fields as has the heart of a member of this committee.

6—That we look forward expectantly to the day when the final page of this war has been written and shall see that God has made the wrath of man to praise Him.

*Mrs. E. A. Campbell*
*Mrs. T. W. Wilson*
*Mrs. Thomas J. Forsythe*
*Miss Lucille Kongable*

## *REPORT OF THE RESOLUTIONS COMMITTEE*

With hearts full of gratitude to God for the privilege of another year of service in giving the Word of Life to those who know it not—The Resolutions Committee submits the following report:

RESOLVED: 1st—That we, as Missionary Women, strive to work more diligently, and to pray more earnestly for the spread of the Gospel throughout all lands, to all peoples, that they too may come to know more of the saving grace of our Lord Jesus Christ.

2nd—That, although hate, greed, distrust and misunderstanding have plunged the nations of the world into war, the Women's General Missionary Society goes on record as invoking God's blessing for a speedy restoration of peace on earth and goodwill among men. That we pledge our prayers for our young men in service; that they may, through divine strength be able to resist the major evils of drink and immorality, and that they may be good soldiers of Christ, as well as good soldiers of their country.

3rd—That we extend our sincere thanks and gratitude to the Cleveland Presbyterial, the Hostess Church, the Local Committee, who have planned well for our every need and comfort, the First United Brethren Church, and all others who have had a part in making plans and working for the success of this convention. May their labor of love bring every joy and blessing to their own hearts and lives.

*Mrs. Alice Ely,* Argyle
*Mrs. W. R. Houston,* Kansas City
*Mrs. Dorcas Davis,* Tennessee
*Mrs. Harry Menk,* Kiskiminitas
*Mrs. W. C. Pannier,* Allegheny

The Auditing Committee has examined the Minutes of our Secretary, Miss Robertson, and have found them absolutely correct up to the close of the Monday evening service.

Signed—

*Mrs. Spencer, Puget Sound*
*Mrs. Karr, Allegheny*
*Mrs. Copeland, Wheeling*

On motion, the further Minutes of this convention will not be audited.

The Tellers' Committee, Miss Hazel Anderson, Chairman, reported as follows—

**President—**
**Mrs. John R. Louden, Cleveland**
**1st Vice-President—**
**Mrs. Don P. Montgomery, Cleveland**
**2nd Vice-President—**
**Mrs. Harry Hutchison, Egypt**
**Secretary—Miss Lillian M. Robertson**
**Women's Board—**
**Mrs. William S. Cook**

Miss Ida B. Little
Mrs. Arthur B. McBride
Mrs. Robert M. Karr
Mrs. Edgar B. Murdoch

A telegram was received from West Allis, Wisconsin, containing greetings from sixty women at Prayer Service this morning.

The Convention was favored with "Missionary Highlights" from three of our workers. Miss Mary Jane McKnight gave a glimpse into a home of the poorer class in the Sudan. Into such a home the messenger goes and teaches reading to the younger women and tells Bible stories to the whole family.

A series of lessons in the Old Testament to make clear the prophecies concerning the coming of Christ, and a series in the New Testament have been prepared and so planned that the two courses teach the Bible content to all who can understand it.

Miss Isabel Blair told how the Bible is taught in Ethiopia. If people cannot read, the lesson is read over and over until it is understood. At times, as many as thirty boys and men will go out to surrounding villages to hold little Gospel services, singing and giving simple messages. Pupils in the schools have regular Bible lessons and they carry portions of the Gospel to their homes. The resumption of this work, after the years of the exile of missionaries, is the only hope of Ethiopia.

Miss Lois D. Kingan described "The Lure of the Light in Egypt." She told the story, probably only a legend, of a village man who built a beautiful chapel but provided no light: when his daughter called his attention to the apparent oversight, he told her that the light must be brought by the worshippers, each carrying *his own bronze lamp.* So, the Christian is the light of the world. Greetings in some of the native homes in Egypt often contain the word "light," as "Our home is lighted by your presence." It is difficult for the people to accept Christ, but the constant teaching of the Bible gives light and here and there are followers whose lives are lighting the way for others to find Christ. "Let *your* light shine."

Mrs. Don P. Montgomery used "Bible gymnastics" as an introduction to the Quiet Hour, and the delegates followed her motion restfully through verses for our various physical members. The theme of this final meditation is "Marching Orders." To the Christian there is one great Commander who gives orders, The Lord Jesus Christ. There is no other plan for saving the world but obedience to the Commander. Propaganda is necessary. Without it, the church would die. You will remember that the disciples pointed out Jesus to others at the very beginning of their fellowship with men. If we are willing to accept marching orders, we can pray sincerely, "Thy Kingdom Come." We believe that we have been given power in this Convention and we must be willing to follow marching orders as never before. Sentence Prayers were called for as the final note in this series of Quiet Hours.

An address, "Lift up Your Eyes," consisted of a study of the 121st Psalm. To look up at the mountains in all their beauty and majesty will relieve periods of depression under which all Christians may suffer at times. The missionaries in Egypt have experienced this. There are times when the burden of the work becomes so great that they change to some mountain locality for relief. A visit to the mountains "Round about Jerusalem" is a never-to-be-forgotten memory. Mrs. Harry C. Hutchison, who voiced these thoughts, feels deeply that Christians often need to look at things of beauty and glory *above* to be relieved from spiritual depression. Such visions are preludes to greater service below.

We must look on the field ready for harvest, even if we must go down from the mountain tops on which we have spent these Convention days. Each one of us must go back to her own field: A Sabbath School Class, a Junior Group, and give out impressions that she has received here. We must lift up our eyes upon the unreached places in our own land. We must look across the sea to foreign lands.

President Caldwell expressed the thanks to all who have contributed in any way to the success of this Convention; she made special mention of the Pageants that were so happily presented. Interesting items were as follows: Eight Past-Presidents are here. One Past Board Director. Four mothers of Missionaries. Four Life Directors. An unusually high percentage of the delegates are in Convention for the first time. The newly elected officers were then introduced.

Mrs. Ralph H. Arnold, reported new subscriptions to the magazine of 1161. This includes those received during the recent drive.

The session closed with prayer.

## *TUESDAY EVENING*

The final session of the Convention was opened with an Organ Prelude—"In a Monastery Garden"—Ketelbey by Miss Edith McCaskel. The Praise Service was led by Emma Dean Anderson. Psalm 91 was sung by the Convention after an interesting story of what it had meant in the experience of the leader. She then read Psalm 46, as it is specially applicable to the world conditions at this time. Prayer by the leader, and singing of Psalm 72, ended the devotional period.

The Goodyear Heights Church choir sang beautifully, "Arabian Morn." — Woodward. The speaker of the evening was the Rev. W. Bruce Wilson, D.D., Secretary of the Board of American Missions, who addressed the Convention on "The Missionary Mandate." Highlights of this address follow: Dr. Wilson said that Akron is an example of Home Mission enterprise, having started with one church, the number has been increased to eight. "Go Ye into all the World" is the missionary mandate. The disciples must have been amazed at this command, for it outreached anything they expected. It included new countries to them; it meant limitless boundaries, but they were told "That all power is given unto Me" and so were expected to embark upon a missionary enterprise.

Christianity is a product of the living person. The power of Christianity rests upon One at the center of it. The personality, character, and beauty of Jesus, made the splendor of a new day, but we are not without Him, for He dwells in the hearts of those who love Him. Nothing is imposible with the *Name* allied with our cause.

When a cause is denied expansion, it fails. The Pilgrims failed to grasp the principle that extension was necessary to spiritual growth, but the haystack prayer meeting brought about the evangelistic vision.

The church that is not missionary is dead. The church that is missionary cannot die. Missionary spirit is sweeping the church onward in spite of the adversities it is suffering from the enemy. The extent of the missionary mandate includes all men everywhere. Jesus is the One true cosmopolitan. Men localize Him, but he belongs to all humanity. Jesus was a Jew, but refused to be limited to the Jewish race; He saw possibilities in all people.

Both the British Isles and America are the result of Missionary thinking. Church members are too prone to contribute to someone else to go abroad, but shut their eyes to the Chinese laundryman down the street, or the neighbor on the block.

Christ sends out His clarion call to go to all nations. We have pledged ourselves to Him in deathless vow, and we dare not refuse Him that which He wants of us.

Suitably the choir sang, "Beautiful Savior—Reugger to an audience solemnized by the forceful presentation of the *Missionary Mandate.*

Mrs. Arthur B. McBride uttered the final note of the Convention in the Consecration Service; using the verse, "I am the Way, the Truth and the Life." She called attention to the Latin original — *Via, Veritas, Vita!* V—means victory.

Jesus Himself said, "I am the Way, the Truth and the Life," and He expects, His followers to point Him out to others in this threefold personality. Mrs. McBride believes that the Child of God must be radiant in service. Power will be given by God to do the task of evangelization. Faithfulness is acquired.

"Now the God of Peace ————"

The Benediction was pronounced by Rev. John R. Louden, and the gavel fell on the Fifty-Ninth Annual Convention of the Women's General Missionary Society.

# Delegate Roll

**June 19-23, 1942**

### OFFICERS

President, Mrs. R. W. Caldwell
1st Vice-President, Mrs. Charles L. Hussey
2nd Vice-President, Mrs. Wm. S. Hammers
Secretary, Miss Lillian M. Robertson

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Mrs. A. J. Randles
Mrs Arthur B. McBride
Mrs. Edgar B. Murdoch
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Mrs. H. Ray Shear
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Mrs. Virgil Hutchison

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Mrs. Ralph Arnold

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Mrs. W. H. Norris
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Mrs F. E. Girdwood
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### CHARTIERS

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Mrs. Jenny Smith
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Mrs. Jake White

### COLORADO

Mrs. R. M. Cannon

### CONCORDIA

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### CONEMAUGH

Miss Floy Mack
Mrs. Charles Farster

### DELAWARE

Mrs. W. C. Glendening

### DES MOINES

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Miss Inez Sutton
Mrs. H. B. Rhine
Mrs. Electra McHenry
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Miss Anna Wham
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### KANSAS CITY

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Mrs. Scott Gault

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Miss Lucile Kongable

### KISKIMINETAS

Mrs. Harry Menk

### LAKE

Mrs. C. E. Fox
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### LOS ANGELES

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Miss Mildred Lukens
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Mrs. F. E. McWilliams
Mrs. Clarence Loyd

### MERCER

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Miss Margaret Cox
Miss Madge Henry
Mrs. Brainard Jamison
Mrs. Ruby Zimmerman

### MONMOUTH

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Mrs. Arlo Kneiss
Mrs. Bertha Pogue
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Mrs. Carrie Langford
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Mrs. Elizabeth Snowden

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Mrs. Craig Montgomery
Miss Jennie Dickson

### NEBRASKA

Miss Marilyn Markussan

### NEW YORK

Mrs. Joseph Maloney

### OHIO FIRST

Mrs. W. F. Crawford

### OHIO NORTHWESTERN

Mrs. Thomas J. Forsythe

### OKLAHOMA

Mrs. R. E. Ausburn

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Miss Margaret Hunter
Miss Sue W. Richwine
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Mrs. George Phillips
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### SAN FRANCISCO

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### SPOKANE

Mrs. A. K. Walborn

### STEUBENVILLE

Mrs. S. J. Dobson
Mrs. H. W. Masters

### TENNESSEE

Mrs. Dorcas Davis

### UNCOMPAHGRE

Mrs. C. E. Vogelase

### WESTMORELAND

Mrs. Catherine Hoffman
Mrs. Everett McCall
Mrs. J. C. Stauffer

### WHEELING

Mrs. S. B. Copeland
Mrs. W. D. Mercer
Mrs. J. A. Heasty
Miss Nelle Giffen
Mrs. Thomas Sarver

### WISCONSIN

Mrs. Clarence Lees
Mrs. Joseph Johnson

### XENIA

Mrs. Carl Strickler
Mrs. James Wagner

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Miss Mary J. Campbell
Miss Lois Buchanan
Dr. Helen Sharp
Miss Gwyneath Porter
Mrs. J. C. Heinrich

### EGYPT

Miss Minnehaha Finney
Mrs. M. C. McFeeters
Miss Lois Kingan
Miss Dora Mason
Miss Jane Smith
Miss Marie Tait
Mrs. Mary Coventry
Miss Laura Walker
Mrs. H. A. McGeoch
Mrs. H. S. Hutchison

### SUDAN

Miss Ray Huffman
Miss Mary Jane McKnight
Mrs. J. L. Anderson

### ETHIOPIA

Dr. Harriet Skemp Nystrom

Miss Isabel Blair
Miss Ruth Beatty

### HOME MISSIONS

Mrs. J. C. Alter

### AMERICAN INDIAN

Rev. E. W. Machamer

### MOUNTAIN MISSIONS

Miss Mae Beveridge
Miss Margaret Beveridge
Rev. Wm. Heagen
Mrs. Wm. Heagen
Miss Sara Conrad

### NEGRO MISSIONS

Miss Josie Warren

### FIELD SECRETARY

Miss Sallie Dickey

### WOMEN'S ASS'N OF NORTH AMERICA

Mrs. John G. McCutcheon

### ASSISTANT LIT. DEPARTMENT

Miss Elizabeth Trimble

## LIFE MEMBERS

Miss Chris Anderson
Mrs. A. M. Allen
Miss Jessie Brown
Mrs. C. L. Bristol
Mrs. B. A. Burrell
Mrs. Frank G. Becker
Miss Clara Calderwood
Mrs. Eliza Christy
Miss Mary Cleland
Mrs. F. W. Denning
Mrs. Harold Draut
Miss Marie Draut
Mrs. John R. Duff
Mrs. Darwin Egloff
Mrs. R. E. English
Mrs. Fred R. Faull
Mrs. W. C. Fisher
Mrs. Ernest G. Forester
Miss Evelyn Fulton
Mrs. William Gamble
Mrs. Harry Garrett
Mrs. G. L. Garrett
Miss Sylvia Gearhiser
Miss Elizabeth Gordon
Mrs. W. I. Hanna
Mrs. James Hamilton
Mrs. R. Blair Hastings
Mrs. L. L. Haupt
Mrs. T. Howard Hay
Mrs. Myrtle Higley
Mrs. Arch Holmes
Mrs. Martha Huston
Mrs. R. E. Irons
Mrs. Edyth Johnson
Miss Helen Johnson
Mrs. O. A. Keach
Mrs. Catherine Kneff
Miss Marguerite Kyle
Mrs. Mary Lewis
Miss Margaret Lewis
Mrs. J. R. Louden
Mrs. Fred Lukens
Mrs. H. C. McCauley
Mrs. S. W. McBride
Mrs. H. W McDonald
Mrs D. M. McKee
Mrs. D M.. McKee
Mrs. H. T. McKeever
Mrs C. S. McKenzie
Mrs, R A. McKenzie
Mrs. T. C. McColloch
Miss Augusta McKelvy
Mrs. W. T. McLain
Miss Eva McCaughey
Mrs. W. J. Machwort
Mrs. Eugene Mechler
Miss Wilma Mintier
Miss Bertha Marath
Mrs. Don Montgomery
Mrs. J. O. O'Hail
Mrs. James F. Ray
Miss Ethel D. Ray
Mrs. T. J. Root
Mrs. Wm. Scott
Mrs. T. F. Seller
Mrs Robert S. Smith
Mrs. H. Glenn Stephens
Mrs. Frank C. Stewart
Mrs. Amelia Strapeke
Miss Laura B. Thompson
Mrs. J. H. Walker
Mrs. James Warren
Dr. Anna B. Watson
Mrs. H. M. Wilson
Miss Mable Wilson
Mrs. W. F. Wilson
Mrs. Ira M. Williams
Mrs. John R. White
Mrs. W. W. Virtue

## LIFE DIRECTORS

Mrs. E. E. Erskine
Mrs. W. B. Boies

### REPORT OF

# Recording Secretary

### FOR YEAR ENDED APRIL 15, 1942

WITH gratitude to God for His evident blessing upon our work, your Board of Directors presents to the Women's General Missionary Society a brief report of the past year.

The Board met in twenty-two regular and three special meetings since its last report.

Eighty-seven addresses were given by members of the Board during the year.

Because of world-changing conditions today in the Foreign Field and in the Homeland, cooperation with other Mission Boards is essential. This was possible through representation at the Foreign Mission Conference and the Home Mission Council, as well as consulting with the Advisory Council of the Board of Administration and the Board of Foreign Missions. Other helpful contacts were made through attendance at meetings of the Missionary Education Movement, and the United Council of Church Women, on whose Board of Directors we have representation. Members of the Board were in attendance at the New Wilmington Conference and also at the "Post Conference."

Miss Ida B. Little and Mrs. Harriet S. Boobyer presented the annual report of the Women's General Missionary Society to the General Assembly of the United Presbyterian Church at its meeting at Indianapolis, Indiana, in May 1941.

This is a year of *Anniversaries,* with our Literature Department and our Junior Missionary Society celebrating their "Golden Anniversary" and our Prayer Group Department celebrating its "Silver Anniversary."

In view of the many Christian periodicals which have been discontinued because of lack of support, we are truly grateful for the continued circulation of our mediums of enlightenment, *The Womens Missionary Magazine* and *The Junior Missionary Magazine.*

Since our last report there have been several changes in the personnel of the Board. We record, with deep regret, the death of our beloved Treasurer, Mrs. J. B. Hill, who was called to her Heavenly home September 5, 1941, leaving us bereft of her fellowship and wise counsel. A fitting tribute to her memory was a beautiful Memorial Service and the unveiling of her portrait. Mrs. Harriet S. Boobyer, her very worthy successor, is the third Treasurer. This left vacant the office of Temperance and Reform Secretary. This office has been filled by Mrs. G. Virgil Hutchison.

Mrs. Ada Kerr Wilson, a faithful and honored member of the Board for thirty-one years, tendered her resignation as Negro Secretary, and Mrs. H. Ray Shear was elected to this office.

Mrs. Joseph S. Mason, Recording Secretary since 1939, found it necessary to resign during the year, and Mrs. Samuel E. Baird was elected to fill the vacancy.

This year will expire the terms of Mrs. Wm. S. Cook, Miss Ida B. Little, Mrs. Arthur B. McBride, Mrs. Robert M. Karr, and Mrs. Edgar B. Murdoch.

Today we face the greatest Missionary Challenge with which we have been confronted in the last generation. The Board asks to be remembered in prayer that great wisdom may be granted to each member.

*(Mrs. Samuel E.) Margaret S. Baird.*

### REPORT OF

# Statistical and Efficiency Secretary

### FOR THE YEAR ENDED APRIL 15, 1942

EACH year figures have their story to tell of developing personality, Christian character expressed, and progress in the work of God's kingdom on earth. Below we are listing some of the attainments expressed on the Annual Reports.

## *GAINS AND LOSSES IN THE WOMEN'S DEPARTMENT*

Five new societies are reported in this department:—Outer Drive Womens' Association, 35 members, in Detroit Presbyterial; Mary and Martha Society, 32 members, in the Adrian Community church, Idaho Presbyterial; Paterson, N. J., society, 20 members, in The Hudson Presbyterial; Second Monmouth World Fellowship, 29 new members, in Monmouth Presbyterial; Canton Bend society, 10 members, in Tennessee Presbyterial. We heartily welcome these into our fellowship.

100% *Societies* — Include Sterling Janet Nesbit Society, Arkansas Valley; Third Seattle, Puget Sound; Boulevard, and Drexel Hill, Philadelphia; West Middlesex, Mercer; Winterset Sara Duff, Des Moines; Cleveland 1st, Cleveland; South Omaha, Nebraska; First New Castle, Rebekah Society, Beaver Valley; Bovina, Elizabeth Lee Society Delaware; Sparta, Southern Illinois; San Diego, Los Angeles; Oakland, San Francisco; Canton, Florence and Anna Tomaseck Society, Mansfield; Guthrie, and Tulsa, Oklahoma; Beverly Heights, Crafton Heights and Mt. Lebanon societies, Monongahela.

*Top Efficiency*—Twenty-three societies attained 95 to 97%, namely—Albany, Ore.; Aliquippa, Pa.; Alexis, Ill.; Arkansas City, Kans.; Avalon, Pa.; Easton, Cal.; Elyria, O.; Middletown, O.; Mountsville and Portersville, Pa.; New Concord, O.; Pasadena, Cal.; Philadelphia Twelfth, Pa.; Philadelphia South, Pa.; Pueblo, Col.; River Road, Washington, D. C.; Roney's Point, O.; Rocky Springs, Pa.; Seattle, Wash.; Sheakleyville, Pa.; Somonauk, Ill.; Sterling, Kans.; Spokane, Wash.

The Women's Department attained 69% efficiency, a gain of 4% over last year.

*Contributions* — The Grand Total financial contributions reported from this department amounted to $168,892.78, or an increase of $15,129.51 over last year. Expense Funds alone amounted to $6,409.88, an increase of $453.80 over last year. Busy hands prompted by loving hearts packed 2,459 boxes or barrels that were sent out by this department.

Senior societies in India contributed $314.45, and, in addition, a Thank Offering of $707.30. The Grand Total offerings from India's three departments reached the sum of $1,133.80, an increase of $73.30 over last year.

In Egypt the Senior offerings amounted to $837.78, with a Thank Offering of $2,700.58. Egypt's Grand ments were $3,961.31. These reports date from July 1st, 1940 to June 30th, 1941.

## *PRESBYTERIAL AWARDS AND HONORS*

In Class "A" there are 23 Presbyterials having 700 or more members. In the order of their percentage of increase, beginning with the highest, the following Presbyterials gained in membership: Ohio First, Wheeling, Cleveland, Boston, Steubenville, Xenia, Kiskiminetas, Los Angeles, Caledonia, Muskingum. To Ohio

First is awarded the Silver Cup for the highest percentage of increase, 6.5%.

In Class "B" there are thirty Presbyterials having less than 700 members. In the order of their percentage of increase the following Presbyterials gained in membership and are listed in the order of increase, beginning with the highest: Idaho, The Hudson, Wisconsin, Oregon, Nebraska, Kansas City, Tennessee, Big Spring, Ohio Northwestern, Puget Sound, Arkansas Valley, Oklahoma, Argyle. Idaho is awarded the Silver Cup in this Class for the highest percentage of increase, 12.8%.

Failure of some society or societies to report may keep a Presbyterial from gaining the highest percentage of increase.

*The Efficiency Banner* — During the past year 29 Presbyterials increased their efficiency in varying degrees. Deserving honorable mention because of their marked increase or comparatively higher percentage are: Arkansas Valley, Beaver Valley, Des Moines, College Springs, Rock Island, Spokane, Vermont, Cleveland, Philadelphia, Wisconsin, and Detroit. Oklahoma Women's Department has the highest departmental rating, 91%. But for the highest rating in presbyterial efficiency Chartiers and Idaho have tied for honors. Both have the rating of 73%. Idaho has made a gain of 12% over last year, while Chartiers has lost 2%.

*The Honor Roll* — For having a Women's or Young Women's Society in every congregation, and every society reporting, a Presbyterial is entitled to a place on the Honor Roll of the W.G.M.S. This past year, 13 Presbyterials have won this distinction, namely, Argyle, College Springs, Colorado, Delaware, Detroit, Idaho, Indiana, Kansas City, Mercer, Nebraska, Ohio Northwestern, Spokane, Wisconsin.

*The Extension Department*—This department has kept on the roll, or added to it, the names of 834 women, who, though unable to attend the regular meetings, are kept in touch with the work of the societies. All except 10 Presbyterials are promoting this department.

And now another year has closed and certain facts and figures are written in the historical records. But the true "vital" statistics are kept in the "Lamb's Book of Life." "Life and power cannot be expressed in mathematics or it would never be true that 'one shall chase a thousand, and two put ten thousand to flight'." However, statistics, even though only approximate, may show trends and reveal weakness. We commend societies and Presbyterials, with their faithful officers and leaders, for the splendid efforts and attainments of the past year. May we all profit by our mistakes and failures, and be encouraged by our successes to accomplish greater things for the Kingdom.

Respectfully submitted,

*Mrs. Robert M. Karr.*

## TEN MISSIONARY COMMANDMENTS FOR MISSIONARY SOCIETIES

SEE CLEARLY
PLAN GREATLY
ORGANIZE EFFICIENTLY
RESOLVE HIGHLY
WORK TREMENDOUSLY
PRAY MIGHTILY
BELIEVE IMPLICITLY
CO-OPERATE CONSTANTLY
SPEAK HOPEFULLY
TRIUMPH GLORIOUSLY

***Bishop Badley***

# Comparative General Statistical Statement

## Year Ending March 31, 1942

### America

| | 1941 | 1942 |
|---|---|---|
| Number Presbyteries | 53 | 53 |
| Number Presbyterial Missionary Societies | 53 | 53 |
| Number Women's Missionary Societies | 846 | 840 |
| Number Members Women's Missionary Societies | 23,224 | 23,388 |
| Number Young Women's Missionary Societies | 615 | 624 |
| Number Members Young Women's Missionary Societies | 11,510 | 11,212 |
| Number Junior Missionary Societies | 486 | 485 |
| Number Members Junior Missionary Societies | 10,947 | 10,453 |
| Total Number Societies | 1,947 | 1,949 |
| Total Number Members | 45,681 | 45,053 |

### India

| | | |
|---|---|---|
| Number Presbyteries | 7 | 7 |
| Number Presbyterial Missionary Societies | 5 | 5 |
| Number Women's Missionary Societies | 49 | 42 |
| Number Members Women's Missionary Societies | 1,186 | 1,071 |
| Number Young Women's Missionary Societies | 9 | 13 |
| Number Members Young Women's Missionary Societies | 185 | 255 |
| Number Junior Missionary Societies | 44 | 33 |
| Number Members Junior Missionary Societies | 1,646 | 894 |
| Total Number Societies | 67 | 88 |
| Total Number Members | 3,017 | 2,220 |

### Egypt

| | | |
|---|---|---|
| Number Presbyteries | 5 | 5 |
| Number Presbyterial Missionary Societies | 5 | 5 |
| Number Women's Missionary Societies | 48 | 45 |
| Number Members Women's Missionary Societies | 1,503 | 1,379 |
| Number Young Women's Missionary Societies | 7 | 7 |
| Number Members Young Women's Missionary Societies | 632 | 1,039 |
| Number Junior Missionary Societies | 12 | 10 |
| Number Members Junior Missionary Societies | 1,973 | 1,704 |
| Total Number Societies | 67 | 62 |
| Total Number Members | 4,108 | 4,122 |

### The Sudan

| | | |
|---|---|---|
| Number Presbyteries | 1 | 1 |
| Number Presbyterial Missionary Societies | 1 | 1 |
| Number Women's Societies | ---- | 4 |
| Number Membership Women's Societies | ---- | 75 |
| Number Young Women's Missionary Societies | 10 | 5 |
| Number Members Young Women's Missionary Societies | 66* | 82 |
| Number Junior Societies | ---- | 1 |
| Number Members Junior Societies | ---- | 52 |
| Total Number Societies | 10 | 10 |
| Total Number Members | 66* | 209 |

### Grand Total

| | | |
|---|---|---|
| Total Number Presbyteries | 66 | 66 |
| Total Number Presbyterial Missionary Societies | 64 | 64 |
| Total Number Societies | 2,126 | 2,107 |
| Total Number Members | 52,872 | 51,461 |

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* Report for 1939.

### REPORT OF

# Financial Secretary

### FOR YEAR ENDED APRIL 15, 1942

IT IS no longer possible for the Board members to pay the expenses of their respective departments as they did in the early days of the W.G.M.S. As the work grew, a plan was adopted by which the "Missionary Dollar" could all be sent on its Gospel errand, so from three sources funds are thus obtained: (1) the Presbyterial Contingent Fund, each Presbyterial aiming to contribute 10 cents per member annually; (2) interest on investments and deposits of the Treasurer, and from dividends received; (3) from the sale of Thank Offering supplies and of Statistical Reports; and (4) from interest paid on outstanding Church loans.

The Board shares the expense of the Convention and Annual Report number of *The Womens Missionary Magazine,* which is necessarily larger and more expensive than the other issues.

The Church loans still outstanding are: Akron, Ohio (First Church) a loan of $2,450.00, on which $350.00 principal and $146.25 interest have been paid during the year (Financial Secretary retains only the interest on these loans); and Brockton, Mass., Church loan for $1,425.00 on which no payment of principal or interest has been paid.

The following report shows the receipts and disbursements of the Contingent Fund and the receipts from the Presbyterials to the fund:

## FINANCIAL ACCOUNT

| | | |
|---|---|---|
| Balance on hand April 16, 1941 | | $ 2,558.79 |

### Receipts

| | | |
|---|---|---|
| To Contingent Fund from Presbyterials | $ 2,815.64 | |
| Interest on Thank Offering and Sale of Supplies | 2,759.23 | |
| From Sale of Statistical Reports | 123.42 | |
| Interest from Investments, Dividends, etc. | 4,549.73 | |
| Principal and Interest from Akron Church Loan | 250.00 | |
| Refunds on Telephone, Travel, Supplies | 219.33 | |
| Advance on Salary for Emergency from Treasurer | 75.00 | 10,792.35 |
| Total Receipts | | $ 13,351.14 |

### Disbursements

| | | |
|---|---|---|
| To the Womens Missionary Magazine | | $ 1,000.00 |

## ADMINISTRATIVE EXPENSES

| | |
|---|---|
| Rent of Offices | $ 1,200.00 |
| Salaries of Clerks | 3,690.00 |
| General Office Expenses: Telephone, Printing, Stationery, etc. | 2,535.81 |
| Rent of Safety Deposit Boxes | 46.62 |
| Compensation Insurance and Bonding | 403.28 |
| For Walter G. Knauff, Auditor | 412.50 |
| Convention, Conference, Delegate Expenses | 923.77 |
| Floral Tributes | 37.40 |
| Statistical Blanks, Reports and Awards | 443.05 |
| Principal on Akron Loan to Treasurer | 103.75 |

| | | |
|---|---|---|
| Salary Advance (an emergency) | $ 75.00 | |
| Total Administrative Expenses | | 9,881.18 |
| Total Disbursements | | $ 10,881.18 |
| Balance on hand April 16, 1942 | | 2,479.96 |
| Total | | $ 13,351.14 |
| In Union National Bank (active) | $ 2,407.33 | |
| In Monongahela Bank (closed) | 72.63 | |
| Total | $ 2,479.96 | |

## RECEIPTS FROM PRESBYTERIALS

| | |
|---|---|
| Albany | $ 17.75 |
| Allegheny | 175.00 |
| Argyle | 29.15 |
| Arkansas Valley | 44.90 |
| Beaver Valley | 133.85 |
| Big Spring | 11.00 |
| Boston | 47.05 |
| Butler | 109.70 |
| Caledonia | 87.12 |
| Cedar Rapids | 36.60 |
| Chartiers | 137.70 |
| Chicago | 47.85 |
| Cleveland | 127.70 |
| College Springs | 47.85 |
| Colorado | 43.55 |
| Concordia | 6.30 |
| Conemaugh | 70.85 |
| Delaware | 45.90 |
| Des Moines | 32.95 |
| Detroit | 52.75 |
| Hudson | 20.80 |
| C. M. Hutton Soc. | 1.00 |
| Idaho | 11.00 |
| So. Illinois | 63.40 |
| Indiana | 23.49 |
| Kansas City | 34.50 |
| Keokuk | 30.20 |
| Kiskiminetas | 28.00 |
| Lake | 48.70 |
| Los Angeles | 68.73 |
| Mansfield | 36.75 |
| Mercer | 40.50 |
| Monmouth | 25.00 |
| Monongahela | 272.00 |
| Muskingum | 67.58 |
| Nebraska | 24.25 |
| New York | 25.85 |
| 1st Ohio | 37.60 |
| Ohio N. W. | 30.60 |
| Oklahoma | 15.00 |
| Oregon | 31.60 |
| Philadelphia | 140.00 |
| Puget Sound | 27.60 |
| Rock Island | 30.85 |
| San Francisco | 37.05 |
| Spokane | 21.10 |
| Steubenville | 49.50 |
| Tennessee | 13.80 |
| Uncompahgre | 3.75 |
| Vermont | 5.30 |
| Westmoreland | 91.56 |
| Wheeling | 49.85 |
| Wisconsin | 34.21 |
| Xenia | 69.00 |
| Total | $2,815.64 |

**Comparative Amt.**

| | |
|---|---|
| 1940 | $1,625.90 |
| 1941 | $2,690.58 |
| 1942 | $2,815.64 |

Respectfully submitted,

*Mrs. Arthur B. McBride,*
*Financial Secretary*

### REPORT OF

# Annuities

### FOR YEAR ENDED APRIL 15, 1942

| | |
|---|---|
| Agreements Outstanding, April 15, 1941 | $269,027.76 |
| Agreements Issued, April 16, 1941 to April 15, 1942 | 7,650.00 |
| Total | $276,677.76 |
| Agreements Lapsed April 15, 1941 to April 15, 1942 | 5,350.00 |
| Agreements Outstanding, April 15, 1942 | $271,327.76 |

**Lapsed**

| | |
|---|---|
| Miss Ella M. Johnston, of McConnellsburg, Pa.; lapsed April 11, 1941; money to be used for Girls' Boarding School, Pasrur, India | $ 500.00 |
| Mrs. Ella N. Erwin, of Beaver, Pa.; lapsed June 21, 1941; money to be used among the Anuaks in the Sudan | 100.00 |

| | |
|---|---|
| Mrs. Jennie E. Custer, of Red Oak, Iowa; lapsed at the death of her niece, Miss Anna E. McLean, of Colorado Springs, Aug. 24, 1941; money to be used as follows: $500.00 for Foreign Missions; $200.00 for Home Missions; $200.00 for Negro Missions; $100.00 for Mountaineers | 1,000.00 |
| Mrs. J. B. Hill, of Pittsburgh, Pa.; lapsed September 5, 1941; money to be used "wherever most needed" | 1,750.00 |
| Miss Annabella F. Cooke, of Rock Island, Illinois lapsed at the death of her friend, Miss Frances A. Palmer, of Hollywood, Calif., February 19, 1942; money to be used where most needed | 2,000.00 |

### REPORT OF

# Legacies

### FOR YEAR ENDED APRIL 15, 1942

### Receipts

| | | |
|---|---|---|
| Harriet N. Tracy, deceased | $ 100.00 | |
| Lavinia Moore, deceased | 100.00 | |
| Annabella F. Cooke Trust Fund | 302.86 | |
| Jennie E. White Estate | 8.20 | |
| Mary E. Simms, deceased | 500.00 | |
| R. D. Speer, deceased | 1,200.00 | |
| Anna B. Henry Estate | 87.52 | |
| Ida O. Davis Estate | 100.00 | |
| Elizabeth S. Cooke, deceased | 230.70 | |
| Rev. and Mrs. R. P. Hutchison | 1,500.00 | |
| Mrs, Mary E. D. Taylor Estate | 1,309.87 | |
| Mary E. Boyle Estate | 23.15 | |
| Mrs. M. E. Douds Estate | 27.83 | |
| Rev. A. Flick, deceased | 300.00 | |
| Mrs. Ada Reber Estate | 520.00 | |
| Esther J. White Estate | 50.00 | |
| Mrs. Sarah H. McPherson | 349.43 | |
| James Edwards Memorial Fund | 492.25 | |
| Total | | $ 7,201.81 |

### Disbursements

| | | |
|---|---|---|
| To Foreign Missions General | $ 1,025.46 | |
| To John and Jane Denham Memorial School | 1,139.02 | |
| To Home Missions | 2,663.33 | |
| To Negro Missions | 1,056.95 | |
| To Pension Income | 492.25 | |
| To Life Directorship Fund | 300.00 | |
| To Refund on account of Taxes | 4.80 | |
| Total | | $ 6 681.81 |
| Credit Balance, April 15, 1942 | | $ 520.00 |

Respectfully submitted,

*Mrs. Harriet S. Boobyer,*
*Secretary*

### REPORT OF

# Parsonage Department

### FOR THE YEAR ENDED APRIL 15, 1942

DURING the past year seventy-four loans were carried by the Parsonage Department. Twenty-nine of this number made the stipulated payments in full each month or quarter, twenty-four made occasional or reduced payments and twenty-one made no payments. Of the twenty-one congregations making no payments during the year eight are on the western coast or near it, six are in the middle west and seven are in the east, two of the seven however have paid interest though no principal. Almost one-third of the churches helped by the Women's Board with loans at low interest make no return whatever. Some of these are long overdue but reminders bring no financial response. This is a condition that should not exist. It affects not only the Women's Board and the churches, but all other churches desiring loans as it compels the Board to exercise greater caution in making grants.

During the year, seven churches made final payments and closed their accounts. Balancing this seven new loans were granted, more than for some years past. Almost the full amount of the year's receipts was put back into these new loans.

The churches making final payments are: Bolivar, Pa.; Brown Ave., Erie, Pa.; Woodruff Ave., Indianapolis, Ind.; Montrose, Col.; South, Omaha, Neb.; Warren, Ohio and Girls' College, Cairo, Egypt. The new loans granted were to Oak Hill, Akron, Ohio; Brunswick, Gary, Ind.; First, Mercer, Pa.; Minden, Neb.; Mount Ayr, Iowa; Northminster, Oklahoma City, Okla., and the Home Department of the Board.

The total receipts for the year amounted to $24,083.65, leaving outstanding loans to the amount of $209,509.74.

### STATEMENT OF PARSONAGE LOANS

| | Outstanding Apr. 15, 1941 | Paid During Year | Outstanding Apr. 15, 1942 |
|---|---|---|---|
| Akron, O., Allenside | $ 1,822.00 | $ 275.00 | $ 1,547.00 |
| Akron, O., First | 1,079.75 | 250.00 | 829.75 |
| Akron, O., North Hill | 5,846.63 | 199.08 | 5,647.55 |
| Alliance, O. | 5,800.00 | ---- | 5,800.00 |
| Arkansas City, Kans. | 1,387.50 | 185.00 | 1,202.50 |
| Auburn Heights, Mich. | 3,478.66 | 150.00 | 3,328.66 |
| Baltimore, Md., North Ave. | 790.97 | 108.00 | 682.97 |
| Beechview, Pa. | 2,662.66 | 280.00 | 2,382.66 |
| Bolivar, Pa. | 300.00 | 300.00 | ---- |
| Boston, Pa. | 3,660.50 | 2,015.50 | 1,645.00 |
| Cairo, Egypt, Girls' College | 470.74 | 470.84 | ---- |
| Canton, O., Fairmont Park | 6,339.28 | 236.51 | 6,102.77 |
| Central Falls, R.I. | 3,954.94 | 376.68 | 3,578.26 |
| Crafton Heights, Pittsburgh, Pa. | 3,402.49 | 618.68 | 2,783.81 |
| Elyria, O. | 7,269.00 | 150.00 | 7,119.00 |
| Erie, Pa., Brown Ave. | 1,311.42 | 1,242.52 | 68.90 |
| Everett, Wash. | 3,816.64 | 474.00 | 3,342.64 |
| Ewing, Neb. | 444.00 | ---- | 444.00 |
| Grinnell, Iowa | 1,163.37 | ---- | 1,163.37 |
| Glenmoor, O. | 3,888.50 | 388.56 | 3,499.94 |
| Harmarville, Pa. | 2,840.54 | 1,320.04 | 1,520.50 |
| Hutchinson, Kans. | 999.00 | ---- | 999.00 |
| Indianapolis, Woodruff Ave. | 1,243.24 | 1,133.22 | 110.02 |
| Ingram, Pa. | 1,336.00 | 444.00 | 892.00 |

| | | | |
|---|---|---|---|
| Johnstown, Pa. | 4,000.05 | 358.46 | 3,641.59 |
| Kenmore, N. Y. | 6,626.14 | 600.00 | 6,026.14 |
| Kenton, O. | 1,055.36 | ---- | 1,055.36 |
| Lakewood, O. | 1,900.00 | 200.00 | 1,700.00 |
| Lakewood, O., Slovak Calvinist | 1,242.97 | 120.00 | 1,122.97 |
| Leetsdale, Pa. | 5,600.00 | 600.00 | 5,000.00 |
| Linesville, Pa. | 2,416.76 | 263.76 | 2,153.00 |
| Los Angeles, Beverly Hills | 6,140.15 | 539.04 | 5,601.11 |
| Los Angeles, Culver City | 2,915.00 | 180.00 | 2,735.00 |
| Los Angeles, Florence Ave. | 1,183.14 | 97.82 | 1,085.32 |
| Lyndhurst, N. J. | 3,762.75 | ---- | 3,762.75 |
| Meadville, Pa. | 1,449.80 | 386.68 | 1,063.12 |
| Monessen, Pa. | 2,503.44 | ---- | 2,503.44 |
| Monroe, Iowa | 499.36 | ---- | 499.34 |
| Montrose, Colo. | 502.95 | 220.00 | 282.95 |
| Multnomah, Ore. | 3,287.56 | 379.20 | 2,908.36 |
| Niagara, N. Y. | 4,474.10 | 330.00 | 4,144.10 |
| Newton, Kans. | 13,920.00 | ---- | 13,920.00 |
| New York, West 44th St. | 1,670.00 | 1,270.00 | 400.00 |
| Olympia, Wash. | 895.90 | ---- | 895.90 |
| Oil City, Pa., Hasson Heights | 3,452.70 | 376.68 | 3,076.02 |
| Omaha, Neb., South | 299.36 | 299.36 | ---- |
| Pittsburgh, Pa., Beverly Heights | 2,319.85 | 618.68 | 1,707.17 |
| Pittsburgh, Pa., Ross Community | 2,706.10 | 117.71 | 2,588.39 |
| Pittsburgh, Pa., West View | 5,522.82 | ---- | 5,522.82 |
| Philadelphia, Pa., Mayfair | 3,609.65 | 376.68 | 3,232.97 |
| Portland, Ore., First | 2,491.50 | ---- | 2,491.50 |
| Portland, Ore., Kenton | 1,390.50 | ---- | 1,390.50 |
| Portland, Ore., Laurelhurst | 3,954.94 | ---- | 3,954.94 |
| Reedurban, O. | 2,950.00 | 360.00 | 2,590.00 |
| Rock Island, Ill., Third | 3,550.00 | ---- | 3,550.00 |
| San Francisco,, Ingleside | 4,934.88 | ---- | 4,934.88 |
| San Francisco, Second | 2,049.91 | 465.04 | 1,584.87 |
| Scottdale, Pa. | 2,755.75 | 195.00 | 2,560.75 |
| Somerville, Ind. | 643.09 | 60.00 | 583.09 |
| Spokane, Wash., Second | 1,659.65 | ---- | 1,659.65 |
| Stewart Manor, L. I. | 6,037.47 | ---- | 6,037.47 |
| Superior, Neb. | 165.00 | 90.00 | 75.00 |
| Tarentum, Pa., Ninth Ave. | 6,974.00 | ---- | 6,974.00 |
| Toledo, O., First | 1,539.68 | 839.68 | 700.00 |
| Warren, O., | 928.00 | 928.00 | ---- |
| Warrendale, Pa. | 1,694.90 | ---- | 1,694.90 |
| Weiser, Idaho | 1,292.14 | ---- | 1,292.14 |
| Wichita, Kans., College Hill | 935.18 | 187.07 | 748.11 |
| Wichita, Kans., First | 1,068.18 | 75.00 | 993.18 |
| Wilmington, Del. | 2,803.15 | 261.66 | 2,541.49 |
| Woodville, Pa. | 1,540.00 | 275.00 | 1,265.00 |
| Youngstown, O., Brownlee Woods | 1,598.19 | 598,19 | 1,000.00 |
| Youngstown, O., Gibson Heights | 3,310.36 | 275.00 | 3,035.36 |
| Youngstown, O., Pleasant Grove | 3,700.00 | 444.00 | 3,256.00 |
| Total | $209,230.21 | $23,005.34 | $186,224.97 |

## NEW LOANS

| | | | |
|---|---|---|---|
| Akron, O., Oak Hill | 4,444.00 | 222.00 | 4,222.00 |
| Gary, Ind., Brunswick | 4,444.00 | ---- | 4,444.00 |
| Mercer, Pa. | 4,444.00 | ---- | 4,444.00 |
| Minden, Neb. | 1,333.20 | 55.00 | 1,277.70 |
| Mount Ayr, Iowa | 2,777.50 | 208.17 | 2,569.33 |
| Oklahoma City, Okla. | 630.00 | 105.04 | 524.96 |
| Home Mission Dept. | 55,555.00 | ---- | 5,555.00 |
| Beechview, Pa. | 150.63 | ---- | 150.63 |
| Scottdale, Pa. | 97.15 | ---- | 97.15 |
| Total During Year | $233,105.69 | | $209,509.74 |
| Cash Received on Loans | ---- | 23,596.05 | ---- |
| Interest, Stewart Manor, R. I. | ---- | 110.00 | ---- |
| Interest, West 44th St., New York | ---- | 180.00 | ---- |

| | | | |
|---|---|---|---|
| Donation, La Crosse, Kans. | ---- | 197.60 | ---- |
| Total Cash Received During Year | ---- | 24,083.65 | ---- |
| Rebates— | | | |
| Erie, Pa., Brown Ave | 68.90 | ---- | ---- |
| Indianapolis, Woodruff Ave. | 110.02 | ---- | ---- |
| Montrose, Colo. | 282.95 | ---- | 461.87 |
| Loans Outstanding April 15, 1942 | | | $209,047.87 |

Respectfully submitted,

*Mrs. Edgar B. Murdoch,*
*Secretary.*

### REPORT OF

# The Treasurer

### FOR YEAR ENDED APRIL 15, 1942

THIS report is dedicated to Mrs. J. B. Hill, Treasurer of the Women's Board for thirty-seven years, in memory of her gentleness and humbleness, her love for her Lord and her trust in Him; in memory of her faithfulness as day by day she used time and talents in the Master's service and in memory of her missionary spirit that led her to give her best where God had placed her so that the Gospel might be preached in this and other lands. Mrs. Hill's Homegoing on September 5, 1941, terminated her earthly service but her sweet, helpful life inspires each one of us to renewed consecration. As it was her custom to use some portion of Scripture with which to begin her report, these verses have been chosen to pay tribute to her: "Favor is decietful and beauty is vain; but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands: and let her own works praise her in the gates." Prov. 31:30, 31.

The present treasurer wishes to express her gratitude to all the presbyterial treasurers, mission treasurers, missionaries and friends whose messages of interest and prayerful concern have been an inspiration and help in the new duties, and to voice her appreciation of the fine way in which the presbyterial treasurers have cooperated with the treasurer's office. All the treasurers, with the exception of one, sent their final remittance in on time, April 15, and that one was received on the morning of the 16th. This was a great help, for it enabled Miss Nellie Felumlee, the assistant treasurer and bookkeeper, to proceed in balancing accounts, preparing the books for the auditor, getting out reports for the Board secretaries and for the General Assembly and the Convention. Miss Felumlee served with Mrs. Hill for twenty-one years and carries a large measure of the burden of the work.

In connection with the financial statement which gives the details of receipts, disbursements and balances for the year, we give some of "the facts behind the figures."

## *RECEIPTS*

We have five sources of income with which to carry on the work of the Women's General Missionary Society—contributions from presbyterials, and from congregations, Sabbath Schools and individuals; the Thank Offering; legacies; lapsed Annuity Agreements, and investment income. Receipts from all these sources, (the Thank Offering included being that of 1940), amount to

$370,509.19, a very small increase over last year of $297.60.

### *PRESBYTERIAL CONTRIBUTIONS*

Our fifty-three presbyterials contributed $118,983.33 for all purposes this year, an increase over last year of $6,382.90. This is a gratifying increase, for from our presbyterials, (the living, constituent body of our organization), should come even more of the major support of our work. Forty-three presbyterials, seven more than last year, had a part in this increase. The names of the presbyterials are as follows: Albany, Allegheny, Argyle, Arkansas Valley, Beaver Valley, Boston, Butler, Caledonia, Cedar Rapids, Chicago, Cleveland, Colorado, Concordia, Delaware, Des Moines, Detroit, Hudson, Idaho, Illinois Southern, Indiana, Kansas City, Keokuk, Kiskiminetas, Lake, Mansfield, Mercer, Monongahela, Muskingum, Nebraska, Ohio First, Ohio Northwestern, Oregon, Philadelphia, Puget Sound, San Francisco, Spokane, Steubenville, Uncomphagre, Vermont, Westmoreland, Wheeling, Wisconsin, and Xenia.

### *CONGREGATIONS, SABBATH SCHOOLS, AND INDIVIDUALS*

These have contributed $15,346.88, largely in payment of pledges for the salaries of missionaries, but also for Bible Women and scholarships in our mission schools at home and abroad.

### *THE THANK OFFERING*

The 1940 Thank Offering, which is included in this report, amounted to $112,051.49. This offering was reported at the convention held in Washington, D. C., last year. The following June it was distributed as designated to Junior Life Memberships, $4,100.00; to Senior Life Memberships, $10,225.00; to Life Directorships, $1,200.00, which added three names to the Active Roll and one name to the Memorial Roll. The remainder was distributed to the seven departments of work (with the exception of the Temperance Department) and the Junior Magazine fund. The interest on Thank Offering deposits and money received from the sale of supplies, amounting to $926.85, was given to the Contingent Fund to aid in meeting the expenses of boxes, envelopes and leaflets. Once again this "Love Gift" from grateful hearts has come into the Treasury to supply so large a part of our revenues, for without it our work could not continue at its present level. Surely the blessing of God rests upon these gifts and the givers.

These two foregoing sources of income are from "living donors"; the next two come from the hands of those who have relinquished their earthly possessions to enter into the riches of Life Eternal. Each gift speaks of a heart warm with missionary love and a mind thoughtful for provision for the spread of the Gospel in the days after the ministry of this loved one had ended on the earth. God, through their provision made so many years ago by will or by entering into an Annuity Agreement, brought this financial provision into our treasury for this particular year.

### *LEGACIES*

From this source $7,201.81 has been received and we record the names of the donors in loving memory. Some of those listed as "Estates" have had other generous sums reported in other years. These bequests have been disbursed as the giver designated or at the option of the Board as given.

#### RECEIPTS

| | |
|---|---|
| Harriet N. Tracy, deceased | $ 100.00 |
| Lavinia Moore, deceased | 100.00 |
| Annabella F. Cooke Trust Fund | 302.86 |
| Jennie E. White Estate | 8.20 |
| Mary E. Simms, deceased | 500.00 |
| R. D. Speer, deceased | 1,200.00 |

| | | |
|---|---|---|
| Anna B. Henry Estate | 87.52 | |
| Ida O. Davis Estate | 100.00 | |
| Elizabeth E. Cooke, deceased | 230.70 | |
| Rev. and Mrs. R. P. Hutchison | 1,500.00 | |
| Mrs. Mary E. D. Taylor Estate | 1,309.87 | |
| Mary E. Boyle Estate | 23.15 | |
| Mrs. M. E. Douds Estate | 27.83 | |
| Rev. A. Flick, deceased | 300.00 | |
| Mrs. Ada Reber Estate | 520.00 | |
| Esther J. White Estate | 50.00 | |
| Mrs. Sarah H. McPherson | 349.43 | |
| James Edwards Memorial Fund | 492.25 | |
| Total | | $7,201.81 |

### DISBURSEMENTS

| | | |
|---|---|---|
| To Foreign Missions General | $1,025.46 | |
| To John and Jane Denham Memorial School | 1,139.02 | |
| To Home Missions | 2,663.33 | |
| To Negro Missions | 1,056.95 | |
| To Pensions Income | 492.25 | |
| To Life Directorship Fund | 300.00 | |
| To Refund on account of Taxes | 4.80 | |
| Total | | 6,681.81 |
| Credit Balance, April 15, 1942 | | $ 520.00 |

### *LAPSED ANNUITY AGREEMENTS*

Five of our annuitants have passed away during this year and the money which they gave into our hands during their lifetime and on which they received interest as long as they lived now becomes available for whatever part of the work they wished it used at their death. This amounts to $7,650.00 and it has been distributed as listed below. We do not know what spiritual blessing may come into the lives of the unsaved because of the use of this money, and that which was not designated and has been allocated by the Board to the Pension Fund (x) will help make it possible to make suitable provision for our retired missionaries.

| | |
|---|---|
| Agreements Outstanding, April 15, 1941 | $269,027.76 |
| Agreements Issued, April 16, 1941 to April 15, 1942 | 7,650.00 |
| Total | $276,677.76 |
| Agreements Lapsed April 15, 1941 to April 14, 1942 | 5,350.00 |
| Agreements Outstanding, April 15, 1942 | $271,327.76 |

### LAPSED

| | |
|---|---|
| Miss Ella M. Johnston, of McConnellsburg, Pa.; lapsed April 11, 1941; money to be used for Girls' Boarding School, Pasrur, India | $ 500.00 |
| Mrs. Ella N. Erwin, of Beaver, Pa.; lapsed June 21, 1941, money to be used among the Anuaks in the Sudan | $ 100.00 |
| Mrs. Jennie E. Custer, of Red Oak, Iowa; lapsed at the death of her niece, Miss Anna E. McLean, of Colorado Springs, Aug. 24, 1941; money to be used as follows: $500.00 for Foreign Missions; $200.00 for Home Missions; $200.00 for Negro Missions; $100.00 for Mountaineers | $1,000.00 |
| Mrs. J. B. Hill, of Pittsburgh, Pa.; lapsed September 5, 1941; money to be used "wherever most needed" | $1,750.00 (X) |
| Miss Annabella F. Cooke, of Rock Island, Illinois; lapsed at the death of her friend, Miss Frances A. Palmer, of Hollywood, Calif., February 19, 1942; money to be used where most needed | $2,000.00 (X) |

## INVESTMENT INCOME

This income is realized from interest on endowments, memorials, investment of annuity principal, Senior and Junior Life Membership and Life Directorship funds, and from interest on some undesignated funds. From this source must be paid the interest due our annuitants whether the interest called for has been earned or not; interest must go to institutions named in endowments and to memorials set up by donors. Many other calls must be made upon these funds to meet the needs of the work.

## DISBURSEMENTS

The disbursements for the year for all purposes amount to $354,980.36. As the disbursements, as well as the receipts, for the different departments of work appear in the reports of the Board secretaries, mention will be made only of the disbursements for the Foreign department and for accounts which do not appear elsewhere.

## FOREIGN GENERAL AND FOREIGN SALARIES

The figures which appear on the report as the expenditures for these two accounts do not show the full cost of the foreign work this year. These sums are those remitted to the fields from the Treasurer's office; on the fields, additional sums were paid by the mission treasurers from balances to our credit. We usually send the year's budgets and salaries to each field in ten payments but on account of war conditions three payments were made on the field for India, two for Egypt and seven for the Sudan. This has naturally reduced our balances and they cannot be counted on to carry much of the load this coming year.

## BENEVOLENCE FUND

This fund is disbursed without any accounting being made of its expenditures or any publicity being given the names of the recipients who have received a bit of help in a time of trouble and a lift with a heavy load of anxiety and care. Could the letters from those who have been lovingly remembered be spread upon this page, they would tell the story of the way their prayers have been answered by these timely and sorely needed gifts. The amount received for Benevolence during the year was $4,330.40 and on account of a credit balance at the beginning of the year aid was given in the amount of $4,416.60.

## PENSION FUND

When the Pension Fund was set up, a certain amount was set aside the income of which was to be used for the purpose of providing pensions for our retiring home and foreign missionaries when age and length of service made retirement imperative. Later, other sums were added but the fund is not yet large enough to produce income sufficient for the purpose. We have eleven retired missionaries on the roll at present and we must look forward to this number being increased. In addition to the pensions paid, this fund carries the pension payments, made by the Board in place of a congregation, for the ministers employed in the Home, Negro and Indian fields. For these two purposes $6,950.05 was required this year, largely for the former use. We commend the Pension Fund as a very worthy object for your consideration when making a will or an Annuity Agreement designation, and to those wishing to make a gift to help carry this loving responsibility to those who have served long and faithfully.

## ISAIAH 41:6 FUND

From this fund help is given to presbyterials otherwise unable to meet the full expense of sending delegates to the Annual Convention. Railroad fare is furnished, exclusive of Pullman, the intermediate or tourist rate being given where obtainable, the other expenses to be met by the presbyterial. Contributions to the Isaiah Fund this year amount to $2,247.53 and $2,015.96 was disbursed. On account of a credit balance at the beginning of our fiscal year, there remains a balance of $2,105.00 with which to help the presbyterials applying for aid for their delegates this year.

Nine presbyterials took advantage of the aid made possible and have delegates in attendance at this Convention. At the Convention in Washington, a year ago, action was taken asking that the contributions for the Isaiah fund be sent to the Treasurer by January 1st and that all requests for aid be in by that date. As little publicity was given to this request, it was not surprising that few of the presbyterials made their requests on time or that few presbyterial treasurers had contributions to send in, but it is hoped that in another year this practice can be established.

## *BALANCE IN OUR TREASURY*

One often wonders if our women look at the balance shown in the annual report and heave a sigh of relief, feeling that they can rest easily without undue thought to giving that our heavy budgets and salaries be met in order to support the work. The balance *does* look large BUT it contains funds which are designated and cannot be used except for specific purposes; few societies will remit to their presbyterial treasurers before September or even October, though they should remit *at least* quarterly and preferably monthly; it requires one thousand dollars a day to meet our responsibilities and in the summer months money must be available to meet the obligations of that season of the year. So the balance will be as "the grass of the field that passeth away," and that rapidly.

## *IN CONCLUSION*

A Negro preacher explaining the plan he used in preparing his sermon, said, "And lastly, ah gives them the 'rousements!" Perhaps we women of the W.G.M.S. need a few "arousements" at this particular time. We are engaged in a great work, a work that has increased as here and there at home and abroad we have taken on new objects of support. This volume of financial obligation must be carried on by us, and no one else, in the wartime years ahead, when hundreds of new projects, worthy in themselves and needed now, will demand our time and our money. Let us keep before us the challenging thought that our fields abroad need the Gospel as given by the missionaries and mission institutions and all they represent as perhaps never before—India, threatened by invasion; Egypt, bombed and endangered; the Sudan, responding to the work of years; Ethiopia, marvelously freed and opened to the resumption of the preaching of the Word that has borne such wonderful fruit in the time of conquest and persecution. Surely foreign work MUST be continued. And no less work at Home. Every part of our work in America is needed for the salvation of souls and the building up of the faith of the people of our nation, for Christian education, for the strengthening of morale, and for the giving of that Christian courage and calmness that will carry us through this trying time. We must, by the power and with the help of God, carry on what is our responsibility and do the wartime work in addition.

Respectfully submitted,

*Mrs. Harriet S. Boobyer,*
*Teasurer*

# Annual Report
## of the
## TREASURER OF THE BOARD OF DIRECTORS
## of the
## Women's General Missionary Society of the United Presbyterian Church of North America

### Treasurer's Statement of Receipts, Disbursements and Balances for the Year Ended April 15, 1942

| | Bal. April 16, 1941 | | | | Bal. April 15, 1942 | |
|---|---|---|---|---|---|---|
| | Dr. | Cr. | Receipts | Disbur'st | Dr. | Cr. |
| Foreign Missions, General | | 1074.28 | 102993.63 | 90779.00 | | 13288.91 |
| Foreign Missions, N. W. M. | | | 1150.00 | | | 1150.00 |
| Foreign Missions, Salaries | | 36633.28 | 76790.52 | 84859.90 | | 28563.90 |
| Girls' Boarding School, Sialkot | | 179.63 | 2.00 | 150.00 | | 31.63 |
| Girls' Boarding School, Sangla Hill | | 151.45 | 251.00 | 400.00 | | 2.45 |
| Girls' Boarding School, Sargodha | | 14.15 | | | | 14.15 |
| Girls' Boarding School, Gurdaspur | | 2306.14 | | | | 2306.14 |
| Girls' Boarding School, Pasrur | | 4440.58 | 3599.30 | 4035.00 | | 4004.88 |
| John & Jane Denham Memorial, Panthankot | | 1094.28 | 1598.38 | 1080.00 | | 1612.66 |
| Carrie M. Buchanan Memorial, Luxor | | 247.12 | 300.00 | 500.00 | | 47.12 |
| Mary Clokey Porter School, Tanta | | 19.78 | 185.00 | 185.00 | | 19.78 |
| Memorial Hospital, Sialkot | | 1851.53 | 556.40 | 1625.50 | | 782.43 |
| Memorial Hospital, Sialkot, Bldg. Fund | | 5674.36 | 200.00 | | | 5874.36 |
| Good Samaritan Hospital, Jhelum | | 1626.41 | 202.00 | 1080.00 | | 748.41 |
| Mary B. Reid Hospital, Sargodha | | 141.37 | 6.00 | 130.00 | | 17.37 |
| Martha J. McKown Hospital, Tanta | | 1404.87 | 375.00 | 1400.00 | | 379.87 |
| George Memorial Hospital, Addis Ababa | | 100.16 | 615.00 | | | 715.16 |
| Foreign Missions, Special | | 71.13 | 4549.91 | 4545.91 | | 75.13 |
| Home Missions, General | | 101.68 | 50380.88 | 47986.62 | | 2495.94 |
| Indian Mission, U. S. | | 9306.09 | 7925.14 | 8352.60 | | 8878.63 |
| Negro Missions | | 649.04 | 29031.05 | 28245.17 | | 1434.92 |
| Boys' Dormitory, Camden | | 5620.00 | 880.00 | 6500.00 | | |
| Duke Endowment | | | 6238.00 | 6238.00 | | |
| Parsonage | | 25031.05 | 28630.19 | 26147.78 | | 27513.46 |
| Junior Special | | | 2440.93 | 2440.93 | | |
| Young Women's Special | | | 6611.30 | 6611.30 | | |
| Benevolence | | 3722.83 | 4330.40 | 4416.60 | | 3636.63 |
| Orphans' Home, Valencia | | | 122.00 | 122.00 | | |
| Columbia Hospital | | | 97.00 | 97.00 | | |
| Aged People's Home | | | 106.00 | 106.00 | | |
| New World Movement | | | 1687.87 | 1687.87 | | |
| Life Memberships, Senior | | 23875.46 | 10506.83 | | | 34382.29 |
| Life Memberships, Junior | | 8646.00 | 4100.00 | 307.73 | | 12438.27 |
| Life Directorships | | 5951.23 | 1200.00 | | | 7151.23 |
| Temperance & Reform | | 1528.49 | 3369.46 | 1421.04 | | 3476.91 |
| Contingent Fund | | 53.95 | 10042.89 | 10037.80 | | 59.04 |
| Investment Income | | 16260.89 | 44130.76 | 28711.47 | | 31680.18 |
| Isaiah 41:6 | | 1873.43 | 2247.53 | 2015.96 | | 2105.00 |
| Church Loans | 3875.00 | | 350.00 | | 3525.00 | |
| Returned on Loan Investment | | | 10500.00 | | | 10500.00 |
| Legacies | | | 7301.81 | 6781.81 | | 520.00 |
| Annuities | | 17650.00 | 10912.27 | 28562.27 | | |
| Annuity Expense | | | 15952.54 | 15952.54 | | |
| Women's Missionary Magazine Fund | | | 918.28 | 918.28 | | |
| Junior Magazine Fund | | 38.34 | 1030.00 | 1030.00 | | 38.34 |
| India Permanent Equipment | | 7859.02 | 100.37 | | | 7959.39 |
| Mary Herron Home, Ramleh | | 1409.41 | 66.00 | | | 1475.41 |
| Pasrur Hospital for Christians | | 822.52 | 11.30 | | | 833.82 |
| Pension Income | | | 6991.63 | 6950.05 | | 41.58 |
| Pension Fund | | 3735.01 | 4144.01 | 7850.00 | | 29.02 |
| Frenchburg Hospital | | 15810.19 | 3274.03 | 13042.35 | | 6041.87 |
| McAuley Payments | | 127.50 | 237.70 | 210.00 | | 155.20 |
| Special Endowment | | 1600.00 | | 200.00 | | 1400.00 |
| Registration Fees | | | 201.00 | 201.00 | | |
| Cancellation of Mortgages | 5950.00 | | | | 5950.00 | |
| Totals | 9825.00 | 208702.65 | 469443.31 | 453914.48 | 9475.00 | 223881.48 |
| Transfer of Funds | | | 98934.12 | 98934.12 | | |
| Totals | 9825.00 | 208702.65 | 370509.19 | 354980.36 | 9475.00 | 223881.48 |

| | |
|---|---|
| Cash Balance, April 15, 1941 | 198877.65 |
| Receipts for the year ended April 15, 1942 | 370509.19 |
| Total | 569386.84 |
| Disbursements for the year ended April 15, 1942 | 354980.36 |
| Cash Balance, April 15, 1942 | 214406.48 |
| ANNUITIES | |
| Agreements Outstanding, April 15, 1941 | 269027.76 |
| Agreements Issued, April 16, 1941 to April 15, 1942 | 7650.00 |
| Total | 276677.76 |
| Agreements Lapsed, April 16, 1941 to April 15, 1942 | 5350.00 |
| Agreements Outstanding, April 15, 1942 | 271327.76 |

I have audited the books, records and accounts of Mrs. Harriet S. Boobyer, Treasurer of the Women's General Missionary Society of the United Presbyterian Church of North America, for the year ended April 15, 1942.

The above statement of Cash Receipts, Cash Disbursements and Balances, excluding therefrom the 1941 and 1942 Thank Offering Receipts and including therein the 1940 Thank Offering Receipts, is correctly stated and in accordance with the records of Mrs. Harriet S. Boobyer, Treasurer.

Cash on deposit has been verified in the regular manner. The total cash on deposit at April 15, 1942, amounted to $340,035.49, including the 1941 and 1942 Thank Offering Cash Balances. Of this amount $14,254.84 is on deposit in closed banks.

All securities, including stocks, bonds and mortgages, were verified by inspection. Parsonage and Church Loans, as reflected by the records of the Parsonage Secretary, were reconciled with the records of Mrs. Harriet S. Boobyer, Treasurer. Properties acquired by foreclosure of mortgages, as shown by the records of Mrs. Harriet S. Boobyer, Treasurer, include the face value of the mortgages foreclosed and taxes and costs incident to foreclosure. The deeds to these properties were not examined.

WALTER G. KNAUFF,
Certified Public Accountant,

# Report of the Contributions to the Women's General Missionary Society of the United Presbyterian Church of North America, April 16, 1941 to April 15, 1942

| PRESBYTERIALS | Foreign Missions | Foreign Salaries | Home Missions | Indian Missions | Negro Missions | Parsonage | Junior Special | Young Women's Special | Benevolences | Contingent Fund | Women's Association | Life Memberships | Life Directorships | Isaiah | Temperance | Legacies | Miscellaneous | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Albany | 77.00 | 288.00 | 45.00 | 32.00 | 110.50 | 23.00 | 32.00 | 23.00 | 25.00 | 17.75 | 24.00 | | | 29.00 | 28.00 | | | 754.25 |
| Allegheny | 2508.25 | 4602.00 | 1334.00 | 608.00 | 1493.00 | 336.00 | 235.00 | 508.50 | 368.00 | 175.00 | 3.00 | | | 162.00 | | | | 12332.75 |
| Argyle | 58.00 | 402.00 | 410.00 | 20.00 | 18.00 | 16.00 | 35.00 | 82.00 | 18.00 | 29.15 | | | | 17.50 | 21.00 | | | 1126.65 |
| Arkansas Valley | 48.00 | 1241.00 | 47.00 | 36.00 | 37.00 | 27.00 | 69.00 | 74.00 | 30.00 | 44.90 | | | | 15.95 | 29.00 | | | 1698.85 |
| Beaver Valley | 748.00 | 1170.00 | 983.35 | 259.00 | 360.00 | 219.00 | 70.00 | 257.00 | 183.00 | 133.85 | | | | 114.10 | 191.00 | | | 4688.30 |
| Big Spring | 102.00 | | 223.00 | 35.00 | 43.00 | 16.00 | 24.00 | 26.00 | 14.00 | 11.00 | 5.00 | | | 9.00 | 15.00 | | | 523.00 |
| Boston | 418.50 | 800.00 | 257.50 | 97.00 | 107.00 | 59.00 | 48.00 | 161.00 | 70.00 | 47.05 | | | | 43.55 | 62.00 | | | 2170.60 |
| Butler | 873.00 | 929.00 | 587.00 | 291.00 | 339.00 | 218.00 | 175.00 | 180.00 | 256.00 | 109.70 | | | | 72.00 | 324.20 | | | 4353.90 |
| Caledonia | 312.75 | 800.00 | 250.00 | 112.00 | 141.00 | 79.00 | 49.00 | 184.00 | 74.00 | 87.12 | 34.00 | | | 27.00 | 81.00 | | | 2230.87 |
| Cedar Rapids | 97.00 | 662.00 | 81.00 | 88.00 | 52.00 | 22.00 | 34.00 | 22.00 | 27.00 | 36.60 | | | | 15.50 | 27.00 | | | 1164.10 |
| Chartiers | 513..50 | 2204.00 | 994.00 | 227.00 | 267.00 | 146.00 | 149.00 | 490.00 | 153.00 | 138.70 | 3.00 | | | 79.15 | 182.00 | | | 5546.35 |
| Chicago | 316.10 | 818.00 | 264.00 | 148.00 | 157.00 | 66.00 | 56.43 | 129.60 | 100.00 | 47.85 | 19.00 | | | 36.40 | 77.75 | | | 2236.13 |
| Cleveland | 738.00 | 740.00 | 613.00 | 325.00 | 358.00 | 235.00 | 98.00 | 544.00 | 259.00 | 125.00 | 37.00 | | | 104.84 | 235.00 | | | 4411.84 |
| College Springs | 133.00 | 699.00 | 41.00 | 42.00 | 42.00 | 26.00 | 19.00 | 81.00 | 28.00 | 47.85 | 11.00 | | | 20.06 | 32.00 | | | 1221.91 |
| Colorado | 179.00 | | 856.00 | 85.00 | 79.00 | 49.00 | 54.00 | 138.50 | 61.00 | 43.55 | | | | 22.50 | 50.00 | | | 1617.55 |
| Concordia | 29.00 | 58.00 | 28.00 | 16.00 | 16.00 | 9.00 | 4.00 | 9.00 | 11.00 | 6.30 | | | | 8.00 | 8.00 | | | 202.30 |
| Conemaugh | 259.50 | 887.00 | 199.00 | 73.00 | 71.00 | 62.00 | 40.50 | 131.50 | 70.00 | 70.85 | 2.00 | | | 38.55 | 68.00 | | | 1972.90 |
| Delaware | 134.00 | 887.00 | 153.00 | 56.00 | 67.00 | 35.00 | 28.00 | 35.00 | 34.00 | 45.90 | | | | 26.60 | 38.00 | | | 1539.50 |
| Des Moines | 45.00 | 797.00 | 57.00 | 35.00 | 44.00 | 24.00 | 28.00 | 39.00 | 26.00 | 32.95 | | | | 18.00 | 24.00 | | | 1169.95 |
| Detroit | 406.00 | 438.00 | 320.00 | 94.00 | 154.00 | 77.00 | 38.00 | 104.00 | 73.00 | 52.75 | | | | 33.04 | 65.00 | | | 1854.79 |
| Hudson | 119.00 | 800.00 | 119.00 | 44.00 | 51.00 | 26.00 | 17.00 | 73.70 | 32.00 | 20.80 | 9.00 | | | 11.00 | 29.00 | | | 1351.50 |
| Idaho | 51.00 | 95.00 | 59.00 | 24.00 | 38.00 | 15.00 | 11.00 | 5.00 | 16.00 | 11.00 | | | | 13.45 | 20.00 | | | 358.45 |
| Illinois Southern | 159.00 | 1062.00 | 148.00 | 87.00 | 99.00 | 63.00 | 31.00 | 163.00 | 67.00 | 63.40 | 24.00 | | | 37.45 | 61.00 | | | 2064.85 |
| Indiana | 107.00 | 351.00 | 97.00 | 41.00 | 53.00 | 26.00 | 30.00 | 50.00 | 24.00 | 23.49 | | | | 19.35 | 33.00 | | | 854.84 |
| Kansas City | 114.00 | 1101.00 | 71.00 | 53.00 | 48.00 | 26.00 | 34.00 | 32.00 | 24.00 | 34.50 | | | | 15.40 | 33.00 | | | 1585.90 |
| Keokuk | 62.00 | 514.00 | 110.00 | 43.00 | 38.00 | 31.00 | 22.00 | 10.00 | 33.00 | 30.20 | | | | 18.00 | 37.00 | | | 948.20 |
| Kiskiminetas | 154.00 | 211.00 | 108.00 | 71.00 | 66.00 | 41.00 | 30.00 | 110.00 | 47.00 | 28.00 | | | | 22.20 | 52.00 | | | 940.20 |
| Lake | 311.50 | 823.00 | 187.00 | 101.00 | 106.00 | 64.00 | 49.00 | 196.00 | 76.00 | 51.40 | | | | 31.90 | 70.00 | | | 2066.80 |
| Los Angeles | 398.00 | 800.00 | 376.00 | 146.00 | 157.00 | 114.00 | 39.00 | 173.00 | 125.00 | 68.73 | | | | 37.75 | 89.00 | | | 2523.48 |
| Mansfield | 201.00 | 240.00 | 170.00 | 71.00 | 93.00 | 40.00 | 24.00 | 77.00 | 44.00 | 36.75 | | | | 19.00 | 44.00 | | | 1059.75 |
| Mercer | 212.00 | 900.00 | 154.00 | 113.00 | 111.00 | 74.00 | 71.00 | 106.00 | 94.00 | 40.50 | 30.00 | | | 39.00 | 103.00 | | | 2047.50 |
| Monmouth | 132.00 | 755.00 | 135.00 | 90.00 | 90.00 | 40.00 | 47.00 | 72.00 | 39.00 | 25.00 | 5.00 | | | 47.21 | 47.00 | | | 1524.21 |
| Monongahela | 2112.50 | 9514.00 | 1960.00 | 464.00 | 1206.00 | 250.00 | 137.00 | 506.00 | 292.00 | 272.00 | | | | 151.00 | 250.00 | | | 17134.50 |
| Muskingum | 182.00 | 1296.00 | 186.00 | 101.00 | 85.00 | 51.00 | 15.00 | 134.00 | 53.00 | 67.58 | | | | 32.25 | 75.00 | | | 2277.83 |
| Nebraska | 134.00 | 722.00 | 129.00 | 58.00 | 56.00 | 36.00 | 7.00 | 31.00 | 39.00 | 24.25 | 1.00 | | | 15.00 | 46.00 | | | 1298.25 |
| New York | 30.00 | 27.00 | 18.00 | 9.00 | 15.00 | 7.00 | | | 7.00 | 25.85 | | | | 9.00 | 7.00 | | | 154.85 |
| Ohio First | 145.00 | [illegible] | [illegible] | 74.00 | 94.00 | 52.00 | 58.00 | 53.00 | 54.00 | 37.60 | | | | 32.25 | 47.00 | | | [illegible] |
| Ohio Northwestern | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 31.00 | 36.00 | [illegible] | [illegible] | 30.60 | | | | [illegible] | [illegible] | | | [illegible] |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Philadelphia | 1299.00 | 1478.00 | 1435.00 | 310.00 | 364.00 | 165.00 | 227.00 | 412.00 | 179.00 | 140.00 | | | | 79.00 | 94.00 | | | 6182.00 |
| Puget Sound | 252.00 | 394.00 | 154.25 | 69.75 | 80.06 | 23.00 | 35.00 | 57.00 | 30.00 | 27.60 | 18.00 | | | 43.95 | 30.00 | | | 1214.61 |
| Rock Island | 90.00 | 305.00 | 104.00 | 41.00 | 44.00 | 27.00 | 19.00 | 85.00 | 31.00 | 30.85 | 3.00 | | | 17.65 | 29.00 | | | 826.50 |
| San Francisco | 107.00 | 710.00 | 105.00 | 46.00 | 55.00 | 43.00 | 3.00 | 69.00 | 45.00 | 37.05 | | | | 29.90 | 39.00 | | | 1288.95 |
| Spokane | 60.00 | 95.00 | 66.00 | 42.00 | 33.00 | 20.00 | 11.00 | 6.00 | 21.00 | 21.10 | | | | 9.60 | 30.00 | | | 414.70 |
| Steubenville | 363.00 | 800.00 | 174.00 | 115.00 | 122.00 | 64.00 | 18.00 | 195.00 | 65.00 | 49.50 | 53.00 | | | 37.10 | 72.00 | | | 2127.60 |
| Tennessee | 120.80 | --- | 25.00 | 10.00 | 25.00 | 2.00 | 5.00 | 6.00 | 2.00 | 13.80 | | | | 6.00 | 3.00 | | | 218.60 |
| Uncompahgre | 17.00 | 28.00 | 18.00 | 10.00 | 11.00 | 7.00 | 1.00 | | 4.00 | 3.75 | | | | 8.00 | 3.00 | | | 110.75 |
| Vermont | 17.00 | 48.00 | 18.00 | 7.00 | 7.00 | 7.00 | | | 8.00 | 5.30 | | | | 10.70 | 8.00 | | | 136.00 |
| Westmoreland | 406.00 | 2036.00 | 494.00 | 244.00 | 225.00 | 186.00 | 78.00 | 306.00 | 202.00 | 91.56 | | | | 72.00 | 157.00 | | | 4497.56 |
| Wheeling | 328.00 | 858.00 | 282.00 | 105.00 | 147.00 | 65.00 | 24.00 | 183.00 | 76.00 | 49.85 | 10.00 | | | 38.00 | 68.00 | | | 2233.85 |
| Wisconsin | 115.00 | 233.00 | 113.00 | 49.00 | 67.00 | 39.00 | 20.00 | 28.00 | 49.00 | 34.21 | 3.00 | | | 11.00 | 40.00 | | | 801.21 |
| Xenia | 396.00 | 1426.00 | 359.00 | 157.00 | 158.00 | 88.00 | 31.00 | 126.00 | 92.00 | 69.00 | 5.00 | | | 53.00 | 93.00 | | | 3053.00 |
| Warm Springs Cong. & S. S. | 6.00 | | 5.70 | 6.87 | 5.00 | | | | | | | | | | | | | 23.57 |
| Christine M. Hutton M. S. | 3.00 | 3.00 | 4.00 | 3.00 | 3.00 | 3.00 | | 10.00 | 3.00 | 1.00 | 6.00 | | | 1.00 | 1.00 | | | 41.00 |
| Avalon Congregation | | 720.00 | | | | | | | | | | | | | | | | 720.00 |
| Boulevard S. S. | | 779.97 | | | | | | | | | | | | | | | | 779.97 |
| Ezel Congregation | | | 200.00 | | | | | | | | | | | | | | | 200.00 |
| Frenchburg Congregation | | | 374.80 | | | | | | | | | | | | | | | 374.80 |
| First Los Angeles Cong. | | 421.57 | | | | | | | | | | | | | | | | 421.57 |
| Marissa Congregation | | 720.00 | | | | | | | | | | | | | | | | 720.00 |
| Mrs. J. G. McCrory | | 840.00 | | | | | | | | | | | | | | | | 840.00 |
| Mrs. John A. Miller | | 800.00 | | | | | | | | | | | | | | | | 800.00 |
| Mrs. Archie Morrison | | 300.00 | | | | | | | | | | | | | | | | 300.00 |
| N. Wilmington W. & Y.W.M.S. | | 800.00 | | | | | | | | | | | | | | | | 800.00 |
| Rochester, N. Y. Cong. & S. S. | | 720.01 | | | | | | | | | | | | | | | | 720.01 |
| Sparta Congregation | | 720.00 | | | | | | | | | | | | | | | | 720.00 |
| Valencia Congregation | | 464.00 | | | | | | | | | | | | | | | | 464.00 |
| Walton S.S. | | 400.00 | | | | | | | | | | | | | | | | 400.00 |
| Woods Sisters | | 800.00 | | | | | | | | | | | | | | | | 800.00 |
| Morgan Co. Board of Edu. | | | 1108.40 | | | | | | | | | | | | | | | 1108.40 |
| Menifee Co. Board of Edu. | | | 3153.75 | | | | | | | | | | | | | | | 3153.75 |
| Parsonage Repayments | | | | | | 23963.65 | | | | | | | | | | | | 23963.65 |
| Returned on Church Loans | | | | | | | | | | | | | | | | | 350.00 | 350.00 |
| Returned on Loan Investments | | | | | | | | | | | | | | | | | 17368.11 | 17368.11 |
| Annuities | | | | | | | | | | | | | | | | | 7650.00 | 7650.00 |
| Legacies | | | | | | | | | | | | | | | | 7201.81 | | 7201.81 |
| Investment Income | | | | | | | | | | | | | | | | | 44067.11 | 44067.11 |
| Pension Income | | | | | | | | | | | | | | | | | 5391.37 | 5391.37 |
| McAuley Payments | | | | | | | | | | | | | | | | | 180.00 | 180.00 |
| Martha Lockart Mason Fund | | | | | | | | | | | | | | | | | 387.87 | 387.87 |
| Duke Endowment | | | | | 6238.00 | | | | | | | | | | | | | 6238.00 |
| Sale of Frenchburg Farm | | | 2923.07 | | | | | | | | | | | | | | | 2923.07 |
| India Equipment | | | | | | | | | | | | | | | | | 100.37 | 100.37 |
| Registration Fees | | | | | | | | | | | | | | | | | 201.00 | 201.00 |
| Interest | 11.30 | | | | | 120.00 | | | | 1342.74 | | | | | | | | 1474.04 |
| Refunds | 346.52 | 384.00 | 178.53 | 80.03 | 20.00 | | | | 6.40 | | | | | 336.43 | 21.00 | | 125.10 | 1498.01 |
| Individuals, Classes, etc. | 2146.08 | 301.87 | 4586.03 | 23.10 | 172.10 | | 15.00 | | | 10.65 | | | | | 15.51 | | | 7270.34 |
| 1940 Thank Offering | 63000.00 | 80.00 | 12500.00 | 2010.00 | 15000.00 | 1000.00 | | | 500.00 | 1416.49 | 20.00 | 14325.00 | 1200.00 | | | | 1000.00 | 112051.49 |
| TOTALS | 82314.30 | 57734.92 | 40616.38 | 7720.85 | 29251.66 | 28589.65 | 2440.93 | 6611.30 | 4330.40 | 5586.52 | 325.00 | 14325.00 | 1200.00 | 2247.53 | 3369.46 | 7201.81 | 76820.93 | 370686.64 |
| Presbyterial Expense Refunded | | | | | | | | | | 122.55 | | | | | | | | 122.55 |
| Actual Receipts | 82314.30 | 57734.92 | 40616.38 | 7720.85 | 29251.66 | 28589.65 | 2440.93 | 6611.30 | 4330.40 | 5709.07 | 325.00 | 14325.00 | 1200.00 | 2247.53 | 3369.46 | 7201.81 | 76820.93 | 370809.19 |
| Transfers | 33196.62 | 19055.60 | 13038.53 | 204.29 | 6897.39 | 40.54 | | | | 4333.82 | | | | | | 100.00 | 21767.33 | 98634.12 |
| TOTALS | 115510.92 | 76790.52 | 53654.91 | 7925.14 | 36149.05 | 28630.19 | 2440.93 | 6611.30 | 4330.40 | 10042.89 | 325.00 | 14325.00 | 1200.00 | 2247.53 | 3369.46 | 7301.81 | 98588.26 | 469443.31 |

# Endowments

### MARTHA J. McKOWN MEMORIAL HOSPITAL, TANTA, EGYPT

| | |
|---|---|
| Mrs. I. H. Jamison | $1,000.00 |
| John Denham and Sisters | 1,000.00 |
| Mrs. O. E. P. Stokes | 1,000.00 |
| Junior Missionary Society | 1,000.00 |
| Mary Gettis Carson | 1,000.00 |
| Margaret Armstrong Carson | 1,000.00 |
| Mrs. Eliza Clokey | 1,000.00 |
| Argyle O. Y. P. C. U. | 1,000.00 |
| W. M. S., Chartiers Presbytery | 1,000.00 |
| Jane Elizabeth Arnold | 1,000.00 |
| Mrs. Mary B. Reid | 1,000.00 |
| Margaret Louise Dales | 1,000.00 |
| Rev. William Harvey, D.D. | 1,000.00 |
| Mrs. Margaret McKallor | 1,000.00 |
| Eleanor Porterfield | 1,000.00 |
| Rev. Alexander McLeod Milligan | 1,000.00 |
| Mrs. Lucy Young | 1,200.00 |
| Florence L. Gibson | 1,000.00 |

### GOOD SAMARITAN HOSPITAL, JHELUM, INDIA

| | |
|---|---|
| Anna Reid | $ 600.00 |
| Mrs. Sarah A. Reed | 600.00 |
| Mrs. Ellen Dean | 600.00 |
| Miss Lulu Dean | 600.00 |
| Mrs. I. H. Jamison & Miss Herron | 600.00 |
| Gordon Memorial | 600.00 |
| Mrs. Martha E. Wilson | 600.00 |
| M. A. Krohn | 600.00 |
| W. M. S., Mercer Presbytery | 600.00 |
| Junior Missionary Society | 1,000.00 |
| Jane Elizabeth Arnold | 350.00 |
| C. D. Bent | 600.00 |
| Paul Krohn | 600.00 |
| Junior Life Membership | 350.00 |
| Florence L. Gibson | 600.00 |

### MARY B. REID MEMORIAL HOSPITAL SARGODHA, INDIA

| | |
|---|---|
| Mrs. Elizabeth Walker | $ 300.00 |

### MEMORIAL HOSPITAL SIALKOT, INDIA

| | |
|---|---|
| Mrs. Mary B. Reid | $ 600.00 |
| Three (3) Jr. Life Memberships | 1,050.00 |
| Isabel Milligan | 600.00 |
| Jane Anita Milligan | 350.00 |
| Margaret Williams | 350.00 |
| Mrs. A. M. Stewart | 650.00 |
| Mr. J. M. Stewart | 350.00 |
| Mrs. Elizabeth Adair Currie | 600.00 |
| Edith M. Fulton | 600.00 |
| Jane Elizabeth Arnold | 350.00 |
| Mrs. Ella Easton McGowan | 600.00 |
| Mrs. Brown | 600.00 |
| Florence L. Gibson | 600.00 |
| Rev. Wm. A. and Martha R. Mehard | 1,000.00 |
| Nancy A. Hadley | 600.00 |

### WHITE MEMORIAL HOSPITAL PASRUR, INDIA

| | |
|---|---|
| Xenia W. M. S. | $ 600.00 |
| Florence L. Gibson | 600.00 |

### JUBILEE HOSPITAL HENDERSON, N. C.

| | |
|---|---|
| Junior Life Membership | $ 500.00 |

### GIRLS' BOARDING SCHOOL TANTA, EGYPT

| | |
|---|---|
| Ruth Warnock Scholarship | $1,000.00 |
| Mr. and Mrs. R. D. Speer Scholarship | 1,250.00 |

### GEORGE MEMORIAL HOSPITAL ADDIS ABABA, ETHIOPIA

| | |
|---|---|
| Mrs. Mary J. Webb Baird | $ 500.00 |
| Mrs. Margaret Mabon Bryce | 1,000.00 |
| Robert Collins Dornan | 1,000.00 |
| Mrs. Anna Moore Hibben | 500.00 |
| Miss Belle McConnell | 500.00 |
| Rochester, N. Y., Bible School | 500.00 |
| Miss Sarah J. Armstrong | 500.00 |
| Miss Ellen Heslip | 1,500.00 |
| Miss Melinda Pressley | 500.00 |
| Mrs. Emma Irwin | 500.00 |
| Sara Mabel Patton | 1,000.00 |
| Lydia A. Kelly | 2,000.00 |
| Margaret M. Davidson | 1,000.00 |
| Mahlon Rouch | 1,000.00 |

Memorial Beds: Samuel Young, Mrs. Margaret Klein, Theodora and Mary Barr, Helen Gilmore, Margaret T. Sawvell, Mary Harper, Frankfort Presbyterial Room in honor of Hazel Ewing, Mrs. Martha Leitch, Emma Brown.

# Memorial Funds

| | |
|---|---|
| Mary B. Ashton | $ 13,634.90 |
| Mr. and Mrs. T. B. Clark | 500.00 |
| Maggie J. Hill | 1,900.00 |
| Margaret Simpson | 14,500.00 |
| Mary Clokey Porter | 9,224.13 |
| Avis Cornelia White | 2,500.00 |
| Robert Telford | 950.00 |
| Eliza McCartney | 30.00 |
| Ida M. Crothers | 8,376.00 |
| Emma J. McWilliams | 2,000.00 |
| S. A. Buck Scholarship | 1,000.00 |
| Mrs. George Moore Memorial | 10,000.00 |
| Mrs. N. Wylie Stevenson | 1,000.00 |
| Mrs. Mary Denham Taylor | 21,958.04 |
| Carrie M. Buchanan | 15,000.00 |
| Mrs. Margaret Crawford Black | 5,000.00 |
| Susan G. Withrow | 6,000.00 |
| Mrs. J. B. Hill | 2,000.00 |

Income only of above memorial funds to be used.

| | |
|---|---|
| Isabella Yocum | 10,000.00 |

### REPORT OF

# Literature Department

### FOR YEAR ENDED APRIL 15, 1942

## NEW SUPPLIES

| | |
|---|---|
| Prayer Cycles | 12,000 |
| Senior Books—Study, Reading Course, Assorted | 1,694 |
| Junior Books—Study, Assorted | 530 |
| Study Courses & Guides, Sr. and Jr. | 349 |
| Pamphlets | 806 |
| Pageants purchased | 97 |
| Leaflets and Pageants printed | 54,100 |
| Blue Print Maps (100 sets of 3 each) | 300 |
| Cards—Membership, Invitation | 4,000 |
| Contribution Envelopes | 64,700 |
| Efficiency Charts | 400 |
| Survey Graphic | 12 |
| Reading Course Certificates | 300 |
| Seals—Blue and Gold | 860 |
| World Day of Prayer: | |
| Programs | 9,000 |
| Posters | 350 |
| Handbook for Leaders | 100 |
| Call to Prayer | 12,000 |

## SUPPLIES DISTRIBUTED

| | |
|---|---|
| Prayer Cycles | 12,460 |
| Senior Books—Study, Reading Course, Assorted | 1,944 |
| Junior Books—Study, Assorted | 536 |
| Study Course & Guides, Jr. and Sr. | 328 |
| Pamphlets | 622 |
| Leaflets sold | 3,287 |
| Leaflets Free | 17,604 |
| Maps | 122 |
| Missionary Picture Sheets | 18 |
| Contribution Envelopes | 38,445 |
| Cards—Budget | 2,144 |
| Efficiency Charts | 430 |
| Wall Charts (Junior) | 26 |
| "Along Indian Trails" | 50 |
| History—W.G.M.S | 24 |
| L. L. B. Supplies | 578 |
| Junior Manuals | 12 |
| Junior Diplomas | 115 |
| Junior Pins | 62 |
| Senior Pins | 1 |
| India Games | 4 |
| Costumes | 8 |
| Reading Course: | |
| Certificates | 270 |
| Blue Seals | 246 |
| Gold Seals | 196 |
| Monogram Seals | 412 |
| World Day of Prayer: | |
| Programs | 8,050 |
| Posters | 342 |
| Handbooks for Leaders | 100 |
| Call to Prayer | 12,000 |

## STATEMENT OF CASH RECEIPTS, DISBURSEMENTS AND BALANCES APRIL 16, 1941 TO APRIL 16, 1942

### BALANCE ON HAND APRIL 16, 1941

| | | |
|---|---|---|
| Union National Bank, Pittsburgh, Pa. | | $ 370.16 |
| Cash on hand | | .21 |
| Stamps on hand | | 19.76½ |
| Monongahela National Bank (closed) | | 64.12 |
| Diamond National Bank (closed) | | 142.82 |
| | | $ 597.07½ |

### CASH RECEIPTS, APRIL 16, 1941 TO APRIL 16, 1942

| | | |
|---|---|---|
| Literature Sales | $3,857.21 | |
| Refunds | 76.09 | |
| Donation | 1.00 | $3,934.30 |
| | | $4,531.37½ |

### CASH DISBURSEMENTS, APRIL 16, 1941 TO APRIL 16, 1942

| | | |
|---|---|---|
| Literature Supplies | $1,697.30 | |
| Printing | 1,184.95 | |
| Convention & Conference Expense | 182.07 | |
| Office Furniture | 173.00 | |
| Office Supplies | 50.97 | |
| Postage | 157.55 | |
| Refunds | 15.80 | |
| R. W. Caldwell, Treas. | 20.55 | |
| Egypt Literature Committee | 300.00 | |
| Dr. John Lobingier | 1.00 | |
| Membership Missionary Education Movement | 50.00 | |
| Expressage | .94 | $3,834.13 |
| Cash Balance, April 16, 1942 | | $ 697.24½ |

### COMPOSITION OF CASH BALANCE, APRIL 16, 1942

| | | |
|---|---|---|
| Union National Bank, Pittsburgh, Pa. | $ 462.51 | |
| Cash and Stamps on hand | 27.79½ | |
| Monongahela National Bank (closed) | 64.12 | |
| Diamond National Bank (closed) | 142.82 | $ 697.24½ |

Respectfully submitted,
*Mrs. A. J. Randles,*
*Literature Secretary*

### REPORT OF

# The Womens Missionary Magazine

### FOR THE YEAR ENDED APRIL 15, 1942

THE Womens Missionary Magazine renders its fifty-fifth annual report with thanksgiving. The Treasurer's figures reveal a steady subscription list and even a slight increase over the previous year.

Amid all the turmoil and confusion it has been possible to receive rather regular contributions from our correspondents in the foreign fields. The workers in the United States have been faithful in keeping the pages filled with helpful and interesting material.

The Womens Missionary Magazine faces the coming uncertain year with faith in God and in the women of the United Presbyterian Church that the purpose of the Magazine may be sustained, to continue to be a medium of communication between the missionaries, the Board and the supporting constituency.

Respectfully submitted,
*Mrs. John P. White, Editor.*

## TREASURER'S REPORT

## THE WOMEN'S MISSIONARY MAGAZINE OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA

### Statement of Cash Receipts, Cash Disbursements, and Balances, For Fiscal Year Ending April 15, 1942

| | | |
|---|---|---|
| Cash Balance, April 15, 1941 | | $ 1,044.83 |
| **Receipts** | | |
| Magazine Subscriptions | $ 10,528.05 | |
| Programs | 986.62 | |
| Literature Secretary record books | 22.05 | |
| Tributes | 84.30 | |
| Women's Board share of cost of annual report number | 1,000.00 | |
| Advance on Reserve Fund | 500.00 | |
| Interest on Memorial Funds | 418.28 | |
| Miscellaneous | 106.90 | 13,646.20 |
| Total Receipts | | $ 14,691.03 |
| **Disbursements** | | |
| Printing and mailing magazine | $ 7,781.29 | |
| Paper, including storage | 2,735.78 | |
| Cuts | 360.45 | |
| Programs | 608.75 | |
| Literature Secretary record books | 260.00 | |
| Telephone | 118.24 | |
| Postage | 118.00 | |
| Miscellaneous printing and stationery | 65.75 | |

| | | |
|---|---|---|
| Honorariums | 35.40 | |
| Editor's salary | 1,080.00 | |
| Treasurer's salary | 300.00 | |
| Miscellaneous | 271.27 | 13,734.93 |
| Cash Balance, April 15, 1942 | $ | 956.10 |

## CERTIFICATE

Having audited the cash records of Mrs. Ralph H. Arnold, treasurer of the Womens Missionary Magazine of the United Presbyterian Church of North America, for the fiscal year ending April 15, 1942, I find this statement to be in agreement with her records. The cash balance was reconciled with the cash balance as indicated on the bank statement issued on April 15, 1942, by the Wilkinsburg Bank, Wilkinsburg, Pennsylvania.

*F. Stanley McCoy*
*Accountant.*

April 24, 1942

### REPORT OF

# Junior Missionary Magazine

### FOR THE YEAR ENDED APRIL 15, 1942

THE Junior Missionary Magazine extends congratulations to the Junior Missionary Society in this your Fiftieth Anniversary year. May God bless and prosper you in the years to come. It is a real joy to serve your leaders and members from month to month and we are glad to report that another volume—1941—has been added to the file.

Twelve issues, twelve pages each, consisting of missionary lessons, devotional and Bible study lessons, stories of the children in our mission countries, letters from the missionaries, a monthly letter from the General Junior Secretary, names and pictures of the Junior Life Members, temperance items, a message from the Thank Offering Secretary, and many, many pages of busy work for busy juniors, comprise the volume.

We appreciate the assistance given by the writers of the lessons. Mrs. F. W. Hartlieb writes the notes for the weekly lessons and Mrs. D. S. Oyler for the monthly lessons.

The topics for the weekly lessons are those outlined by the International Society of Christian Endeavor for Junior Societies. Thus our children may study the same lessons as those used by many other denominations.

This past year Mrs. Oyler wrote a series of missionary lessons using as a title—"Five and Ten Boys." In the series we learned the experience of fifteen different boys and we trust the juniors will follow in doing the same kind of good deeds as those boys did.

Mrs. Oyler also furnished a thrilling, nine-chapter story entitled "Feel." "Feel" is Arabic for elephant, so you can imagine the many interesting things we learned from the elephant family.

The Temperance and Reform Department provided the March issue. It was quite attractive in its red, white and blue cover.

We thank all who had a part in making this, the forty-second volume, so worthwhile; we thank the John Crawford Park Printing Company for the courtesy given us each month.

The price remains the same—single subscription, twenty-five cents; in clubs of ten or more to one address, fifteen cents each a year. With the advance in prices and other war-time conditions, we are fearful that there might of necessity be a change.

We solicit your prayers and cooperation in carrying on this part of the W.G.M.S. program.

Respectfully submitted,
*Mrs. J. M. Heagen, Editor.*

### REPORT OF

# Junior Department

### FOR YEAR ENDED APRIL 15, 1942

WE present this year the fiftieth Annual Report of the Junior Missionary Society. For a number of years your Junior Secretary had been looking forward to the golden jubilee and its celebration at this convention. Because of illness she is unable to be present. This is a great disappointment to her. She acknowledges with gratitude the help received from Mrs. Karr and Miss Little who compiled the statistics for this report.

In the month of May the Women's and Young Women's societies had as their program study The Fiftieth Anniversary of the Junior Missionary Society which came into being May 12th, 1892 at the W.G.M.S convention in Philadelphia. We have been pleased to receive word of many interesting meetings held to which the Juniors were invited as guests and were given a part in the program. It is our hope that there may be a revival of interest in the Junior Society because of this study.

The report this year shows encouraging gains in several respects. The membership however, is down again this year, when 10,453 Junior members were reported. A loss of 494 members. The number of societies is 485, a loss of one. There are 83 Little Light Bearer's Societies a gain of 13. These have 1,150 members a gain of 121. The total number of Societies is 568. Total membership 11,603. There were 27 new societies; 265 members were lost through 16 societies that disbanded. As usual, a number of societies failed to send reports. 32 societies were marked "reorganized." 487 Honorary Members were enrolled. There were graduated 987. This is 110 fewer than last year when 1,097 were graduated.

Twenty-one Presbyterials increased their membership, twenty-nine decreased and one remained the same. The Presbyterials are divided into two classes. In Class I are those Presbyterials having 500 or more members. The following are in this class: Allegheny, Chartiers, Cleveland, Monongahela, and Philadelphia. Last year Butler rejoined Class I but this year has fallen behind again in membership. To Chartiers whose gain was 1.9% the Cup in Class I is awarded. All the remaining Presbyterials are in Class II. Of these twenty reported increases, 25 reported decreases and one remained the same. Honorable mention is made of Oregon 37%, and of Ohio North Western 41%. To Oklahoma, whose increase was 42% the Cup in Class II is awarded.

The number of Juniors uniting with the church was 975, an increase of 136 over the previous year. We are pleased to report an increase in Junior Prayer Circles which now number 119, a gain of 19. Not quite so many societies report the use of mission studies. 263 societies studied foreign mission text books and 266 studied home mission books. Many societies did not report using any mission studies. Again we urge all societies to use mission study books and the helps provided to make these studies interesting. One of the aims of the Junior Missionary Society is to instruct and interest the children in missions. They cannot be interested in something about which they know little or nothing. It is our duty as missionary women to see to it that missionary instruction is a part of the program of every society. The studies for the coming year are about South America, a subject we should all be interested in at this time.

Reported subscriptions to the Junior Missionary Magazine show an increase over last year. The number reported was 5,958. The money received for subscriptions however was less. We should like to see the number greatly increased until we are again publishing the 7,500 copies printed before the depression. We are now printing 6,750 copies each month. Letters from interested friends tell us the Magazine has improved and is very much enjoyed by the Juniors. The small subscription rate asked does not cover the cost of publication. This cost could be covered if the subscription list could be greatly increased and thus mission funds could be released for other work. If there are in your Presbyterials Junior Societies not subscribing for the Junior Magazine, please urge the Senior Societies to do so for them when you return home.

Again this year we have the pleasure of reporting an increase in contributions. The increase is larger than that of a year ago and amounts to $1,102.11. Fifteen Societies contributed a grand total of $100.00 or more, each. The Seven Departments of Work, Foreign salaries, Junior Special, Little Light Bearers' and expense funds received a total of $5,658.03. The Thank Offering amounted to $8,756.50 and the grand total $14,414.53. The Juniors gave $2,440.93 to their Special Work. Of this amount $800.00 will be used for the salary of Miss Mary Ewing, R.N., and $1,640.93 will go for the support of Village Schools in India. The amount received for Little Light Bearers' fund was $227.75. This will be disbursed for the Children's Ward in Sialkot Hospital, India.

No reports have been received from the Junior Societies in India and Egypt. We know however, their work has been carried on as usual.

Fifty Presbyterials reported on Junior Standards. The same number reporting as last year. The average rating of all is 52%. Twenty-seven Societies reported ratings of 100%. Honorable mention is due Chartiers Presbyterial whose rating was 75%. To Wisconsin, whose rating was 76%, the Banner for Efficiency is awarded. Last year Wisconsin won the Banner with a rating of 85%.

During the past year the Juniors continued, as their Special Work the support of Miss Mary Ewing, R.N., at Dolieb Hill, the Sudan, and of the village schools in India. We are very happy to report that Miss Ewing, who was compelled to spend some time last year in Egypt under the care of doctors for an eye ailment, has recovered and has been busy at work again at Dolieb Hill. A most interesting letter was received from her recently and is published in the June issue of the Junior Missionary Magazine. The amount contributed for Junior Special Work was $2,440.93; the amount asked for was $2,500.00. The same objects will be continued during the coming year.

During the past year the Junior Manual has been revised and a new edition published. Junior Leaders will find this Manual convenient and helpful in their work.

As an organization The Junior Missionary Society has been in existence for fifty years. The women who brought about the organization were women of vision and foresight who planned wisely and well. Many others have entered into their labors and the work has been carried on always with the same ideals and objectives given first consideration. Thousands of children have come under the influence of the training provided by The Junior Missionary Society. They are like an army marching ever forward. We do not have them in our care very long, so they must be thoroughly and carefully drilled while we do have them. We look back over the fifty years and are filled with gratitude and pride that with God's help so much has been done by the Juniors. We can tell in figures the money contributed which is as follows:

To the Thank Offering, $303,391.63. To the Junior Special beginning in 1895, $122,245.64. To all objects approximately $607,699.64. There have been 11,729 Junior Life Members, the first ones being in 1905. We cannot tell the good that has been accomplished because Juniors were interested as children in kingdom work. The children are the greatest asset of the church and of the nation. They are our hope for the future. Our prayer is that as the years go by, the Junior Society may increase in members and usefulness, that its influence may be extended and its accomplishments be ever greater.

### *LISTEN — THE CHILD*

All that you dreamed—but dared not,
Whatever you wished—but willed not,
These look up at you from my eyes and beckon you from my life.
In me you and your world can be made new.
Touch me with love—and I will mould the world in the pattern of fellowship.
Nurture me with understanding—and and I will fashion it by goodwill.
Guide my steps and mind into the joyous acceptance of law and order—
And I will find Him who stretched the heavens with a span and ordained
The rhythmic order of the season and of life.
Thus, in me can be fulfilled the ancient word;
"Behold, I make all things new."
—*P. R. Hayward*

Respectfully submitted,
*Mrs. W. R. McMunn,*
*Junior Secretary*

### FINANCIAL STATEMENT OF THE JUNIOR MISSIONARY MAGAZINE FOR THE YEAR ENDED APRIL 15, 1942

**Receipts**

| | |
|---|---|
| Balance April 15, 1941 | $ 473.16 |
| Received from Mrs. J. B. Hill, Treasurer | 1,000.00 |
| Received from Temperance Department | 170.00 |
| Received from Subscriptions | 867.38 |
| Total Receipts | $2,510.54 |

**Disbursements**

| | |
|---|---|
| Printing 12 issues Junior Missionary Magazine | $1,680.00 |
| Postage 12 issues Junior Missionary Magazine | 108.00 |
| Junior Life Member Cuts | 373.15 |
| Binding 2 vols. Junior Missionary Magazine | 7.00 |
| Returned Checks | .75 |
| Total Disbursements | -2,168.90 |
| Balance April 15, 1942 | $ 341.64 |

Respectfully submitted,
*Mrs. W. R. McMunn,*
*Busines Manager*

### FINANCIAL STATEMENT OF THE MRS. N. WYLIE STEVENSON FUND FOR THE YEAR ENDED APRIL 15, 1942

**Receipts**

| | |
|---|---|
| Balance April 15, 1941 | $37.19 |
| Received interest on the fund | 30.00 |
| Total Receipts | $67.19 |

**Disbursements**

| | |
|---|---|
| For Junior Missionary Magazine cuts | $31.10 |
| Balance April 15, 1942 | $36.09 |

Respectfully submitted,
*Mrs. W. R. McMunn, Treasurer*

### REPORT OF

# Young Women's Department

### FOR YEAR ENDED APRIL 15, 1942

THERE were societies, a few of them, in which young women demonstrated their interest in missions even before the formation of the Women's General Missionary Society. It was not until 1903 that the department was organized with a secretary in charge. Societies have been added from time to time, hundreds of them in the aggregate. Many of these have been disbanded or have joined the ranks of the senior division. Some of the early ones have continued their organizations, operating under a new personnel. We now report 624 societies in 51 presbyterials with a membership of 11,212. These societies are in the home field. In India, there are 13 societies in 5 presbyterials, membership, 255; in Egypt, 7 societies in 4 presbyterials and a membership of 1039; no report came from the Sudan but recently a note from that section spoke of two new societies. Last year's record was 10 societies. Presumably there are 12 now. The membership was not stated.

In America the women's organization was the forerunner in missionary society work. On the foreign field, it is easier to gather in the girls by means of the schools, so the young women's society or girls' circle is likely to prevail.

According to the reports released, the societies in America are composed thus:—over twenty years of age, 7,435; under twenty, 1925. These figures would be increased somewhat if the accurate number of members were available.

Sixteen societies in 11 presbyterials disbanded; 21 presbyterials had a gain in membership, 321; 28 presbyterials showed a loss of 589, a net loss of about 300. Not all the loss was due to disbandings; transfer to the senior division and loss in society membership were factors. The 38 new societies in 24 presbyterials were not able to make up the deficit. What if those more than 2,000 young women and girls reported as available but not claimed had been won to missionary work!

Read these figures compiled from society reports:

| | 1941 | 1942 |
|---|---|---|
| Magazine readers | 3,543 | 4,520 |
| Reading Course | 815 | 1,010 |
| Having Prayer Cycle | 3,842 | 4,282 |
| Using Prayer Cycle in meetings | 302 | 343 |
| Number of Prayer Groups or Circles | 294 | 279 |
| Number Participating in Standard of Efficiency | 520 | 509 |
| Average Rating | 43 | 57 |

Had every society reporting checked up carefully—had every society sent its rating—a better average would have been possible. Eleven societies reported as having earned 100 per cent: Arkansas Valley—Zenith Marguerite McClellan and Theresa Brownlee Circles; Butler—Grove City Non Nobis G.; Southern Illinois—Gibson Heights Y. W., St. Louis and Tilden Willing Workers; Los Angeles—Florence Ave. Alteris and Whittier Willa Ramsey; Monongahela—Crafton Heights and Mt. Washington Y. W.'s; Philadelphia—Woodland Rose Shereda; Westmoreland—Greensburg Anna Milligan Y. W.

97% — Mountville - Portersville; 95%—Boston A. Stoddard; Boyden Y. W.; Center F. J. Jamieson; Struthers Poland Ave.; So. Youngstown M. Anderson; Sparta Y. W.; Tulsa Willa Ramsey; Philadelphia Bertha

Kilgus; San Francisco Frances Gibson; Rock Prairie B. Beatty Circle; 92%—South Park Talibah; Robinson S. Hutchison.

90% — Forest Avenue Guild; South Park Agenda; 1st Washington Sarah F. Hanna; W. Middletown E. Eagleson; Canon City Gloria Dei; Ft. Morgan Evening S.; Alliance S. E. Dickey; Washington Blvd., Elyria Y. W.; Warren Feisima; Youngstown Tabernacle; Andes M. Ella Turnbull; Southfield Girls' M. C.; Carnegie Y. W.; Bellefontaine Loyal Daughters; 5th Philadelphia Ruth Ardrey; 1st Seattle; M. Wallace and Parnassus Y. W.

Increase in or loss of financial support is shown here:

| Societies contributing— | 1941 | 1942 |
|---|---|---|
| To the 7 Depts. | 434 | 441 |
| To Foreign Salaries | 254 | 270 |
| To Y.W. Special | 466 | 441 |
| Societies 100% toward Special | 167 | 218 |
| Expense Accounts— | | |
| Pres. Ex. | 259 | 290 |
| W.G.M.S. Ex. | 214 | 274 |
| Isa. 41:6 | 207 | 233 |
| (159 to expense funds without division.) | | |
| To Thank Offering | 540 | 555 |

In the 10-Points Pennant, the highest averages were: Wisconsin (4 societies), 93%; Ohio North Western (4 societies), 88%; So. Illinois (12 societies), 85%; Colorado (9 societies), 81%; Mercer, (10 societies), 81%; Concordia (one society), 80%.

The support of Young Women's Special is still insufficient. $6,611.30 was realized on the $8,000 expectation. Object one, support of Pasrur G.B.S., received of the amount, $3,099.30. The balance went to object two—salaries of Mary Coie in the Sudan, Beth Johnstone at Tacoma, Washington, Helen McLenahan of Frenchburg and Mrs. Eva J. Adams, R.N., of Jubilee hospital, Henderson, N. C. It is time for societies to take stock of this *lack* of support. A little planning should straighten out this situation. Just remember that *Point* VII in the Standard of Efficiency *is met when societies* uphold the *support* of the *Special.*

The average gift in support of the work, aside from the Thank Offering, was $2.41; for the Thank Offering, $2.67 or a total average of $5.08.

## FINANCIAL STATISTICS

| | |
|---|---|
| Foreign Missions | $84,789.00 |
| Home Missions | 2,839.00 |
| Negro Missions | 1,512.00 |
| Indian Missions | 1,255.00 |
| Parsonage | 911.00 |
| Benevolence Fund | 996.00 |
| Temperance and Reform | 906.00 |
| | $13,208.00 |
| Foreign Salaries | $4,790.00 |
| Y.W. Special (Treas. Acc't) | 6,611.30 |
| Expense Funds | 2,399.20 |
| | $13,800.50 |
| Total | 27,008.50 |
| Thank Offering—1941 | 29,935.17 |
| Grand Total | $56,943.67 |

Receipts—Foreign Fields' societies—

India: Offerings—$8.05; T.O., $24.55 or a grand total of $32.60.

Egypt: Offerings — $108.06; T.O., $694.20 or a grand total of $802.26.

The Sudan: Just recently this note was read—"Thank Offering in the Sudan—$150.00." All foreign receipts are disbursed by the respective societies or presbyterials in those fields.

The year has been good in many respects. Some mistakes have been made, some opportunities overlooked, but let no one dwell on these. Rather make *today* a *worthy* forerunner of *tomorrow.* Or, as a college football coach said: "We judge a man's tomorrow by his today, but never his today by yesterday." He believed, like Paul, that we should forget the past and press on to the things that are before. "Strike, strike in the living present."

Respectfully submitted,
*Ida B. Little*

### REPORT OF

# Temperance and Reform Department

### FOR THE YEAR ENDED APRIL 15, 1942

DURING the past year, so many thousands of our young people have been called to the service of their country that all of us here have had our attention focused on conditions in and near army camps. We have yet to hear of any such section where liquor and its attendant temptations to vice have been definitely outlawed.

Because of the interest of Christian women in the welfare of those who are with our armed forces, we have tried to inspire them to make their voices heard in Washington, D. C. Attention has been called to the desirable bills pending to outlaw liquor from camp areas and we feel sure many have written letters urging their passage. Philadelphia Presbyterial reported over 1,000 letters sent to congressmen and to the President. As Commander-in-chief, President Roosevelt himself could, if he would, declare army camps dry.

We recognize the fact that liquor is not the only source of evil in our nation, but it contributes so much to moral breakdown that it requires special condemnation. We do urge our missionary society members to join with the W.C.T.U., the Anti-Saloon League and other agencies working for the abolition of the liquor traffic.

To keep such subjects always before our members, we desire to have a Temperance and Reform Secretary in each society. It is her duty to arouse interest in every way possible. We try to add to our Temperance and Reform literature from time to time so that the cry of "the same old thing" may not be valid. So many of our Presbyterial Secretaries report a lack of interest in temperance work. However many reports show that the subject is a live one, and much is being accomplished in certain sections.

One or two special programs during the year stimulates interest, bringing several age groups together in a common cause. Some societies appoint special speakers for Temperance Day in the Sabbath School. It is heartening to read some of the comments from our Presbyterial secretaries for they breathe a real spirit of devotion to this work of our Master.

This spirit is abroad among our Christians in Egypt, too, where fine young men have labored up and down the Nile valley giving lectures and showing lantern slides which should inspire their audiences to temperance. We have no reports from India but some of our Temperance and Reform fund is always sent to aid in our temperance work there, as well as in Egypt and the Sudan.

May we not take up this work with fuller consecration? For the sake of individuals, for the sake of communities, for the sake of our country and our Saviour, let us continue to work and PRAY that our nation may be cleansed from gambling, Sabbath desecration, intemperance and attendant evils.

Respectfully submitted,

*Mrs. G. Virgil Hutchison,*
*Temperance and Reform Secretary.*

### REPORT OF

# Prayer Groups

### FOR THE YEAR ENDED APRIL 15, 1942

THIS year marks the 25th anniversary of the Prayer Group movement in the W.G.M.S. At present there are 323 Prayer Groups and 575 Prayer Circles—a total of 898. This number shows a gain of 186 for the past year, of which 73 are Groups and 113 Circles. Three-fourths of the Groups and Circles (679) report the use of the Prayer Cycle.

According to incomplete reports, there is a membership of 7,522 in Groups and of 12,919 in Circles, with a total attendance at all meetings during the year of 97,838.

There are 16 Union or Presbyterial Groups. The observance of a Presbyterial Day of Prayer was reported by 33 presbyterials, at which meetings more than 350 congregations were represented. Great numbers of our members participated in both the World Day of Prayer in February and the Prayer Around the World service in June.

Because of war conditions, there has been a decrease in number of letters from foreign missionaries. Notwithstanding, most presbyterials report having received some such letters, which have furthered the interest of members of Groups and Circles.

The number of our praying groups has increased steadily through the quarter century; yet the power of prayer is not always to be measured by the number of those who pray. "The measure of the spiritual influence of the Christian Church and Christ's teachings is out of all proportion to its numerical strength."

Respectfully submitted,

*Mrs. Charles W. Fulton,*
*Secretary of Prayer Groups.*

### REPORT OF

# Thank Offering Department

### FOR THE YEAR ENDED APRIL 15, 1942

HOW many are thy gracious thoughts to me, Lord! How great is the sum of them! I count them they are more in number than the sands. This expression of the Psalmist was in the mind of many members of our societies at the Ingathering season. The Heavenly Father had richly blessed them and their appreciation prompted the question, "What shall I render to the Lord for all His benefits to me?"

The answer is revealed in the returned report blanks. Each Presbyterial Secretary echoed and re-echoed this note of praise and thanksgiving.

In forty-five Presbyterials every society gave a Thank Offering and reported same on time. They are as follows:

1. Cleveland—Twenty-fifth year
2. Wisconsin—Twenty-fourth year
3. Uncompahgre—Twentieth year
4. Spokane—Fifteenth year
5. Colorado—Fourteenth year
6. Albany—Thirteenth year
7. Delaware—Thirteenth year
8. Oklahoma—Thirteenth year
9. Chicago—Twelfth year
10. Philadelphia—Tenth year
11. Lake—Ninth year
12. Westmoreland—Ninth year
13. Arkansas Valley—Eighth year
14. Des Moines—Eighth year
15. Illinois Southern—Eighth year
16. Big Spring—Sixth year
17. Oregon—Sixth year
18. Chartiers—Fifth year

19. Boston—Fourth year
20. Concordia—Fourth year
21. Kiskiminetas—Fourth year
22. Cedar Rapids—Third year
23. Muskingum—Third year
24. Argyle—Second year
25. Caledonia—Second year
26. Detroit—Second year
27. Hudson—Second year
28. Idaho—Second year
29. Mercer—Second year
30. Monmouth—Second year
31. Monongahela—Second year
32. Nebraska—Second year
33. Ohio Northwestern—Second year
34. Puget Sound—Second year
35. Rock Island—Second year
36. San Francisco—Second year
37. Steubenville—Second year
38. Vermont—Second year
39. Wheeling—Second year
40. College Springs—First year
41. Conemaugh—First year
42. Indiana—First year
43. Los Angeles—First year
44. Mansfield—First year
45. Tenessee—First year

Presbyterials deserving honorable mention lacking one society of being one hundred per cent are Beaver Valley, Keokuk, New York, and Ohio First.

Butler lacked two societies of having a perfect record. Only fifteen societies of the total 1949 failed to report.

Fifty-one Presbyterials and twelve hundred and twenty-five societies increased their offering of the previous year.

One hundred and three Women's and Young Women's societies doubled last year's offering.

One hundred and forty-two Junior Societies are on the Junior Honor Roll for having averaged one dollar or more per member.

Fifty-nine societies gave a Thank Offering for the first time.

With grateful hearts we report the 1941 Thank Offering is $124,357.26, an increase of $12,305.77.

Total number of supplies distributed was 247,648.

Senior Life Members, 503; Junior Life Members, 470; Life Directors, 6.

The Thank Offering of India is $811.30 of which $707.30 was Senior, $24.55 was Young Women's and $79.45 was the Junior Offering.

The Thank Offering of Egypt is $4,184.49 of which $2,940.93 was Senior, $664.59 was Young Women's and $578.97 was the Junior Offering. The Thank Offering of the Sudan is $150.00.

The offerings in our foreign fields do not pass through the hands of the General Treasurer and are not included in the Total Thank Offering.

God is continuing "His goodness and tender mercies." May we daily express our gratitude to Him.

Respectfully submitted,
*Mrs. O. H. Milligan,*
*Thank Offering Secretary.*

## DISTRIBUTION OF THE 1941 THANK OFFERING

At the regular meeting of the Board of Directors of the Women's General Missionary Society, Tuesday, June 16, 1942, the following distribution of the 1941 Thank Offering was made:

| | |
|---|---|
| Foreign Missions | $ 67,000.00 |
| Home Missions | 14,300.00 |
| Indian Missions | 3,000.00 |
| Negro Missions | 16,500.00 |
| Parsonage Department | 1,000.00 |
| Benevolence | 500.00 |
| Junior Missionary Magazine | 1,000.00 |
| Senior Life Memberships | 12,575.00 |
| Junior Life Memberships | 4,700.00 |
| Life Directorships | 1,800.00 |
| Foreign Salaries | 84.00 |
| Foreign Special, for Lepers | 6.00 |
| Contingent Fund | 1,892.26 |
| Total | $124,357.26 |

## OFFERING BY PRESBYTERIALS REPORT OF THE 1941 THANK

| | |
|---|---|
| *Albany | $ 981.69 |
| *Allegheny | 8,012.18 |
| Argyle | 1,173.43 |
| *Arkansas Valley | 1,188.20 |
| *Beaver Valley | 5,015.67 |
| *Big Spring | 648.81 |
| *Boston | 2,708.56 |
| *Butler | 4,866.57 |
| *Caledonia | 1,897.95 |
| *Cedar Rapids | 909.72 |
| *Chartiers | 6,146.62 |
| *Chicago | 1,938.99 |
| *Cleveland | 7,139.93 |
| *College Springs | 1,018.55 |

| | |
|---|---|
| *Colorado | 1,705.03 |
| *Concordia | 246.57 |
| *Conemaugh | 2,257.80 |
| *Delaware | 1,874.81 |
| *Des Moines | 972.41 |
| *Detroit | 1,923.47 |
| *Hudson | 1,243.76 |
| *Idaho | 412.82 |
| *Illinois Southern | 1,779.02 |
| *Indiana | 1,153.86 |
| *Kansas City | 1,265.09 |
| *Keokuk | 1,219.60 |
| *Kiskiminetas | 1,283.16 |
| *Lake | 1,945.68 |
| *Los Angeles | 2,902.15 |
| *Mansfield | 1,441.65 |
| *Mercer | 2,372.39 |
| *Monmouth | 1,953.96 |
| *Monongahela | 14,457.50 |
| *Muskingum | 2,225.22 |
| *Nebraska | 814.40 |
| *New York | 454.36 |
| *Ohio First | 1,681.37 |
| *Ohio Northwestern | 919.55 |
| *Oklahoma | 344.37 |
| *Oregon | 826.54 |
| *Philadelphia | 11,169.08 |
| *Puget Sound | 1,541.78 |
| *Rock Island | 1,063.08 |
| *San Francisco | 1,327.32 |
| *Spokane | 542.43 |
| *Steubenville | 2,943.51 |
| *Tennessee | 495.64 |
| *Uncompahgre | 176.01 |
| *Vermont | 248.44 |
| *Westmoreland | 5,693.17 |
| *Wheeling | 1,646.64 |
| *Wisconsin | 704.60 |
| *Xenia | 2,125.39 |
| Total | $123,000.50 |
| Christine M. Hutton Missionary Society | $ 20.10 |
| Kathryn B. Darby | 10.00 |
| Friends | 25.00 |
| Mrs. I. L. Colthurst | 20.00 |
| A friend | 5.00 |
| Vermont Friends | 50.00 |
| Convention Offering | 98.86 |
| Sale of Supplies | 220.00 |
| Income Mary Clokey Porter Bequest | 553.45 |
| Total | $124.002.91 |
| Interest | 354.35 |
| Grand Total | $124,357.26 |

*Increased

## DESIGNATIONS OF 1941 THANK OFFERINGS

| PRESBYTERIALS | Foreign Special | Foreign Salary | Senior Life Memberships | Junior Life Memberships | | Life Directorships | Contingent Fund | Total |
|---|---|---|---|---|---|---|---|---|
| Albany | | | $ 50.00 | $ 20.00 | | $ | | $ 70.00 |
| Allegheny | | | 700.00 | 370.00 | | 300.00 | | 1370.00 |
| Argyle | | | 75.00 | 10.00 | | | | 85.00 |
| Arkansas Valley | | | 150.00 | 40.00 | | | | 190.00 |
| Beaver Valley | | | 275.00 | 100.00 | | | | 375.00 |
| Big Spring | | | | 30.00 | | | | 30.00 |
| Boston | | | 475.00 | 100.00 | | | | 575.00 |
| Butler | | | 550.00 | 240.00 | | | | 790.00 |
| Caledonia | | | 200.00 | 10.00 | | | | 210.00 |
| Cedar Rapids | | | 25.00 | 10.00 | | | | 35.00 |
| Chartiers | | | 400.00 | 460.00 | | 300.00 | | 1160.00 |
| Chicago | | | 175.00 | 50.00 | | | | 225.00 |
| Cleveland | | | 1050.00 | 440.00 | | | | 1490.00 |
| College Springs | | | | 10.00 | | | | 10.00 |
| Colorado | | | 175.00 | 70.00 | | | | 245.00 |
| Conemaugh | | | 200.00 | 120.00 | | | | 320.00 |
| Delaware | | $84.00 | 325.00 | 20.00 | | | | 429.00 |
| Des Moines | | | 100.00 | 10.00 | | | | 110.00 |
| Detroit | | | 200.00 | 80.00 | | | | 280.00 |
| Hudson | | | 100.00 | | | | | 100.00 |
| Idaho | | | | 30.00 | | | | 30.00 |
| Illinois Southern | | | 200.00 | 50.00 | | | | 250.00 |
| Indiana | | | 100.00 | 40.00 | | | | 140.00 |
| Kansas City | | | 100.00 | | | | | 100.00 |
| Keokuk | | | 125.00 | 40.00 | | | | 165.00 |
| Kiskiminetas | | | 100.00 | 80.00 | | | | 180.00 |
| Lake | | | | 120.00 | | | | 120.00 |
| Los Angeles | | | 675.00 | 150.00 | | | | 850.00 |
| Mansfield | | | 325.00 | 50.00 | | | | 375.00 |
| Mercer | | | 300.00 | 130.00 | | | | 340.00 |
| Monmouth | | | 175.00 | 100.00 | | | | 275.00 |
| Monongahela | $6.00 | | 1325.00 | 650.00 | | 300.00 | | 2281.00 |
| Muskingum | | | 200.00 | 30.00 | | | | 230.00 |
| Nebraska | | | 75.00 | 10.00 | | | | 85.00 |
| Ohio First | | | 200.00 | 120.00 | | | | 320.00 |
| Ohio Northwestern | | | 75.00 | 70.00 | | | | 145.00 |
| Oklahoma | | | 50.00 | 40.00 | | | | 90.00 |
| Oregon | | | 75.00 | | | | | 75.00 |
| Philadelphia | | | 1625.00 | 390.00 | | 900.00 | | 2915.00 |
| Puget Sound | | | 225.00 | 10.00 | | | | 235.00 |
| Rock Island | | | 100.00 | 20.00 | | | | 120.00 |
| San Francisco | | | 175.00 | 10.00 | | | | 185.00 |
| Spokane | | | 75.00 | 30.00 | | | | 105.00 |
| Steubenville | | | 100.00 | 50.00 | | | | 150.00 |
| Westmoreland | | | 625.00 | 210.00 | | | | 835.00 |
| Wheeling | | | 100.00 | 20.00 | | | | 120.00 |
| Wisconsin | | | 75.00 | 40.00 | | | | 115.00 |
| Xenia | | | 125.00 | 20.00 | | | | 145.00 |
| Miscellaneous | | | 25.00 | | | | | 25.00 |
| Sale of Supplies | | | | | | | 220.00 | 220.00 |
| Interest | | | | | | | 354.35 | 354.35 |
| Totals | $6.00 | $84.00 | $12575.00 | $4700.00 | | $1800.00 | $ 574.35 | $19,739.35 |

# Senior Life Members 1941 Thank Offering

Abbott, Mrs. Alice
Aker, Mr. Ward
Alderman, Alda
Aldrich, Mrs. Thomas P.
Alexander, George
  In Memoriam
Allen, Jean
Allen, Mrs. Robert M.
Alter, Mrs. Priscilla
Anderson, Mrs. Lizzie
Andrew, Gertrude
Andrews, Mrs. Harry
Archer, Mrs. Frank
Armitage, Mrs. Frederick
Armstrong, Charlotte
Armstrong, Mrs. F. R.
Arnold, Mrs. Wade
Atkinson, Mrs. Clarence G.
Atkinson, Mrs. James F.
Ausburn, Mrs. R. E.
Austin, Beatrice M.

Bailey, Mrs. Emily
Baird, Mrs. A. W.
Barkley, Mrs. Clara
Bauer, Mrs. George
Barr, Bessie
Barr, Mrs Robert, Sr.
Beebe, Mrs. Berta
Behrens, Mrs. F. D.
Bennett, Mrs. Eldin
Berryman, Mrs. Thomas
Bingham, Mrs. Robert G.
Birch, John
Bittinger, Mrs. C. E.
Black, Lillie
Blim, Mrs. John Gayl
Bond, Mrs. F. C.
Boone, Mrs. G. W.
Booth, Mrs. Grace
Bossert, Mrs. John
Bovard, Mrs. C. B.
Bowman, Mrs. Famise
Bowman, Mrs. Tillie
Boyes, Juanita
Boylan, Mrs. Ida
Boyle, Mrs. Clara D.
Bratchell, Alice Maud
Bright, Mrs. Clark
Bristol, Mrs. C. L.
Brothers, Mrs. Sadie
Brown, Anna
Brown, Mrs. David
Brown, Mrs. J. Herschel
Brown, Mrs. Mabel D.
Brown, Margaret
  (Monongahela Presb.)
Brown, Margaret
  (Philadelphia Presb.)
Brown, Mrs. Porter
Brownlee, Mrs. John T.
Bruder, Mrs. Margaret
  Atkinson
Brundage, Mrs. D. W.
Brush, Dorthea A.
Bryan, Janet
Bryant, Mrs. Russell F.
Bundy, Mrs. Estella
Burton, Jean A.

Caldwell, Mrs A. B.
Caldwell, Ferne Base
Caldwell, Mrs. J. G.
Caldwell, Mrs. P. L.
Calhoun, Mrs. John D.
Cameron, Mrs. Mabel Martin
Campbell, Mrs. C. S.
Campbell, Jean
Campbell, Mrs. Marian
Canfield, Anna R.
Cappell, Mrs. Carl, Jr.
Carney, Mrs. W. H.
Carrell, Mrs. H. H
Carson, Mrs Annie
Cassmore, Mrs. Crystal
Caughey, Mrs. F. S.
Chaffer, Mrs. H. E.
Charlton, Margaret
Cheever, Mrs. Frank A.
Chur, Mrs. Charles H.
Clark, Mrs. L. G.
Colgan, Mrs. Ida Florence
Coller, Mrs. Lyda J.
Collins, Mrs. Della
Collins, Mrs. John W.
Conine, Mrs. E. P.
Conley, Mrs. H. C.
Conner, Mrs. J. Arthur
Conner, Mary B.
Cookson, Mrs. W. H.
  In Memoriam
Cornelius, Mrs. Adam E.
Cottrell, Mrs. James L.
Coulter, Mrs. Marion M.
Cowden, Mrs. Ida W.
Craig, Mrs. O. J.
Crawford, Mrs. R. J.
Crockett, Ella
Croft, Mrs. Anna
Crooks, Mrs. John E.
Crosbie, Mrs. John, Sr.
Cross, Mrs. Annie Z.
Crow, Sarah
Crowe, William M.

Dalton, Mrs. Emma
Dameron, Mrs. Emma N.
Denniston, Mrs. Homer
Dixon, Mrs. Phoebe S.
Doak, Mrs. Albert
Dobbin, Mrs. Paul
Douds, Mrs. Emma
Drew, Mrs. Samuel
Duff, Ethel
  In Memoriam
Duff, Laura
Dunseath,, Mrs. Annie M.
Durham, Mrs. Harold
Dymond, Mrs. Raymond

Edgar, Helen C.
Elcessor, Mrs. L. R.
Ettenger, Mrs. William
Evans, Mrs. J. G.
Ewing, Mrs. D. A.

Fandrick, Mrs. Ernest
Firth, Mrs. Edna Duff
Fish, Mrs. William
Foerster, Mrs. Ada
Ford, Amanda C.
Ford, Mrs. Henry H.
Forster, Mrs. Ferdinand
Forwalder, Mrs. Lucille
Fuller, Mrs. Bessie
Fuller, Jean
Fulton, Evlyn Wehling

Gardner, Mrs. D. E.
Garfoot, Mrs. George
Gasteiger, Mrs. Justus
Gelston, Rachel Marion
Gibson, Mrs. F. H.
Gibson, Mrs. Grant B.
Gibson, Mrs. P. D.
Gibson, Wm. G.
Gibson, William G., II
Gilley, Mrs. Dema
Gilliland, Marjorie
Gilmore, Elizabeth P.
Gilpin, Mrs. Adelaide
Ginniff, Mrs. Lyda
Goebel, Mrs. Helen
Goode, Mrs. Anna Belle
Gooding, Mrs. B. C.
Gordon, Mrs. E. Ray
Graham, Anna
Graham, Carrie
Graham, Mrs. George
Graham, Mrs. John D.
Graham, Mrs. Samuel
Graham, Mrs. W. F.
Gray, Estelle
Green, Mrs. Jay Holden
Griffith, Mrs. Bessie
Gross, Mrs. Howard
Gross, Sarah
Grossman, Mrs. W. J.

Haas, Marjorie A.
Haas, Mrs. Richard G.
Haas, Mrs. Robert E.
Hair, Dorothy Evelyn
Haley, Mr. Fred D.
Hamilton, Mrs. Martha
Hamilton, Mrs. Robert
Haney, Mrs. T. W.
Hanscom, Mrs. Lillian
Harbison, Mrs. E. C.
Harp, Mrs. Claude
Harper, Mrs. Emily
Harper, Mrs. G. C.
Harriger, Mrs. H. B.
Harton, Mrs. Martha
Hastings, Mrs Josie Bell
Hathaway, Mrs. Elmer
Helliwell, Mrs. Hilda
Helman, Mrs. Esther M.

Henderson, Mrs. Bessie
Hendricks, Mrs. Wm. M.
Hervey, Mary A.
Hervey, Mrs. R. S
Higinbotham, Edna G
Hill, Mrs. Frank E.
Hill, Joyce B.
Hill, Mrs. M. B.
Hilton, Mrs. Sara M.
Holland, Mrs. C. C.
Holland, Mrs. Gertrude
Holland, Mrs. Margaret
Hollar, Mrs. Charles
Holly, Mrs. W. H.
Houk, Mrs. Edna
Houston, Margaret
Hoyme, Mrs. G. L.
Hull, Mrs. George
Hulton, Grace
In Memoriam
Hummell, Mrs. Hazel
Huston, Mrs. T. H.
Hutcheson, Jean Crowe

Ireland, Mrs. John G.
Irwin, Mildred

Jackson, Mrs. Eliza
Johnson, Mrs. Elizabeth
Johnson, Mrs. Ethel
Johnston, Agnes
Johnston, Mrs. J. B.
Jones, Mrs. Dora
Jones, Florence
Jones, Mrs. Newcomb
Jones, Mrs. Ruth

Kahler, Mrs. Irene
Karnes, Mrs. C. E.
Keebler, Mrs. W. H.
Keffer, Mrs W. G.
Keith, Mrs. Bernice
Kelly, Mrs. C. Robert
Kelso, Evelyn
Kennedy, Mrs. James
Kennedy, Mrs. Julia
Kennedy, Mrs. Nellie
Kenner, Mrs. Katherine
Kerr, Mrs. A.
Kerr, Mrs. H. B.
Kimberland, Mrs. S. L.
In Memoriam
Kirkpatrick, Mrs. W. H.
Kissling, Mrs. Amelia S.
Knieriemen, Mrs. George
Knieriemen, Sheridan
Kocher, Mrs Lulu
Kuchner, Mrs. Florence
Kutz, Mrs. Jacob

Laciar, Mrs. William H.
Lambers, Mrs. Elizabeth
Lance, Mrs. A. M.
Lane, Mrs. Joseph A.
Lang, Eloise
Lay, Mrs. Charles A.
Layman, Mrs. Allen B.
Lewis, Mrs. Jeannette K.
Leyh, Mrs. Helen C.
Liby, Jean
Lightbody, Mrs. W. H., Jr.
Lingenfelter, Mrs. Anna G.
Livingston, Mrs. R. L.
Livingston, Mrs. S. W.
Long, Mrs. Hattie
Love, Mrs, Herbert M.
Love, Mrs. Mary
Lowman, Margaret J.
Lowry, Hanna
Lowry, Mrs. M.
Lynn, Mrs. Charles H.

McAllister, Margaret
McAra, Alice
McBride, Mrs. Wm.
McCalmont, Bertha
McCartney, Mrs. Martha
McConnell, Mrs. George F.
McConnell, Mrs. Robert
McConnelee, Mrs. Margaret
McCormick, Mrs. John
McCracken, Elsie
In Memoriam
McCreight, Mrs. Charles L.
McDonald, Olive
McDowell, Mrs. M. H.
McElroy, Mrs. Margaret
McGinnis, Mrs. Tillie Wanner
McGuiness, Mrs. Mary
McGuffie, Myrtle
McKee, Jennie
McKelvey, Evelyn M.
(India)
McKenzie, Mrs. Roderick
McKnight, Mrs. J. O.
McLenahan, Mrs. W. F.
In Memoriam
McMillan, Mrs. Annie
McMillan, Mrs. J. H.
McMillan, Margaret
McMillan, Mrs. May
McMunn, Dr. W. R.
McMurray, Tamar M.
McPherson, Mrs. Eva
McWilliams, Mrs. Eliz. M.
MacAdam, Mrs. T. H.
MacAskill, Mary A.
Mack, Mrs. James W.
MacKay, Mrs. Anne
MacLean, Lena
MacLeod, Annie
MacLeod, Anna May
MacLeod, Mrs. Dorothy
MacLeod, Mrs. Roderick
MacPherson, Mrs. Alexander
Manning, Mrs. C. B.
Manning, Mrs. Jesse
Mansell, Margaret Elizabeth
Marshall, Emma R.
Marshall, Mrs. John E.
Marshall, Mrs. W. E.
Martin, Mrs. Helen
Martin, Lillyan
Meadows, Mrs. Edwin
Meanor, Mrs. Anna
In Memoriam
Means, Mrs. A. J.
Meiss, Mrs. O. B.
Mercer, Mrs. James A.
Mervine, Mrs. Robert S.
Messer, Betty
Millen, Jemima Larue
Millen, Mrs. W. D.
Miller, Agnes
Miller, Elizabeth
Miller, Mrs. L. S.
Miller, Mary Lillian
Miller, Pearl
Miller, Retta—In Memoriam
Millsop, Mrs. Adam
Mitman, Mrs. L. C.
Montgomery, Mrs. Nettie
Monzingo, Miss M.
Moor, Mrs. Wendell A.
Moore, Elizabeth
Moore, Mrs. Fred
Moore, Mrs. Wade
Morrison, Mrs. Donald T.
Morrow, Mrs. Jane
Morrow, Mrs. Sarepta R.
In Memoriam
Morton, Fern Evangeline
Myers, Mrs. Cloyd M.

Newhauser, Mrs. Helen
Newlands, Dr. Hugh McLeod
Nichols, Vita
Nicodemus, Mrs. Pearl C.
Nothstine, Mrs. Lois
Norman, Vera M.

Ogden, Mrs. Sheldon
Ohl, Mrs. Robert
Orr, Mrs. Anna
Orr, Mrs. Harry W.
Oyler, Mrs. David S.

Park, Mrs. Mary
Parker, Mrs. C. H., Jr.
Patterson, Florence
In Memoriam
Patterson, Mrs. George R.
Patterson, Mrs. Irene
Patterson, Mrs. John
Paul, Mrs. E. E.
Paxton, Mrs. Nellie
Paxton, Mrs. Robert
Peebles, Margaret Agnes
Perrins, Mrs. W. H.
Piper, Mrs. John
Pollock, Ruth Lois
Price, Lois
Printz, Mrs. Charles
Purdy, Mrs. John
Pusey, Delphine

Querfield, Mrs. John

Rainey, Sara
Rainey, Mrs. Wm. J.
Ralston, Sue
Ralston, Mrs. Walter J.
Ramsey, Mrs. L. F.
Rea, Mrs. Harry
Reed, Mrs. Florence
Reid, Mrs. Margaret
Reuf, Mrs. Nellie E.

Reynolds, Mrs. Jesse A.
Reynolds, Nelle
Rice, Mrs. Florence
Richards, Fern
Richards, Mrs. Harry
Richmond, Clara C.
Ritchie, Mrs. Jake
Robb, Laura E.
Robbins, Mrs. Russell
Robinson, Mrs. William
Rogers, Mrs. Frank
Rohrbaugh, Mrs. G. W.
Roth, Mrs. A. J.
Russell, Mrs. Clifford
Russell, Mrs. David B.
Russell, Rev. David B.
Russell, Jane

Sampson, Mrs. Eugene
Sams, Mrs. Zennie
Sanial, Mrs. L. F.
Sarver, Mrs. Jennie
Schaad, Mrs. Cecil
Schaefer, Mrs. Eleanor
Schelleng, Mrs. Clarence D.
Schenck, Mrs. Wm.
Schmidt, Mrs. Harriet
Scott, Mrs. Albert
Scott, Mrs. Lois
Semple, Mrs. T. S.
Sharpe, Charlotte
Shipe, Mrs. Paul
Sinclair, Mrs. Raymond
Sloan, Mrs. Robert W.
Smethurst, Mrs. Ruth
Smith, Mrs. David
Smith, Mrs. George A.
Smith, Mrs. Margaret
Smith, Mrs. P. F.
Smith, Ruth
Snyder, Mrs. Margaret
Sorensen, Mrs. Carl
Spang, Mrs. John B.
Spengler, Mrs. Edward A.
Spratt, Mrs. David
Stacey, Mrs. J. Guest
Stark, Mrs. Blanch K.
Starr, Mrs. Robert
Steele, Mrs. Martha M.
Steigerwald, Mrs. Graham
Stetson, Mrs. Minerva
Stevens, Mrs. Frank
Stevenson, Mrs. Lorna
Stevenson, Muriel
Stewart, Mrs. Anna
Stewart, Mrs. Frank C.
Stewart, Janet
Stitt, Mrs. Marcella
Stotz, Mrs. Edw.
Straw, Mrs. Cora M.
Streckenbein, Mrs Emma T.
Strong, Mrs. Roy D.
Struthers, Mrs. Margaret
Sutton, Mrs. Ida B.

Tait, Mrs. Frank B.
Tate, Jennie M.
Taylor, Mrs. Clarence
Templeton, Mrs. N. M.
Thomas, Mrs. George W.
Thomas, Mrs. Gertrude M.
Thomas, Mrs. W. O.
Thompson, Eleanor
Thompson, Florence
Thompson, Mrs. Fred
Thompson, Mrs. Myrtle
Tomilson, Mrs. Rilla
Tomlinson, Mrs. Alfretta
Trimbell, Mrs. Olga
Trimble, Jennie
Tuft, Mrs. Raymond

Van Buskirk, Margaret
Van Norman, Betty
Vaughn, Mrs. Geneva B.
Vellanga, Grace

Wagner, Mrs. Richard
Walker, Evelyn
Wallace, Anna
Wallace, Edith Marion
Walton, Mrs. D. D.
Warne, Helen
Wayne, Mrs. W. H.
Weatherly, Mrs. F. H.
Webster, Mrs. A. W.
Weiler, Mrs. Ruth
Weir, Mrs. Carrie
Welch, Mrs. I. N.
Wentzell, Mrs. Charlesanna
Westphal, Mrs. Rhoda
Wetzel, Joan
Whipple, Mrs. Frank
White, Mrs. Grace
White, Lois
White, Mary E.
Whyte, Mrs. Ruth
Wick, Mrs. O. E.
Wiggins, Sarah
Wiley, Mrs. W B.
Williams, Mrs. E. N.
Williams, Mrs. George H.
Williams, Mrs. Iva
Williams, Jennie
Wilkinson, Mrs. J. A.
Wilkinson, Jane
Wilson, Mrs. Frank M.
Wilson, Mrs. Sadie E.
Wineman, Mrs. Virginia Atkinson
Winters, Mrs. Margaret
Wise, Mrs. Mabel
Wishaar, Florence E.
Wissler, Mrs. L.
Witbeck, Alice
Wolcott, Mrs. J. D.
Wolff, Pearl J.
Wright, Mrs. Fred
Wright, Mrs. Wm.
Wylie, Mrs. R. E.

Yeatman, Mrs M. S.
Young, Mrs. Walter R.
Yourd, Mrs. Raymond

Zankert, Mrs. Paul

# Life Directors

## ACTIVE ROLL
### $300.00 Each

1. Mrs. Collingwood. By her son.
2. Mr. Leo Collingwood By his mother
3. Mrs. Anna M. Scott, Santa Ana, Calif.
4. Mrs. D. Emmett Alter, Abbottabad, India. By her mother, Mrs. J. C. Alter.
5. Mrs. W. B. Boies, East Palestine, O.
6. Mrs. J. A. Miller, Indiana, Pa. By her husband.
7. Mrs. Percy Craig, New Castle, Pa.
8. Mrs. Fred Sebring, Sebring, O. By her husband.
9. Mrs. J. D. Sands, Pittsburgh, Pa.
10. Mrs. W. P. McGarey, Kansas, City, Mo. By friends in Sterling, Kansas.
11. Ruth Miller Lowman, Pittsburgh, Pa.
12. Mrs. J. A. Duff, Aspinwall, Pa. By the Aspinwall Congregation, in memory of Rev. J. A. Duff.
13. Mrs. J. G. McCrory, New York City. By her husband.
14. Mrs. Elizabeth James Norton, Ph.D. By the Philadelphia School of the Bible.
15. Mrs. Martha C. Spencer. By a devoted friend who knows and appreciates her ability and activity in missionary work.
16. Mrs. T. A. Stewart, New York City. By Mrs. J. G. McCrory.
17. Mrs. Marie Iva Huth, Alliance, O. By her husband, C. F. Huth.

18. Mrs. Martha R. Huth, Brookville, Pa. By her son, C. F. Huth.
19. Mrs. W. H. Smith, Los Angeles, Calif.
20. Mrs. Albert H. Buehrle, Youngstown, O. By her mother, Mrs. Laura Ewing.
21. Mrs. Lucinda Kennedy, Brookville, Pa.
22. Mrs. Frank R. Potter, New York City. By J. G. McCrory.
23. Mrs. Edith Hice Wiegering, Youngstown, O. By her husband, Dr. W. P. Wiegering.
24. Mrs. A. B. Leavitt, New York City. By J. G. McCrory.
25. Mrs. George Sterling, Steubenville, O. By Steubenville Presbyterial.
26. Mrs. Frank Davis, Wilkinsburg, Pa.
27. Blanche Soule, Egyptian Sudan. By W. M. S. of Second Church, New York City.
28. Mrs. A. C. Evans, Pittsburgh, Pa. By her husband.
29. Mrs. Howard Beatty Smith, Pittsburgh, Pa. By her mother, Mrs. J. C. Hare.
30. Mrs. W. M. Boggs, Valencia, Pa. By Mr. and Mrs. A. C. Evans
31. Mrs. Guy D. Wallace, Braddock, Pa. By a friend.
32. Mrs. J. C. Pinkerton, Pittsburgh, Pa. By a friend.
33. Mrs. Edwin Stotz, Ingram, Pa. By her husband.
34. Mrs. Helen T. Brown, Pittsburgh, Pa.
35. Mrs. James S. Huey, Pittsburgh, Pa. By her husband.
36. Mrs. Charles N. Neeld, Pittsburgh, Pa. By her husband.
37. Mrs. May Prenter Duff, Ben Avon, Pa.
38. Mrs. Thomas Delbert Edgar, Wilkinsburgh, Pa. By members of the Young Women's Missionary Society.
39. Mrs. F. McGay Knipe, New York City.
40. Mrs. Ralph McGill, New Wilmington, Pa.
41. Mrs. Effie Lukens, McKee, Beloit, Kans. By her husband, Charles M. McKee.
42. Mrs. A. M. Scott, Braddock, Pa. By her husband.
43. Mrs. R. E. English, Grove City, Pa.
44. Mrs. Joseph A. Dickey, Edgewood, Pa.
45. Sadie Leggett, New York City. By J. G. McCrory.
46. Mrs. Rebecca Borland, Jamestown, Pa. By South Shenango W. M. S. and W. M. S., Martha Circle and Junior M. S. of Jamestown.
47. Mrs. Martha K. Stewart, Indiana, Pa. By her brother, J. A. Miller.
48. Mrs. Wm. M. Ewing, Duquesne, Pa. By a friend.
49. Mary Elizabeth Mitchell, Cedar Rapids, Iowa. By sister, Carrie E. MacDanel.
50. Robert E. MacDanel,, Cedar Rapids, Iowa. By sister, Carrie E. MacDanel.
51. J. William MacDanel, Cedar Rapids, Iowa. By sister, Carrie E. MacDanel.
52. Emma Kensil, Philadelphia, Pa. By J. G. McCrory.
53. Mrs. James F. McCain, North Side, Pittsburgh. By Mr. James F. McCain.
54. Mrs. Helen Martin, Braddock, Pa. By a friend.
55. Mrs. W. C. Packer, Wilkinsburg, Pa. By a friend.
56. Mrs. H. L. Henderson, Claysville, Pa. By Claysville W. M. S.
57. Mrs. Carrie Lysle Campsey, Pittsburgh, Pa. By her sister, Mrs. Anna M. McLain.
58. Mrs. Eleanor A. Erskine, Steubenville, O.
59. Helen Martin Toddie, North Braddock, Pa. By a friend.
60. Mrs. Sarah Crow Parker, Philadelphia, Pa. By Philadelphia Presbyterial in Commemoration of its Golden Jubilee.
61. Janet Lockhart McCune (Mrs. John R.). By Y. W. M. S. of Sixth Church, Pittsburgh, Pa.
62. Mrs. H. Lee Mason, Jr., Pittsburgh, Pa. By a friend.
63. Mrs. Mary Edie Orr, Pittsburgh, Pa. By friends in the W. F. M. S. of First Church, N. S.
64. Mrs. Dora Lauster, Rural Valley, Pa.
65. Mrs. W. H. Ewing, Pittsburgh, Pa. By the Missionary Societies of Monongahela Presbytery. In honor of twenty-five years of service as Presbyterial Treasurer.
66. Mrs. J. L. Beatty, Pittsburgh, Pa. By a friend.
67. Mrs. J. P. White, Pittsburgh, Pa. By Braddock W. M. S.
68. Mrs. John Wallace, Cynwyd, Pa. By Wynnefield W. M. S.
69. Mrs. John C. Heinrich, Chicago, Ill. By W. M. S. 1st U. P. Church, Braddock, Pa.
70. J. Edward McMahon, Philadelphia, Pa. By his wife.
71. Mary McMahon, Ventnor, N. J. By her mother, Mrs. J. Edward McMahon.
72. Mrs. George L. Craig, Sewickley, Pa. By her husband, George L. Craig.
73. Mary S. Crawford, Wilkinsburg, Pa. By the evening W.M.S. of Second Wilkinsburg, in appreciation of most faithful and efficient service as treasurer for over thirty-seven years.
74. Mrs. James W. Stoffer, Houston, Pa. By her husband.

## MEMORIAL ROLL

### $300 Each

1. Mr. and Mrs. Henry W. Savage. By their daughter, Mrs. M. Alexander.
2. Captain John Paisley. By his wife.
3. Miss Mary Anderson. By her sister, Mrs. Sarah Anderson.
4. Mrs. Emma H. Brown. By her husband.
5. Mr. and Mrs. William Miller. By their daughter, Mrs. H. C. Campbell.
6. Mrs. Mary G. George. By her son, W. S. George.
7. Mr. and Mrs. Daniel Cleary. By their daughter, Fannie A. Cleary.
8. Mrs. Julia I. Adams Frothingham. By her daughter Mrs. A. A. MacLachlan.
9. Mrs. Catherine A. Wiggins. By her son, D. L. Wiggins.
10. Anna McCourt. By her sister, Mrs. Samuel Boal.
11. Mr. J. W. Duff. By his wife.
12. Mrs. Margaret McClenahan. By J. G. McCrory.
13. Mrs. William Agnew Morrison. By her son and daughter, J. Homer Morrison and Mrs. Gertrude Prill, Struthers, O.
14. Mrs. E. J. McPherson, the first president of the Women's Board. By her sister.
15. Dr. John MacDonald Russell. By his sister, Mrs. T. T. Lowman.
16. James T. and Mary Bell Ross. By Jane D. Ross.
17. Thomas McConnell Simpson. By his wife, Minnie G. Simpson.
18. Mrs. J. P. MacDanel. By her son.
19. Mrs. Mary Clokey Porter, a "D.S.C." for most valiant service in the W. G. M. S. of the Lord's Army. Bestowed by a devoted friend in the Sixth Church, Pittsburgh, Pa.
20. Mr. Addison Lysle. By his daughter, Anna M. L. McLain.
21. Mrs. Caroline Patton Lysle. By her daughter, Anna M. L. McLain.
22. Robert A. Bole. By his sister, Mrs. J. C. Hare.
23. Mrs. Alex. Stewart. By W. M. S., Emsworth, Pa.
24. A. M. Scott. By his wife, Margaret R. Scott, Braddock, Pa.
25. Mary Lysle. By her niece, Anna M. L. McLain, Claysville, Pa.
26. Caroline Lysle. By her niece, Anna M. L. McLain.
27. Mrs. Etta F. Gilfillan. By her husband, J. Clyde Gilfillan and daughter, Elizabeth.
28. Mrs. J. S. Robinson. By son-in-law and daughter, Mr. and Mrs. J. A. Miller.
29. Mrs. Allen Kirkpatrick. By W. M. S., of Braddock, Pa.
30. William Patton. By his granddaughter, Anna M. L. McLain.
31. Mrs. Anna Clark Patton. By her granddaughter, Anna M. L. McLain.
32. Mrs. Mary J. Baird. By her husband, S. E. Baird.
33. Margaret J. Pollock. By W. M. S. of Philadelphia Presbyterial.
34. Ida May McClure. By her sister.
35. George Lysle. By his granddaughter, Anna M. L. McLain, Claysville W.M.S.
36. Mrs. Margaret McIlvaine Lysle. By her granddaughter, Mrs. Anna M. L. McLain.
37. Mr. and Mrs. A. C. Patton. By their daughter, Anna I. Patton, Springfield, Ohio.
38. D. C. Wills. By his wife, Mrs. D. C. Wills, Cleveland, O.
39. Rev. J. J. and Mrs. Belle W. Houston.
40. Mrs. K. C. Johnston. By her son, O. S. Johnston, Santa Ana, Calif.
41. Mrs. Charlotte Miller. By her son, J. A. Miller.
42. J. P. MacDanel. By his daughter, Carrie MacDanel.
43. Anna Wilson, of Pittsburgh, Pa.
44. Mrs. Robert Livingston. Through Xenia W.M.S. Presbyterial.
45. Mrs. Mathilda Fotheringham. By W. M. S. of Seventh Church, Philadelphia, Pa.
46. J. Charles Hare. By Mrs. J. Charles Hare.
47. Fred Sebring. By Mrs. Fred Sebring.
48. Mrs. J. C. Hare. By a friend.

49. Mrs. Blanche H. Anderson. By the Y. W.M.S. of Philadelphia.

50. Mrs. J. Alvin Orr. By a friend.

51. Mrs. George Sands. By her sister, Mrs. H. C. Campbell.

52. Carrie E. MacDanel. A mother's gift.

53. Christine Arbuckle. By the Foreign and Home Missionary Societies and the Ladies' Aid of First Church, N. S., Pittsburgh, Pa.

54. Eliza Lysle. By her niece, Anna M. L. McLain, Claysville, Pa.

55. Mrs. D. W. Morrow. By a friend.

56. Mrs. Elvira Peoples Richey. By her Bible Class and W.M.S., Los Angeles, Calif.

57. Dr. Alexander MacLachlan. By W. M. S., Claysville, Pa.

58. Mrs. Louise MacLachlan. By W. M. S., Claysville, Pa.

59. Miss Melinda Pressley. By First Church Women's Foreign Missionary Society, N. S., Pittsburgh, Pa.

60. Mrs. Helen A. Ackley. By the Women's Home Missionary Society and Ladies' Aid Society of First Church, N. S., Pittsburgh, Pa.

61. Eleanor Sawyer. By Foreign Missionary Society of First Church, N. S., Pittsburgh, Pa.

62. Esther Gregg. By Societies of First Church, N. S., Pittsburgh, Pa.

63. Mrs. Ethie B. McKeown. By Claysville Junior Missionary Society.

64. Mrs. E. M. Hill. Pittsburgh, Pa.

65. Mrs. Isabella Herron Jamison. By Women's Foreign Missionary Society of First Church, N.S., Pittsburgh, Pa.

66. William J. E. McLain. By Anna M. L. McLain, Claysville, Pa.

67. Anna Y. Thompson. By Muskingum Presbyterial.

68. Mrs. Ada Reber, of Warsaw, Indiana.

69. Mrs. Jennie McLean. By her daughters, Mrs. Martha Scott and Mary L. McLean, in commemoration of Philadelphia Presbyterial's Golden Jubilee.

70. R. Elizabeth Milligan. By her sister, Anna A. Milligan, Sterling, Kans.

71. Mrs. Jane Carson McCoy. By her children, Philadelphia, Pa.

72. Mrs. Mary MacLeod Newlands. By Mary MacLeod Newlands' Y.W.M.S., Philadelphia, Pa.

73. Florence White. By Philadelphia Presbyterial.

74. Mrs. H. C. Campbell. By the members of the Women's Board of Directors.

75. Mr. and Mrs. J. W. Gordon. By their daughter, Ella M. Gordon, Pattersonville, N. Y.

76. Mrs. W. T. Johnston. By her daughter, Jennie Johnston, Oxford, O.

77. Mrs. Thomas B. Turnbull. By the Wynnefield W.M.S., Philadelphia, Pa.

78. Mrs. Mary I. Grimes. By W.M.S. of Claysville, Pa.

79. Mrs. Martin Prenter, of Los Angeles, Calif. By Wm. H. and Mary P. Duff.

80. Mrs. H. W. Crabbe, of Los Angeles, Calif.

81. Mr. William Newlands. By his family, Philadelphia, Pa.

82. Mrs. Elizabeth Franz. By her daughter, Mada Franz, Philadelphia, Pa.

83. Susie Young. By her sister, (Mrs. A. F.) Jane E. Brown, Paulina, Iowa.

84. Mr. Henry Dolfinger. By his wife. Mrs. Matilda Dolfinger, Merion, Pa.

85. Mrs. J. B. Hill.

### REPORT OF

# American Indian Missions

### FOR THE YEAR ENDED APRIL 15, 1942

As we take a backward look over our Indian fields we see behind the clouds of disappointment, the Sun of Righteousness still shining. The seed has been scattered with a prayer of hope that it may germinate and grow, the Gospel call has been sounded so that whosoever will may come; but often the seed has fallen on stony ground and the call on deaf ears. But we are reminded that it is required of the steward that he be found faithful, the issue is with God. Many of you by your interest, prayers, and gifts have strengthened the hands and encouraged the hearts of our workers.

When the doors to Egypt were closed, three of our Women's Board missionaries gladly accepted the challenge of the Indian Missions: Miss Jane C. Smith of Cairo, Egypt, went to Celilo Falls, Oregon, and later to McKinley Mission, Toppenish, Washington; Miss Ruth M. Williamson of Tanta to work among the Indian children at Tama, Iowa; and Miss Helen J. Noordewier of Luxor District to Warm Springs, Oregon. To each one of them the Master said: "Behold I have set before thee an open door" and they heard His voice and entered to serve Him gladly in the homeland.

Rev. George W. Smith had served the Home Missions Council for two years in needy communities in Eastern Oklahoma, and on October 1 the Board took over his support. We welcome him into our fellowship; his report for the six months tells of his faithfulness among the Cherokee Indians and white people in these communities.

For the maintenance of a religious education program in Government Indian schools offering spiritual guidance to Indian youth, the Women's Board contributes annually through the Home Missions Council; an opportunity is given individuals to contribute to this worthy cause on the World Day of Prayer.

## *WARM SPRINGS, OREGON*

Another year has passed making 68 years of organized church work here at Warm Springs. They have been 68 years of Christian witnessing to a hard-hearted, pleasure-loving people. Some years there were harvests, other years, like the country round about, there were no harvests. We feel that this year is one of the latter, at least in figures. However there are some encouraging results.

Sabbath School classes have been held for both the White and Indian children with an average attendance of 44. These children are getting good Bible teaching. The afternoon service for the older Indians was faithfully held 47 times with an average attendance of 7. The Sabbath evening preaching service and the Indian young people's meeting on Wednesday evening were held during the nine months that the Indian children were in school. Attendance at the evening service was lower than last year, no doubt because of the 6-day week program inaugurated in the Indian school to conserve supplies. We started a Young People's meeting for our white agency children, and held 14 meetings with an average attendance of 9.

Near the close of this Church year, Miss Nordewier, formerly of Egypt, started an "Indian Women's Friendship Circle." Mrs. Machamer had started an agency women's Bible Class. We feel that the Indians need a good example, and an interest in spiritual things by the agency people might awaken the Indians to their great need.

The Word has been taught and preached faithfully, not only in the pulpit but also in the homes. We see signs of God's moving the hearts of some of the Indians, as they inquire more earnestly about certain spiritual things. A number of school children show signs of increased interest in God's Word.

We express our thanks for your prayers and we desire that they do not cease, as we can see evidence of their being answered: this is the one way in which you can help us most. We also express thanks to those of you who remembered us with gifts, both for the Indians and the Ladies' Aid. These gifts were most acceptable and appreciated.

*E. W. Machamer.*

## *WARM SPRINGS INDIAN MISSION*

My greatest joy, since coming here half a year ago, has been my Sabbath School class of Indian girls and boys, from 12 to 16 years of age, and there has been an average attendance of 15. Many of these have also been attending the Wednesday evening Bible class. It has taken prolonged and strenuous efforts to interest them in memorizing Scripture, but a small number have now received the reward of a nice New Testament and we hope eventually we shall be able to use all of the 36 New Testaments generously sent to us for this purpose by the Mt. Lebanon Sabbath School.

Our "Indian Women's Friendship Circle" is making progress. At our last meeting there were 8 women and 10 children, the latter all under 5 years of age! There was a happy atmosphere as we did our handwork, listened to a talk by the Home Economics teacher of the Government school, and finally as we sang and were given a message from God's Word. Susan Papaluit, who is nearing her hundredth birthday dropped in to see us and apologized for not being able to help with the handwork! How happy her sweet face looked as she joined us in singing: "What a Friend we have in Jesus," and other songs. May her "tribe" increase is our earnest prayer!

Thus far I have been able to make 104 calls in Indian homes and 45 calls in White homes. The latter live 16 miles from the nearest church and as their influence upon the Indians is very great, we feel that we should give them all the spiritual help we can. We think that we are beginning to see signs of better things coming, and we hope you will continue to pray that soon many here may turn to the Lord. "Hitherto have ye asked *nothing* in My Name: ask, and ye shall receive, *that your joy may be full.*"

*Helen J. Noordewier.*

## *SIMNASHO, OREGON*

The past year has been a good one materially for the Indians here. Prices for cattle have been high and wages good for those who have a mind to work. Fishing brought in a plentiful supply of salmon and many deer were slain to provide meat for the numerous family and religious gatherings which have taken place during the winter.

Again, only one death has occurred among the adults. Several little ones, and one or two children have passed on to be with the Friend of little children. God is certainly sparing the people, giving them time to repent and to get ready to meet the Lord.

The church services have been well attended and responded to in a gratifying way. The last Sabbath before Christmas, (our best attended service of the year) gave us the joy of seeing at the conclusion of the appeal eight people rise to dedicate their lives to Christ. Yet there seems to be a difficulty in the way of these believers coming on through in the appointed way. We bespeak the prayers of our people that this obstacle, whatever it is, will be taken away.

Because of our location in a land of scattered farms and remote abodes, our calls are attended with difficulty; there is always the chance of the residents being somewhere else. So in our little Post Office and in our Manse we depend on meeting the people. Sometimes they just come and go; other times they say—"We have come to visit" and in they come and often stay for hours, sometimes for meals.

The war has affected Simnasho as it has every other place in the land. Many of our young men have gone into the service and more expect to be called. Wilson Spencer, who attended Sterling College last year with a view to preparing for missionary work is now at the Naval Training Station at Chicago, and his brother Powell in the cavalry unit at Fort Dodge. It is said that the Indian lads make good soldiers.

One good sign here is that the Government is offering a home-building project to the Indians and we are glad to say that many of our families are availing themselves of it, and we are commencing to see nice, fresh-looking houses along the Simnasho trails. We are hoping that the people will want to stay at home more (especially as the old tires and cars are rapidly giving out) and that they will take more pride in keeping these domiciles beautiful and eventually the word *"home"* may find its way into their vocabulary.

The Station is deeply grateful to the many societies which contributed to the success of our last Christmas. Over 360 presents were given out then and the service was a great success. The boxes of things that came from so many sources were certainly used and the missionaries, and I think also the Indians, want to thank the people. We also wish to thank the members of the Board and our friends for their prayers for the Missionary during his illness last winter. God has been very good in raising us up to carry on anew His work in the field where He has placed us.

*E. H. Carson.*

### *TAMA, IOWA*

We are glad to be able to report gains this year, not great but satisfying. The Bible classes in the Government day school on Friday morning averaged 70, with 20 receiving rewards for regular attendance.

At our Sabbath church services the gain in attendance has been largely due to the work of Miss Ruth Williamson among the children. She came last August and her help has been an encouragement to us all. The Chapel basement was improved and furniture provided for the children's department. The average attendance since August has been 30. We are proud of the tables, which are home-made, and decorated by an Indian artist, a member of the Church. Symbols are painted in each corner in bright colors against a dark background.

Among the adult Christians attendance this year has been more regular and there is evidence of spiritual growth. This spiritual gain is more apparent in a forward step that is probably the most significant thing that has happened since the Mission began work here forty years ago.

We presented a petition at the April meeting of Cedar Rapids Presbytery requesting that Presbytery officially organize a United Presbyterian Church here at the Mission. The petition has 15 signers. Three Indian men were present with their missionary pastor and each spoke in support of this petition. Presbytery granted the request in a thoughtful and prayerful spirit that gave us assurance of continued spiritual support from the brethren. The commission of Presbytery has set May 17 for the organization of the congregation and the elections of elders.

The prospect of having our own Indian elders has already given a spiritual impetus to the work that has in it great promise for the cause of Christ. We are satisfied this advance is according to the will of our Saviour, the Head of the Church.

For 20 years three elders from our church at Traer have served on a provisional session to act with the missionary in receiving believers for baptism and communion. We appreciate the faithfulness of these men in helping us through the years.

More than a hundred donations have been received this year from societies and individuals throughout the church. These are a help to us and we thank all such donors. Your continued interest is an encouragement to us. Continue to pray for us.

*Fred C. Patterson.*

## TAMA MISSION

Life with its threads of color and gray is a picturesque tapestry. Enroute to the Sudan I was assured that my heart would soon be divided into two parts. Now, I know that it is divided into exactly four parts, equal shares for the white and the brown, the black and the red children, my little friends in this big world. Little children are always the same with their love and laughter and implicit trust. I feel most grateful to the Master Weaver who through the years has given such colorful threads into my hands.

We have been delighted with the Sabbath School room—"Our Room," fashioned and furnished for us in the basement of the Chapel. The children vary in age from 2 to 10, and yet get on busily and happily as a large Christian family should.

I have made 243 calls in the homes, mostly on foot. On foot one can take time to play with children in the woods or join a comrade by the way or sit down to chat by the roadside. On foot is the pleasantest way to travel. Who could roll a Ford under a barbed-wire fence or by car blaze a trail through a field with a snowfall of 20 inches?

My little home in the city has opened its doors to Indian friends. The high school girls come twice a month for missionary meetings, games and supper; others drop in after shopping or for an afternoon visit. The corner with dolls and toys attract the little folk.

Looking back I can say that the hours of greatest joy and comfort have been in the fellowship of prayer with the Mission Family and our Christian people. We have been very happy together in our Master's service.

I feel that it is a high privilege to be in Tama during the most important hour of the history of the Mission, that of the organization of the Indian church. It gives us cause for thanksgiving.

Thank you all for your love, your prayers, and your gifts.

*Ruth M. Williamson.*

## CELILO FALLS—McKINLEY

Miss Jane C. Smith, R.N, formerly of Cairo, Egypt, has been serving this year of her extended furlough because of the war, in the region of the Columbia River. From April 1st to Jan. 1st she served at Celilo Falls, Oregon where the Indians have a specially-reserved fishing area. While "the salmon run" there are hosts of Indians from many reservations who come to fish and make money, but alas! the money earned is too often spent in an unwise and prodigal manner. The women and children of these itinerant fishermen live in crowded quarters and many are victims of heart-breaking conditions. Miss Smith went among them, ministering to their needs and trying to interest them in Bible stories, sewing and knitting, and in better living. There are not many all-the-year-round families living here, but the need is great for a community work under a Church or Home Missions Council for a worker and a well-equipped center, especially during the fishing seasons.

After Jan. 1st it was deemed wise by Puget Sound Presbytery which has the oversight of the McKinley Mission, Toppenish, Wash., that Miss Smith should go there to take over the work formerly carried on by Mr. Edward J. Sam who is not now a worker under the W.G.M.S.

By using her car (made possible by West Allis, Wis. friends), Miss Smith was able to go about this area in her visits. She attended special meetings at the Methodist Church at White Swan and took Indian women with her, also to meetings at the Government agency.

Improvements were made in the Chapel, including a new window through which she could see snow-capped Mt. Adams, a silent reminder of the 121st Psalm. Miss Smith wrote: "We need to be much in prayer for the Indians that they may realize their need of a personal Saviour. We need to pray for guidance to show the Indian how much more important his spiritual welfare is than his physical needs.

### *EASTERN OKLAHOMA*

1. Church services in the four communities are regular one-fourth time preaching appointments, the service being held in homes, schools, and in a little community Church building. The services are well attended and greatly appreciated, as there are no other services of a religious nature at these points. I have preached 50 sermons in the past 6 months in these communities.

2. Christian Education in Four Schools. This consists of reading the Scriptures, prayer, songs, Bible stories, and special emphasis on memorizing Bible verses and chapters. 500 Bibles and portions have been given as awards or presented to those who had no Bible in their homes.

3. Visitation in the Homes. I have visited as often as possible in each home near places of service, inviting them out to preaching, S.S., Y.P., society, and prayer meetings. I have called upon the sick, offering assistance where possible, conducting funeral services, etc., and have made 540 calls in six months in homes of Indians and Whites.

4. Agriculture and Horticulture. Landscaping is a hobby of mine, and since there is usually a garden plot near each cabin, I have stressed the need of each home and community having a good productive garden. Many new gardens are going in this year, which may assist them in having the food they need so badly. The Indian Agencies encourage these, provide the seeds, and approve of our program. Some few Indians are interested in planting trees, grapes and berries. I make a "hand" at any work they are doing.

A new project is the ladies' sewing circle, which will render a great service and fill a great need. It will take time to get the work well under way, but with the nice materials sent by friends, results will come.

I thank the Lord earnestly for support in making it possible for me to be used to bring joy and gladness to the hearts and lives of these people in this needy Home Mission field in the Hungry Mountain area. A continuation of your prayers and interest will be greatly appreciated.

*George W. Smith.*

Respectfully submitted,

*Mrs. Arthur B. McBride.*

## REPORT OF

# Negro Missions

## FOR THE YEAR ENDED APRIL 15, 1942

THE following reports tell their own story of many things attempted and many done. They tell of courage, patience, faith, hope, initiative and energy.

Are we going to fail such consecration as has been put into our work in the Negro stations or are we going to really put ourselves into the work?

Will you consider the number of workers and the number of buildings for which we are responsible and make your pledge to this department accordingly? Take time to consider.

There are needs in the hospitals, libraries, laboratories, dormitories and school buildings. Second-hand clothing and new materials are used to wonderful advantage. Scholarships and pledges to definite salaries are a crying need. May we go forward together in this work where much is accomplished in proportion to the money expended.

### *CHASE CITY, VA.*

We are drawing near the end of another successful year. Of course there have been many difficulties, but we feel that God's goodness has been manifested to us in many ways.

The enrollment in both the day school and boarding school departments has been good. However, more students than usual have stopped school. Jobs are easy to get, and some of the boys are doing defense work. Even with the drop in attendance, the teachers in the elementary department have large classes.

The school continues to give daily religious instruction. Though some of the states do not give credit for work in Bible, or even allow it to be taught, the state of Virginia recognizes the work and gives credit for it. All students are given religious instruction, and the Seniors are required to take it as a regular high school subject. Every student who graduates has had a year's detailed Bible study.

Our boys made a good record in basketball again this year. Last year the Dramatic Club won first place in the tournament in this section of the state. This spring it was placed third.

The work in the Home Economics Department has been carefully planned. Each girl is required to make a certain number of garments and certain articles for the home. The girls are asked to bring old clothes, and they are taught to make them over. Stress is laid on this part of the work, which is certainly practical at the present time.

The school suffered its greatest loss in many years in the death of Miss Mabel Matthews of Canonsburg, Pa. Miss Matthews began her work at Chase City in 1913, and she taught here most of the time since then. She had been in poor health for several years, but she had continued teaching. Though her condition became more serious last fall, she continued to teach until Christmas vacation. She was an excellent teacher and was devoted to the work and to her students. Hundreds of those who were in her classes will remember with pleasure their association with her.

We wish to thank the Women's Board for the support which it has given our work for so many years. This work is now bearing fruit in the lives of those who are serving their race and their country.

*F. W. Wilson.*

## *HENDERSON, N. C.*

*Jubilee Hospital — Mrs. Eva J. Adams, Supt.* — In the year of 1941 we have been successful in helping to bring comfort and health to many patients who entered Jubilee Hospital and for this we have felt very thankful because of the sorrow and unrest in our world today.

The beds have all been filled the greater part of the time and last summer we had several tonsillectomy clinics for the benefit of the public school children. We found it very difficult to find beds enough to conduct a clinic like this, but we were successful in removing tonsils for 68 children. Each child got along nicely and was able to go home the next day.

Groceries have advanced in price so greatly we find it somewhat difficult to always have a balanced diet, getting in all the vitamins and calories necessary on the same budget since money is hard for some of the patients to get.

We are so grateful to our friends for allowing us to decorate the hospital. The walls are so cheerful, in the halls and rooms. Some painting was done on the outside and Jubilee looks prettier than any of the buildings in the community.

Last summer many showers came to Jubilee from various Missionary societies and we feel very grateful to each of them for their thoughtfulness to us. At any time we will be very thankful to receive linens of any kind; spreads, mattress covers, and gowns are the articles mostly needed.

In closing the year, we feel that many patients have been helped spiritually and will go out into their various communities living better lives.

Please remember us in your prayers.

*Girls' Dormitory—Mrs. J. R. Dungee, Matron*—There has been a slight increase in the number of girls in our boarding department this term. These girls come from various cities, towns and rural sections; one as far away as Ithaca, N. Y.

After the necessary adjustments which many had to make, we finally settled down to live together as one big family, sharing our work and play, our problems and pleasures.

The school day is divided into periods of work, classes, recreation, study and sleep. Saturday is general clean-up and laundry day. All of the students attend mid-week prayer services, Sabbath School and morning worship on Sabbaths. Many of them are members of the choir, two play for Sabbath School, some are active in the Y. P. C. U.; thus contributing to the life of the church.

The general health of the girls is fairly good. It has been necessary for two to spend several days in Jubilee Hospital, a number have received treatment there for minor ills and injuries.

The influence of the school on the life of the student may be cited from the following:

When Margaret, an only child, and very much spoiled, came to us in the fall, she was insolent, lazy and showed signs of having had very little discipline. For the first week or two her daily cry (especially when her first duty-work was assigned) was, "I want to go home!"; "I'm going to write my mamma to send for me!" The first Sabbath she pretended to be ill to keep from going to church. Now Margaret is very well behaved, takes pride in doing well the work assigned to her, hasn't missed another Sabbath from church, and does creditable work in her classes.

For your share in making it possible for me to help these girls, I am grateful.

*Home Economics Department (Foods)* — *Miss J. A. Warren, In-*

*structor* — This has been one of the best years we've had in a long time; not only in numbers, but in attendance, scholarship and interest as well.

In my department, Foods, we have been laying stress on nutrition as a vital part of physical fitness in the National Defense Program.

I weighed all of my children in the department at the beginning of the school year, and of the one hundred and five enrolled, about one-fourth were underweight or undernourished. In many instances the proper amount of food only, but the wrong selection.

In too many homes it is the bread and fat meat diet with exclusion of green vegetables, fruit, milk and eggs. In many instances these products are on their premises.

The school lunch has helped a great deal in a wiser selection of foods.

At first soup, cereals and vegetables were not so well liked, but now we find very few who do not like them.

We are handicapped in our work because of lack of the proper kind and amount of equipment.

The sanitary regulations are very rigid now. So in order to meet the required standard there will have to be some revision in our kitchen and cafeteria.

Yours very truly,

*O. T. Robinson, Principal.*

## *PRAIRIE, ALABAMA*

Very grateful are we to God and to the United Presbyterian Church for the measure of service that we have been able to lay upon His altar this year.

Our school attendance has been unusually good. The children have been better equipped for study on account of the free text books given us by the county, for all students through third grade. That includes approximately half of our student body.

We are encouraged by what has been accomplished in the lives of these children. Twelve of them are taking music. The most promising of these is Odessa Kimbrough. She is eight years old and in the Fourth Grade, has had only one year of music and plays "America" and several of the "Psalms" and other songs.

Two of the teachers married during the year: Miss Eloise Brown, to Mr. Arthur Isom, of the 1942 class of Knoxville College and Miss Jeannette Steele to Mr. McCall of our Faculty. Mr. McCall may be called for war service.

A Sabbath School and Young People's Christian Union Convention met at Prairie in November. This brought to us about fifty young people from the other Alabama missions. Two days were given to leadership training. The people of our community rallied nicely to help us entertain these visitors.

We have long had a Mothers' Club, which functions somewhat like a parent-teachers' organization. Their most important annual undertaking is their annual program, which gives them a chance to exhibit their talents and to raise a small sum which is given to the school. They also sponsor an annual picnic for the teachers and pupils. At their weekly meetings they study the Bible, have music and lessons in domestic arts. In this they are assisted by the teachers.

Our religious services have been well attended. During a series of meetings thirteen in our day school made a profession of their faith in Christ.

We have been able to contribute to the comfort of many families with clothing sent by missionary societies. Christmas gifts came from a number of Societies. Thanks to them for a joyous celebration.

The school children were organized into groups by their teachers and competed for the honor of raising the largest sum of money. The eighth and ninth grade groups were the winners with $30.70. This effort assisted our congregation in paying $150.00 on the Missionary Budget of the church, and other congregational expenses. All money raised amounted to $237.00.

We thank you for the past benefits and ask for your prayers and goodwill in the future.

*Wm. Peters, Principal.*

## *CAMDEN ACADEMY*

*Religious Department*—The Camden United Presbyterian Church convenes twice monthly under the able leadership of the Rev. D. F. White. The congregation is composed of the students of the Boarding Department of the school along with the members of the Church. Sabbath School is conducted each Sabbath morning and prayer service on Wednesday evening.

In January, as is our custom, the Pastor sponsored a series of daily spiritual meetings lasting for two weeks. During these meetings 40 students accepted Christ as their Lord and Master. Most of them united with some branch of the Christian Church.

The Sabbath School (A. C. Peoples, Supt.) and the Y. P. C. U., sponsored by Misses Howse and Benn, sent delegates to Prairie to the Y. P. C. U. and Sabbath School Convention in the Fall. This Convention, held annually, gives the young men and women a splendid opportunity for self-expression and religious activity. In keeping with the time, the theme for this year's Convention was *Christ, Our Defense*. The students of Camden Academy as well as those of the other stations, joined wholeheartedly in the discussions and entered into the programs for the two days' duration of the Convention.

The Women's Missionary Society of which Mrs. P. H. Parker is President, meets twice monthly. The women seem more interested in their work this year than in previous years. They have succeeded in securing a Mission Study Book, in which they seem very interested and that they discuss in the meetings, chapter by chapter. They sent delegates to the Presbyterial in the Fall. Besides the contribution to the Annual Thank Offering they have donated and distributed boxes of new and used clothing to very unfortunate but deserving families in the community. They have also sent Testaments to soldiers in camps.

The Young Women's Missionary Society, manned by Miss T. E. Howse, and the juniors, supervised by Mrs. B. D. Bridges, have made rapid strides toward progress. These Young Women and children are being trained in religious leadership. One of their projects for this year was to distribute baskets of groceries to the poor and needy.

*Academic Department*—The opening of school was delayed in the Fall by order of the State Department of Health, due to an epidemic of Infantile Paralysis. Both Faculty and student body agreed to attend school on Saturday in order that we may spend nine months in school and still close before it is too late for Spring gardening and other aids to the U. S. Defense program. The enrollment for this year is 415, a slight increase over last year. The average daily attendance is about 350. Of the number enrolled, 35 girls and 20 boys room and board in the dormitories; seventeen girls and boys are transported by the school pick-up, and the remainder walk back and forth to school or provide private transportation.

Each High School student is required to attend four classes daily, excluding his vocational class. All students, except Seniors, are enrolled in vocational classes. The High School class periods are forty-five minutes long, in accordance with State requirements. A thirty-minute period is set aside each day for extra-curriculum activities. During the first semester the activity consisted of organizations and meetings of classes and clubs. Throughout the second semester our activities have been such as the presentation of original orations by the members of the Senior class to the Faculty and student body; the observance of Negro History Week; Health Week; addresses and information on various phases of the war including foreign and home news; talks to the pupils pointing out the advantages to the purchaser as well as to the country, of buying Defense Stamps and Bonds. Recently we have set up plans that provide for every high school student to have a Victory garden.

The high school Department will have completed 180 days taught by May 20, the date of its commencement. There are nineteen candidates for diplomas this year. The Baccalaureate Sermon is to be delivered by Rev. Kelly, of Tuskegee institute. The class has chosen as its Commencement speaker Mr. J. G. Beck of Knoxville, Tennessee, who attended this school some forty years ago.

*Vocational Department*—Sewing: All girls from the seventh through the eleventh grade are required to attend sewing class. The girls learn in this class to make new clothes, mend and remodel old ones. Uniforms worn to school by the girls are made in this department. Each graduate is required to make her dress to be worn at the Commencement exercise. Besides teaching plain sewing, this department also makes mattresses and pillows, sheets and pillow cases for the dormitory.

*Cooking*: Mrs. Bridges, Head of the Cooking Department, supervises the serving of three meals daily, to the sixty-five students and teachers residing in the dormitories. She also gives instruction in theory and practice in cooking. All campus parties are planned and served by the students of this Department.

*Carpentry*: I consider this one of the most necessary and most useful of all the departments. The boys in the carpentry classes have the advantage of the use of about seven hundred dollars' worth of tools and machinery placed in our shop by the Government for Defense Work. A defense class for boys is taught in our shop at night. The instructor of this class of about seventy boys is paid by the Government. Our school boys use the shop, tools and machinery during the school day. Mr. Gipson, carpentry instructor, and the boys of the class are always busy in the shop making new furniture or doing repair work about the campus. They also furnish the campus with brooms and mops made in the shop. This shop has truly proved a timely addition to our school.

*Athletics* — Although we lost all our football equipment by fire last year, we were able to secure new togs and become a part of the Southern Alabama Athletic Association and, finally, to tie for first place in the Conference with a record of having played eight games of football of which we won five and tied three. We were not as successful in basketball, however we know that the students got the advantage of physical development as well as training in sportsmanship.

*Finance*—Despite the fact that we are facing the world crisis which has brought on increased taxes and, for us, a scarcity of money, we were able to contribute two hundred fifty dollars to the general church budget, send eighty-five dollars to the W.G. M.S. as a Thank Offering; give thirty dollars to our local Red Cross; pay three hundred fifty dollars on athletic equipment; five hundred seventy dollars on the school pick-up (truck);

two hundred dollars for coal and wood; and about fifty dollars for school supplies. All this money was obtained locally. I wish to thank the Board for the twenty-five dollars given us for periodicals and newspapers for the library. For this donation we receive two daily papers and four magazines.

*Miscellaneous*—The boys and men really enjoy their new home. They take great pride in keeping it clean and neat. We have placed shrubbery around it as around the other buildings.

We have had our share of misfortune along with our good fortune; Mrs. Peoples lost her mother on March 23. One of our boarding girls had to undergo an operation for appendicitis on March 28. A boy of the tenth grade got his leg broken on the first of March and is still in the hospital. All of the men teachers, including the principal, had to register for selective service. Some are expecting to be called to service before the school closes. Mr. R. J. Smith, former instructor of this school, and two boys who were enrolled in school this year are already in service.

*A. C. Peoples, Principal.*

## *THE REPORT OF THE CHURCH WORK AT MILLER'S FERRY, CAMDEN AND CANTON BEND MISSIONS*

We can truly say that during the year 1941-42, "Hitherto hath the Lord helped us." Early in the year for six weeks we had to close our doors on account of a threatened epidemic of Infantile Paralysis. But fortunately, we had completed our summer activities. Mother's Day, Children's Day, Vacation Bible Schools, and our Annual Picnics were history. The opening of schools, however, were too late to work up Rally Day programs.

We are thankful to our Heavenly Father for the achievements of the year. Nothing spectacular was accomplished; just a steady going ahead, doing the common duties of the pastorate; visiting, praying, singing, preaching, advising, teaching, here a little, there a little. The organizations just run along with a little greasing of the machinery here and there so that everything kept running smoothly and effectively. If a cog slipped, or a belt broke, we just fixed it and went ahead. Church work is like that.

We enrolled in our Bible schools two hundred and fifty-seven children and young people. The records of our Sabbath schools show there were present seven thousand six hundred and sixty-three persons during this year. Four thousand one hundred thirty persons were at church services aside from those attending our evangelistic meetings. Sixty-four persons professed faith in Christ. Two were restored to the membership. Four communion services were held for each congregation. We delivered ninety-seven sermons in regular and extra services. World Day of Prayer was fittingly and helpfully observed by the Missionary Societies of Millers Ferry and Camden.

Our three congregations pooled their resources and sent a representative to the Second Synod's Y.P.C.U. Convention meeting in Winona Lake during the month of August. We were also represented by large delegations at the Annual Y.P.C.U. and Sabbath School Convention meeting at Prairie Institute, Prairie, Ala.

Four marriages were solemnized and four funeral services were held. Our three congregations raised $487.00 for the Budget. Each congregation raised its quota.

As chairman of the Wilcox County Red Cross Roll Call we raised among the Negroes $77.00. And as member of a committee for the National Red Cross Drive we raised $16.00.

We want to thank our friends in the Church who sent us clothing, boxes of toys and candy and money for distribution among our needy people. Not only have you helped many who sorely needed it, but have shared with us our labors and burdens in this mission field. And friends, it means so much to us just to know somebody cares.

I have tried to give you an accurate picture of a pastor at work in our Southern Mission field.

*D. F. White, Camden, Ala.*

Reports have not been received from Miller's Ferry and Arlington.

Respectfully submitted,
*Mrs. H. Ray Shear, Secretary*

### REPORT OF

## Home Missions Department

### FOR THE YEAR ENDED APRIL 15, 1942

IN addition to the work in our two missions for the Mountain People at Frenchburg and Ezel, Kentucky, with their combined faculties of thirty members, eleven missionaries have been supported in nine presbyteries, four of whom are among foreign speaking people, one each in Hudson and Monongahela Presbyteries and two in Chartiers Presbytery.

Four foreign missionaries, who are detained owing to war conditions are located as follows: one in Oklahoma Presbytery, one in Oregon Presbytery and two in Spokane Presbytery. Three other missionaries are located in the following presbyteries: Allegheny, Arkansas Valley and Spokane. Regardless of the field, the work is practically the same, building up the various organizations in the congretion, visiting in the homes, ministering to the needy and leading men and women and children to accept Christ as their personal Saviour.

### *FRENCHBURG AND EZEL, KENTUCKY*

Each one of the schools has lost a member of faculty who was called to the service of his country. Our prayers follow these two young men in this line of service.

The largest class in the history of the Ezel school — twenty-eight in number— will graduate in May. Of the three rural Sabbath Schools conducted by faculty members, one outnumbers the Ezel S. S. in attendance. The Woods Memorial Gymnasium, dedicated in November, is meeting a long felt need in the community.

The Reverend Bruce Buchanan, who accepted the appointment to the combined church work in Frenchburg and Ezel, following the resignation of the Reverend Walter B. McFarland, is finding his way into the hearts of the people.

Professor Harry L. Cowden, who assumed the Superintendency of the Frenchburg school and plant, following the resignation of the Reverend H. Glenn Stephens, is proving his qualifications for the position.

We bespeak your continued interest in the Home Mission work for all the workers.

Respectfully submitted,

*Mrs. William S. Cook,*
*Secretary of the Home Mission Department*

## *MOUNTAIN WORK EZEL AND FRENCHBURG CHURCHES*

We came with our family to Kentucky the middle of February to assume the pastorate of the Ezel and Frenchburg churches, made vacant by the resignation of Rev. Walter B. McFarland. We are settled in the manse at Ezel.

Service is held Sabbath morning in both churches and an evening service on alternate evenings. Considering the large number of non-resident members, attendance is high.

Many calls have been made in Ezel and miles beyond the village. The Ezel teachers cooperate in maintaining three thriving out-station Bible schools, as well as assisting in all the work of the local church. 75 boys and girls from the school comprise an alert Junior Missionary society whose contributions totaled $109.00 this year. The Men's Brotherhood is a stimulus to the church and is also a factor in several community projects.

As pastor I give a chapel talk to the High School students once a week. I have appreciated the opportunity of interviewing students who are ready to profess their faith in Christ.

Frenchburg is fifteen miles from Ezel where we live. It is difficult to devote a full share of my time to the work there. Every Tuesday is spent in Frenchburg and special trips are made on special occasions. I am calling in every home in the village and community, I make hospital calls and give a talk to the High School students in the Frenchburg school. I meet with the communicants' class, which is composed of High School students.

Sabbath afternoon assistance is given to the Principal and the teachers who conduct a rural Sabbath School. Contacts are gradually being made with community clubs, and other Sabbath schools that have no denominational affiliations.

As much as possible we are endeavoring to promote the work of the Kingdom in these Kentucky fields.

*Bruce Buchanan.*

Ezel Church—

| | |
|---|---|
| Membership | 115 |
| Offerings for Missions | $181.00 |
| To pastor's salary | $200.00 |
| To Women's work | $230.75 |
| Enrollment in Ezel Bible School | 116 |

| | |
|---|---|
| Enrollment in three Rural Bible Schools | 185 |
| Average attendance in the four schools | 181.66 |
| Average attendance since mid-February— | |
| Morning service | 88 |
| Evening | 52 |
| Mid-week | 24 |

Frenchburg Church—

| | |
|---|---|
| Membership | 109 |
| To missions | $319.60 |
| To pastor's salary | $374.80 |
| To Women's work | $146.47 |

| | |
|---|---|
| Enrollment in Frenchburg S. S. | 97 |
| Enrollment in Rural S. S. | 48 |
| Average attendance in the two schools | 90 |

## *EZEL SCHOOL*

The year 1941-42 will no doubt be remembered in the history of Ezel School as the year in which The Woods Memorial Auditorium--Gymnasium was built. After months of anticipation this monument to Faith and answered prayer was dedicated on November 18, 1941. In it Ezel School has not only a fine auditorium and gymnasium but also a large Home Economics room and lunch room, a more ample Science Laboratory and Class room and one other additional class room as well as shower and dressing rooms.

Ezel School has broken its record for total enrollment. The enrollment of 285 at the beginning of school has grown to around 300. Of course we have lost some of these but others have entered to take their places. The Senior Class of 1942 numbers 28, another record. Last year's class, the largest to date, was 25. Our area of influence also has reached farther. Both of our two school buses make two different runs each morning and evening. Even the station wagon makes two short trips. Our lunch room, begun last year has expanded in the new foods kitchen and lunch room until it is now serving around 125 students at the noon hour.

Members of the Ezel faculty have assisted in conducting three rural Sabbath Schools. These afternoon Sabbath Schools in the little rural school buildings at Dan, Bach and Tom's Branch are in addition to our own Ezel Sabbath School and church each Sabbath morning. Aside from occasional preaching services by lay preachers most of these communities have no other religious services. There is great joy in these services for both teachers and pupils.

Ezel School's faculty this year is as follows:

1st and second Grades, Miss Evelyn Hay.

3rd and 4th Grades, Mrs. Joseph R. Henderson.

5th and 6th Grades, Miss Ruth Bemis.

Junior High and High School: Principal, Miss Sara Conrad, and Mr. J. R. Henderson, Misses Martha Adair, Ruth Mitchel, Lucile Ross, Elizabeth Wilson, and Superintendent and Mrs. Wm. A. Heagen, and Mr. Revis Carr.

In October of this year, our pastor, Rev. W. B. McFarland accepted a call to the Liberty Road Church, Youngstown, Ohio, and he and Mrs. McFarland left us in November. After a vacancy of several months, Rev. Bruce Buchanan came to us from a pastorate in Findlay, Ohio. Mr. and Mrs. Bruce Buchanan and their boys have been with us since February 12th.

*William A. Heagen,*
*Superintendent.*

## *FRENCHBURG SCHOOL*

It is well, after more than thirty years of work at Frenchburg, to take a mental inventory of the accomplishments as well as the failures of the years, and more especially of the year 1941-1942. We have a great reason to give thanks to Almighty God for the goodness He has shown us. We have had health, no serious illnesses or epidemics having come to plague us; we have had splendid cooperation from the women of the church who have held up our hands as we endeavored to represent them in this field; we have been permitted to deliver a vital message to a hungry people.

We have eighteen workers, thirteen of whom are regular teachers. The Bible is taught in all grades, much stress being laid on memory work. Each day a twenty minute chapel service is held, the first four grades being conducted by Misses Baird and Moore, while the other teachers take turns in conducting the senior chapel. A portion of Scripture is read, prayer is offered and either announcements that are pertinent to the welfare of the school are made, or a message is brought by the teacher in charge. These chapel exercises are appreciated by the student body and it gives an opportunity to add a spiritual touch to our day's program.

A general course of study as prescribed by the state of Kentucky is taught, and we are proud that we have always had an "A" rating by the State Director of Education. Our pupils are accepted into any accredited college or university without examination. This year we have had a total enrollment of 268; of these, 168 are in the elementary school and 100 are in the high school. In May we shall be graduating seventeen from our high school and thirty-one from the eighth grade. Our basketball team won the conference championship trophy by winning sixteen of the twenty-one games played; they also played two games in the district meet. Our forensic group participated in the events scheduled in this area. We were represented in the State finals in oratory and poetry.

The dormitory enrollment has dropped considerably this year, due to the fact that because of good roads, students can commute each day of the year and can help their parents with tasks at home, before and after school. We are faced with a real problem in this respect, since we depend altogether upon the dormitory students to do the work of the dormitories and campus. Our total dormitory enrollment is forty-three.

We are anticipating even fewer next year as the county has purchased a school bus for the transportation of students to school, provided the Government will release such a bus. The boarding students are anxious to work for a part or all of their board while they stay in the dormitories, and since the work they do is, for the most part, maintenance and daily janitor service, we do not receive cash for their board. We depend upon the scholarships that are sent to maintain the student work program. We appreciate the support various societies and individuals have given for this purpose.

We are pleased with the response the church women have given to our requests for clothing. This service not only supplies money for school maintenance, but it affords an opportunity to the people of this area to buy much needed clothing for themselves and their families at a price they are able to pay; also it affords us an opportunity to make contacts with the people themselves, and we have felt definitely that Mrs. Hey's friendship and counsel have meant much toward establishing friendly relationships between school and community. We are dependent upon you to send clothing to us; we appreciate it deeply.

### *FRENCHBURG HOSPITAL*

We are rejoicing that we are in the new, attractive, commodious hospital that was started a year ago. When used to capacity, the hospital will accomodate twenty patients. We rejoice in the coming of Dr. Richard Adler, an Austrian refugee, who was trained in Vienna, took interneship in Paris, and later for one year in the Madison, Wis., City Hospital. He is friendly, sympathetic and efficient.

As we close the work of the year, we bespeak your continued prayers that we may be led to do God's will as we minister in His name and as your stewards.

*Harry L. Cowden.*

### *ITALIAN MISSION, CRANSTON, R. I.*

The daily work of visiting and teaching in the home has gone on through the year with many good results. The missionary was always welcomed. Prayer and the reading of God's Word were accepted with eagerness by hungry, waiting hearts. Many have shed tears of gratitude for our help and many of these humble people request us to return to tell them more of Christ. This great work, which cannot all be expressed in words, has been blessed by many changed hearts and many changed homes. As I look back upon this work of the year I am deeply grateful for the opportunity of evangelism in the home.

Again, I rejoice in the acceptance of Christ by one of my boys. Sargon, though only a boy of thirteen, stands out, in a more or less unchristian community, as a light for Christ and a pillar of strength. Neither friend nor material or worldly attraction has been able to separate him from his love for Christ. I have known Sargon for ten years. I have seen him in Christ. Often have I seen him leave his friends in the midst of a game because it was time for Bible Class. If one understands something of unchristian surroundings; of the persecution that would follow such a step, one would realize something of the Christian strength of this boy. Just before Easter, Sargon publicly confessed Christ as his personal Saviour and, of his own free will, expressed his desire to become a member of the church.

A Teen Age Missionary Circle, of ten girls organized in November, has grown to fourteen; it meets weekly; presents well-prepared programs and is eagerly and quickly grasping the work of the W. G. M. S.

A D. V. B. S. was successfully conducted for five weeks. Sixty-seven boys and girls between the ages of four and fourteen were reached for Christ.

The Sabbath School, Y. P. C. U., Preaching Service, and Junior Society have been blessed with increased attendance and in fine activities in the advancement of Christ's Kingdom.

Classes of Child Evangelism, Bible Study and hand-work were conducted daily during the year.

Let us be much in prayer that the lives touched by Christ may grow deeper and stronger in Christian faith and love and that the year to come may be more fruitful because of their added witness and our continued faithfulness.

*Mary June Zucchi.*

## *SECOND ITALIAN, PITTSBURGH, PA.*

We are grateful to our heavenly Father for the blessings that have attended our way during the past year. And as we are preparing our program for the twenty-fifth anniversary of our church, we look back over the past years and see that truly God has manifested His goodness to us in countles ways.

It has been interesting to watch the spiritual growth in all the departments of our church. Our membership is ninety-five with an average attendance of fifty-four. Six new members were received into the church. There were six children baptized and one death during the year.

The Sabbath School has been well attended. The offering was $75.75. We had a very nice Christmas Program. Candy was given to all the children.

Our Young People's Society has had an average attendance of twenty. The meetings were very interesting; we had a few guest speakers during the year. Several of our young men are in the service of our country.

The Junior Missionary Society and the Women's Missionary Society have met once a month. The meetings were well attended.

During the year a Ladies' Aid Society was organized with ten members meeting once a month. The Women are sewing for the bazaar.

Since November of 1940, I have been helping with the work of the First Italian U. P. Church. Our meetings there have not been very well attended.

As we start the new year we ask for your prayers that we may be guided in all our services according to God's desire for His work. We are looking forward to the future with great faith in Him.

*Mary Ciancio.*

### *SLOVAN MISSION, BURGETTSTOWN, PA.*

As a climax to the year's work, special meetings were held the fourth week in March, conducted by neighboring pastors. Following these meetings, four girls united with the church. There were three accessions at the previous Easter communion. The young people also held an echo meeting following these special services, and the testimony given, showed that these meetings had been quite helpful and brought us all into closer fellowship with the Saviour.

Membership in the Bible School has not increased, but there is more regular attendance on the part of some and there has been a marked increase in offerings. New families that have been contacted are slow to get started, but gospels have been distributed among these, and through prayer and perseverance, we hope they will be led to know how much they need Christ and His church. Two more Bibles were given for church attendance.

We have eight young men in the service that are being supplied with Testaments and the Garden of Prayer.

The usual social activities have been carried on through the year, including annual picnic, Christmas tree and entertainment, young people's socials, and birthday anniversary of the women's society. There has been an increase in Magazine subscriptions in this society and members took part on the program at the union prayer-meeting, on the World Day of Prayer.

The Juniors gave the pageant "Thankful Land," for our Thank Offering program, and also the Junior Thank Offering at Burgettstown.

There are two new members in the King's Daughters Circle, and the Y. P. C. U. and an increase in offerings.

Total contributions $207.79, an increase of $34.25 over last year.

*Mrs. Frank Lieske*

### *WESTLAND MISSION*

We, of Westland have need to join with the Psalmist, "Bless the Lord, O my soul and all that is within me; bless his holy name. Bless the Lord, O my soul, and forget not all His benefits."

O, the blessings we have received this year! We had Dr. Richard Graves for Rally Day; Worldwide Communion Sabbath, Dr. John McNaugher; Missions Day, Dr. Bruce Wilson; Bible Sabbath, Dr T. C. Strangeway; Dr. J. A. Alexander had the closing service of the Nation wide Week of Prayer. Special services were held during the Week of Prayer; World Day of Prayer and through Holy Week. Sabbath evening worship was held for two months with Rev. James Stormont of Peters Creek, preaching one month. Worship was held Thanksgiving morning. Rev. C. S. Thomas preached.

This year has been above the average in attendance, especially the Wednesday evening Prayer meeting. While we have not increased either in membership or financially, the congregation has been unusually active, faithful, congenial, and shows progress in spiritual growth, excelling any year in the past five.

We dismissed two members to other churches, received one, on baptism and profession of faith; the mother of three children all receiving baptism; also three other infants.

God has been good to all of the seriously sick and injured ones, restoring to health, sparing life, and keeping watch over our boys in the Armed Forces.

With the help and thoughtfulness of the churches in the Presbytery, together with neighboring churches and other groups, we gave the usual generous Christmas. Our people enjoyed two sacred musicals by the robed choirs of Second Washington and the Westland Negro Church.

We wish to express our gratitude to God for all His blessings. He has shown His favor in countles ways this past year.

*Elizabeth Brinton Clark*

### *DOWN TOWN SECTION, N. S., PITTSBURGH, PA.*

As far as poverty is concerned, conditions have improved; nearly all fathers able to work are working now but we still have many unemployables, the old, sick, widowed and their lot is pitiful, with living costs going up daily. Through the kindness of friends all over the country, 378 such persons were looked after at Christmas and daily I hear reports of their gratitude.

We were able to help some Negro churches in our district; I saw such poverty among them as I had not known existed, and their housing situation beggars description. Housing was bad enough before, but defense has made it infinitely worse and has raised rents beyond all reason.

Morally, the situation is worse. More money to spend on drink and other evils means trouble in any overcrowded community and we see the results all around us; more drunks on the street, more criminal attacks, more open defiance of the law. The innocent looking confectionery that is a clearing house for vice is rampant over the city, but thanks to the P. T. A. groups they are being cleaned out. They operated under the prostitution ring who in turn are under the protection of the Numbers racketeer. Many of our young men are in camp and the mothers more easily interested in religious matters. In one church, some who never come to church come to Red Cross meetings, and we hope will become further interested.

Two thousands six hundred and eleven calls were made, 13 study classes taught, a vacation Bible School conducted, and 26 other addresses made. Hundreds of garments distributed, included layettes (twins were very popular) and much food provided. The societies of both Presbyterials have been generous. In all fields there has been an improvement in church and Sabbath School attendance, so we take heart and go on in God's name.

*Catherine H. Lamb*

### *ARKANSAS VALLEY PRESBYTERY*

Since last September I have worked in four churches of this Presbytery; the First church in Wichita, St. Paul's Community church, also in Wichita; Newton U. P. church, and am now in Hutchinson and will go to Arkansas City for two months to complete the year.

Much of my time has been spent in visitation, for from September 1 to the present time (Easter), I have made 600 calls in the name of Christ, including some home department calls, calls on the sick, calls on church members, calls in homes where the children attend Sabbath School, but where the parents are not interested; and calls on those outside the church and without Christ, some seeking the Lord and others rebellious.

In one church I gave my time almost entirely to prospects, new and old, non-Christian people. Though I was thrilled to have the pastor's prayer list handed me, yet I felt very incapable and unworthy of such a task. Of course an outward response was not found in every case, but there have been some to whom the Lord has revealed Himself through me. Only twenty definite professions have been made as a result of all my efforts, but I know His Word has not been given in vain, for I have seen evidence of the working of the Holy Spirit in the hearts of many who were not yet ready to take a full stand for the Lord Jesus.

I have helped in each field wherever needed—have taught every age group in Sabbath School, led prayer meetings and missionary meetings, started Young People's Societies, and one Junior Missionary Society; talked in Week Day Bible School, at Presbyterial and Presbytery, and Y. P. convention, and am now planning a Daily Vacation Bible School with the Hutchinson women, to be held in June.

I have learned that it is not my work, but myself Christ wants. Pray that I be wholly and continually yielded.

*Mary Geyer*

### *OKLAHOMA PRESBYTERY*

Northminster church in Oklahoma City is very much a Community church. Here I spent one month in the spring of 1941 visiting in homes of S. S. pupils, teaching in the Sabbath School, attending meetings of different organizations and helping wherever needed.

Later, in August, I returned and enjoyed helping in a two weeks' D. V. B.S., and visiting the pupils in their homes afterwards and trying to interest the parents in a Junior Missionary Society, which was later organized.

Four months were spent in Roosevelt and a shorter time in Blair. As these two congregations are without pastors I spoke at the morning services and also in the evening when services were held; I taught in the Sabbath Schools and helped with special programs. I gave the Thanksgiving Day talk in Roosevelt and afterward helped to consume a bounteous repast. All but four families of this congregation are farmers.

Part of the year has been spent in Guthrie and Tulsa where I am now, this being my last appointment in this presbytery. There are pastors in these two places as also in Oklahoma City. So here as there, my work is calling in home teaching, speaking and helping wherever possible.

Here in Tulsa I am a "City Missionary," and live in a little garage apartment near the church. I am getting accustomed to the city and like my work very much.

My vacation was spent at my home in Penna., and in attending the New Wilmington Missionary Conference.

*Marie Tait*

### *WEST SLOPE, PORTLAND, ORE.*

This has been a year of beginnings in West Slope, a year of foundation laying for the future work of the Lord here. There have been many things to encourage us, and again there have been times when the road ahead seemed very obscure, but always we have felt the Lord's presence and His guiding hand has never failed.

One is continually amazed at the growth of the community. New houses are being built all the time, which of course means new families. The Sabbath School has thus grown and our hope is to reach the parents, too. To this end we have a weekly Bible class for ladies which meets at one of the homes. The group, though small, is being blessed and we can see the growth in the spiritual life of those who come.

Our hearts are full of praise to the Lord for the fine Daily Vacation Bible School held last summer. Many children who do not regularly come to the Sabbath School attended as well as our own children. This was the first time such a school had been conducted here and the interest shown by the parents was encouraging.

We are looking forward to the coming of a full time pastor to take over this work and are expecting great things through his ministry here. He will need our prayers that the Lord will strengthen him for his task and use him in the service of His kingdom. "Hitherto hath the Lord helped us"—and we know He will continue to bless.

*Mrs. Rachel Tracy Seiver*

### *TAHOMA TERRACE, TACOMA, WASH.*

### *GREETINGS FROM THE STAFF OFFICER*

Forces—Bible School of eighty; Whistling Chorus of twenty-two; Junior Mission Band of twenty-two; Chorus Choir of twenty-six; Confirmation class of twenty-six; Home Defense Bible Fellowship Group of eighteen; a Gideon Messenger.

Barracks—"Tahoma House" built by friends; fifty-five new Psalters; Lending Library of forty books; baptismal bowl, offering plate, two altar benches, piano, twelve Chapel chairs, communion service, a "*Welcome*" highway sign, platform extension—all gifts.

Shortages — Daily communique reveals need of Bible teachers trained in latest technique of Christian warfare; consecrated helpers for all departments; more Psalters and booklets.

New Advances — Plans to hold our girl brides to the Missionary Armory and their soldier husbands taken captives for Christ; the memorization of our Guide Book.

Special Maneuvers—The Junior squad earned their choir caps; A Capella Group sang in four churches; Victrola records made of special numbers and sold; the missionary honored as representative of home missions at the W. G. M. S. convention; reports given at rallies, retreats, missionary meetings, days of Prayer; new district canvass; Presbyterial Y.W. Secretary.

Victories Won—Four young people baptized giving allegiance to the Captain of their Salvation; three united with the church as Soldiers of the Cross of the Good Fight; six responded to altar calls—a complete victory through Christ Jesus.

Objectives:

(Temporal)—Belfry for donated bell, pulpit Bible, main Chapel redecorated, an oil heater.

(Spiritual)—Larger group in the Scripture Reading Service; more in the every member participation program; more tithers; an assistant superintendent to help bear burdens and rejoice in numberless blessings with the one who humbly submits this report from the trenches of Tahoma Terrace.

*Beth Johnstone.*

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### *SPOKANE PRESBYTERY*

The year has been in close association with Fourth Church, Spokane. What a privilege to witness the Lord's working so mightily, so quietly in the midst!

First item recorded in my day-by-day record of the year is "Prayer Group at Burge's". *That* has been the secret of very real progress. Each member has been truly seeking the Lord's will—to do it, growing in Him. Aside from weekly group meetings, many who were unable to attend through the weeks, have been praying as never before—and seeing prayers answered. Regretted removals, a shared sorrow, precious new lives, have knit our hearts together in Him.

Remarkable physical restoration, radiant entrances into Life in Christ, a family united in Christ and in soul-winning, steady growth in interest, participation and knowledge (Four completed Standard Leadership Training Course); a greater willingness to assume responsibility in SS, WMS, and Church, more adults in weekly worship, marked increase in financial support of local and mission budget, no spectacular revival, just a quiet growth in understanding of the Way of salvation, acceptance of Christ by ages eight to eighty, increasing family oneness in Christ's service,—these are but a few of the gains delighting our hearts who shared in the Master's work. Much of this is result of spiritual leadership of supply pastor Dr. Wm. E. Adams through his early sermon series on Prayer, and later study class.

More recently, house-to house visitation under pastors of our other three Spokane churches has privileged precious spiritual contacts with many hungry for the Bread of Life, for fellowship with His people,—some of them in homes of our armed forces. May they and we all be armed daily with the whole armor of God, that we may be able to stand. Our Great Commander leads. The victory is sure.

*Margaret A. Work.*

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## *PULLMAN, WASHINGTON*

What a privilege it has been to spend another year working among the Students of Washingto State College! We started the year with very definitely planned objectives, many of which had to be discarded as the weeks went by. Some, though, worked out very successfully, and as we look back over the year we can truly say, "It was good to be here."

Among our mountain peak experiences are the following: Four of the students have accepted Christ as their personal Savior and have joined the church, three receiving baptism. Two other students are thoughtfully considering church membership. From among our student group we have seven regular S.S. teachers; two S.S. Superintendents; one Junior Superintendent; one new tither and 17 associate members of the church. We have also had two Gospel Teams. The Student S.S. class has been a joy. The attendance, though not large, is regular. They are really studying the Bible and their questions, with their demand for Bible proof for all answers, keep me busy with my own study.

In our C. E. Society we have seen marked improvement. The discussion group has been most popular with all the members taking part. Most of the students are now willing to take part in the prayer service. The budget system has met with hearty approval and the offering has greatly increased. We are just now completing a five week Mission Study class which has met with approval judging by the continual increase in attendance.

My apartment has proved to be a great blessing. It has truly been a "Student Center" where young people could come for Committee meetings, Social evenings or confidential talks. 581 guests have availed themselves of this opportunity to date, with one student being a house guest for seventeen days and another one for fourteen days. It has truly been a "House By The Side Of The Road."

*Jeannette L. McCrory.*

### REPORT OF

# Field Secretary

### FOR YEAR ENDED APRIL 15, 1942

DURING the year ending March 31, 1942, your Field Worker traveled through the presbyteries of Kansas City, Southern Illinois, Wisconsin, Des Moines, Keokuk, Rock Island, Steubenville and Mercer—10,000 miles — presenting the work of the Women's General Missionary Society to congregations, missionary societies, Young People's Christian Unions, etc., etc. The 215 talks given include 9 for Thank Offering and 10 at Presbyterials, Rallies, Prayer Retreats, etc. Audiences, combined, total just about the same number as the miles traveled, or one mile was traveled for each person reached.

Looking back one sees much to commend and to encourage—Thank Offerings "a little up": most societies contributed to each of our seven departments of work; some Presbyterials endeavored to increase their missionary's salary by ten per cent. (Some missionaries are paid from the General Fund, but there too an increase of ten per cent was needed.) High percentages are reported in the Standard of Efficiency. Most societies use the Prayer Cycle in meetings, a few report its use daily by the members. Many, many report Prayer Groups or Prayer Circles.

Truly there has been much to hearten us, but of course there have been disappointments and discouragements and many problems. Prayer Group Secretaries complain: "So few attend our meetings." Friends, are we so little concerned about our Lord's work, assigned us by Himself, that we lightly refuse this invitation to fellowship with Him? Let the few persevere, *knowing that however few they may be He is always there—to hear and to answer.*

One or two societies report all women of the congregation members, but one sees many, many still uninterested. So many young women and juniors still wait for someone to become interested in them. It was a great joy to meet with groups of these here and there and to hear them sing and pray.

Some societies have succeeded in interesting all their women; some have succeeded in organizing their young women, teen-age girls, and juniors. What some have done, surely all can do—with effort and prayer.

One woman has kept the ten o'clock (A.M.) prayer hour for 24 years. Let us all emulate her. Our missionaries and our country need our prayer *every day.* Let us then pray and work and deny ourselves more this year than ever before.

—*Sallie E. Dickey.*

### REPORT OF

# Foreign Missions

### FOR YEAR ENDED APRIL 15, 1942

ALTHOUGH there has been devastating war in Europe and Asia for several years and our country has been in the terrible conflict since Pearl Harbor was bombed on the morning of December 7—the whole world has been at war—the Lord has blessed us and enabled us to carry on the work in our three fields abroad. We are thankful that the lives of our missionaries have been spared and that no damage has been done to our mission property.

There have been some limitations: some village work was suspended but only one school was closed; all the schools were crowded with pupils and there was a shortage of teaching staff. Twenty missionaries were detained in America after furlough because of dangers of travel and the refusal of passports by the United States Government. Three new workers are under appointment but they too have been detained.

Reservations were made early last spring for five missionaries to return to India but as travel became more dangerous grave consideration was given to whether they should go out at that time. Finally it was decided to permit Miss Lois Boyd and Miss Evelyn McKelvey to sail. They left San Francisco early in July and arrived in India late in August after a pleasant and interesting voyage. Three others were booked to sail but the plans had to be changed several times on account of Government restrictions and finally all sailings had to be cancelled.

While all of the detained missionaries were anxious to get back to their work, they have made the best of this disappointment. The majority have been employed in various ways. Some are in hospital service, some are teaching in Schools of Religious Education, others are helping in our three Indian stations; a few have been studying in college or at the Biblical Seminary and a number are in home missionary work in presbyterials and congregations. Many of them spent some time in deputational work and hundreds of addresses were made to individual societies, congregations and Presbyterials, thus stimulating the interest of the home Church in our great work abroad.

In our last report we spoke rather fully of the unusual experiences of Miss Ray Huffman in coming from the Sudan for her regular furlough in America. Delegates privileged to go to Washington, D. C. in June were pleased to welcome her and later in the Convention Miss Lois Buchanan, who in company with Foreign Board missionaries arrived from India for furlough. This spring Miss Marjorie McCrory came from India on her first furlough. A stop of several days was made in Cape Town but the entire voyage was made in one month. Several months earlier Miss Roxy Martin and Miss Mary Dawson returned from Egypt with a party of short term teachers and Foreign Board missionaries. They were many weeks on the way as it was necessary to stop for a month in Australia awaiting a ship to carry them to San Francisco. In contrast to this it is interesting to note that but two weeks were spent on the trip recently made by Miss Laura Walker, Mrs. Mary Coventry, Mrs. Grice and her two boys in coming by airplane from Egypt. We thank our Lord for His protecting care and that these our devoted missionaries are safe at home after their very difficult experiences in air, on land and sea.

Missionaries now on the three fields are bearing heavy burdens. A number have been ill and were cared for in our hospitals, but in general their health conditions have been good. Our four hospitals in India have ministered to thousands of patients with a staff of only one American doctor, assisted by a refugee and several Indian doctors. Our missionaries have served as superintendents and nurses. Taxila Hospital has had one of our missionaries in its service and an increase of financial support from our Board in view of its care for women and children and its very encouraging opportunities.

The schools in India have had a good attendance but some of them have been cut off from government subsidies, which has made it difficult to keep within the estimates. The evangelistic work has been encouraging and Bible Schools and conferences have been held in numerous villages.

Our hospital in Tanta, Egypt, has had a busy year. Dr. W. T. Moore, the only American doctor, two Egyptian doctors, an evangelist and a Bible Woman have carried on steadily with but a few days of vacation. Notwithstanding the fact that air raids and alarms of war have been very close to some of our stations, all the schools have had record attendance with the exception of the Girls' School in Alexandria, which had to be closed temporarily. As many of our regular missionaries could not return to these schools, the extra work has been handled in part by the missionary wives, volunteer workers and by graduates of the different schools. The work in the villages has necessarily been curtailed but Bible Women have been at work under the supervision of a number of evangelistic missionaries. Also the Bible Women's Training School has carried on its very important work as usual.

The war did not affect the work in The Sudan during the past year except that it prevented our missionaries from taking regular furlough. Since furlough was overdue for all the evangelistic missionaries, they arranged for a vacation some place in Africa. Upon returning to their respective stations they had a full year's work with a number of students in the Bible Training School and Bible Women teaching in the homes. The schools and clinics have been carried on in Doleib Hill and Nasir stations as in former years. Khartum North has had the usual number enrolled in the Girls' Boarding School. The girls and some outsiders are cared for in the school clinic and lessons in the promotion of good health are given also to the community mothers. A severe tropical storm tore off the roof and damaged the building to some extent but none of the teachers or pupils were injured. Two small schools near Khartum North and one on the outskirts of Doleib Hill were taught by native teachers.

It seemed for a time that work in our hospital at Addis Ababa, Ethiopia, might be resumed with a hearty sanction from the government. In considering the question of missionary personnel, our Board was happy to know that Mrs. A. W. Pollock (who served most acceptably in Addis Ababa a number of years ago) was again free to take up work there. With the thought that she would be able to get transportation from Egypt (where she has been doing short term work) our Board reappointed her with the understanding that she should proceed to Ethiopia as soon as arrangements could be made. In response to a message sent through the Sudan Mission early in April Mrs. Ruth Lobaugh Walker, another short term worker in Egypt, was released to resume work in Ethiopia and accompanied Mrs. Pollock to Khartoum, where they received permits from a British agent to go on to Ethiopia. A cable recently received from Ethiopia read: "Mrs. Pollock and Mrs. Walker arrived safely in Addis Ababa; opening clinic and school; conditions favorable for developing work." Help is urgently needed and other workers will be sent from America as soon as our Government permits.

We are grateful to the Board of Managers of Columbia Hospital for the kindness shown to missionaries who have needed medical care during the past year. This care was most freely and graciously given to all missionaries, whether under our Board or some other Board of our Church. This represented 194 hospital days at a valuation of $1,451.90. All the recipients are thankful for the splendid Christian service rendered.

During the depression, because of closed banks in which our funds were deposited, it was necessary to reduce the salaries of our missionaries by ten per cent. This was continued until the war had increased the cost of living to such an extent that the Missions felt we should restore salaries to the former level. The request was granted and since July 1, 1941, all our missionaries have been receiving the restored salary. We are happy to report that societies have responded in a fine way toward meeting this added obligation. Many salaries are pledged in full and some in part. We hope and pray that a number of the unpledged salaries may be undertaken during the coming year, thus arousing more interest in the individual missionaries. Unpledged salaries have been paid from the Foreign Missions General Fund and we are thankful that the Lord has again enabled us to close our accounts without going into debt.

## FOREIGN SALARIES

*April* 16, 1941 *to April* 15, 1942

| | | |
|---|---|---|
| Credit Balance, April 15, 1941 | | $ 36,633.28 |
| *Receipts* | | |
| By Presbyterials, Congregations, Sabbath Schools, Individuals, etc. | $ 37,644.64 | |
| By 1940 Thank Offering (designated) | 80.00 | |
| By Young Women's Special | 800.00 | |
| By Junior Special | 800.00 | |
| By Transfers | 37,465.88 | |
| | | 76,790.52 |
| Total | | $113,423.80 |
| Disbursed | | 84,859.90 |
| Credit Balance, April 15, 1942 | | $ 28,563.90 |

## *FOREIGN MISSIONS GENERAL*

Some of the money received by the Foreign Department is designated and of course is placed in the designated account. All that is undesignated is kept by the Treasurer in a ledger account which she calls Foreign General. This money is used as the work seems to demand in the judgment of the Board.

*April* 16, 1941 *to April* 16, 1942

| | | |
|---|---|---|
| Credit Balance, April 15, 1941 | | $ 22,629.17 |
| *Receipts* | | |
| By Presbyterials, Congregations, Sabbath Schools, Individuals, etc. | $ 20,464.30 | |
| By 1940 Thank Offering | 63,000.00 | |
| By Lapsed Annuities, Legacies and income on Bequests | 7,508.12 | |
| By Young Women's Special | 3,099.30 | |

| | | |
|---|---|---|
| By Junior Special | 1,640.93 | |
| By Transfer | 20,948.27 | |
| | | 116,660.92 |
| Total | | $139,290.09 |
| Disbursed | | 105,910.41 |
| Credit Balance, April 15, 1942 | | $ 33,379.68 |

The responsibilities of the Women's General Missionary Society in our three fields are: for Egypt—the *support of 55 missionaries and 46 Bible Women; and the †maintenance of one hospital, hospital residences and a dispensary in Tanta, a Welfare Center in Cairo, and a missionary residence in Luxor; 6 Girls' Boarding Schools, 6 Day Schools, 4 Community Centers, and the Mary Herron Rest Home in Ramleh; for INDIA—the *support of 52 missionaries and 38 Bible Women; and the †maintenance of 4 hospitals in full and one in part, and 5 dispensaries; 5 Boarding Schools and 48 Day Schools; and 20 Ladies' Bungalows; for The Sudan—the *support of 13 missionaries and 14 Bible Women; the †maintenance of a Boarding and Day School at Khartum North, 3 village schools, 4 missionary residences, one Bible Women's House, and one Community Center.

*Support of missionaries includes salaries, language teachers, travel, sanitarium, itinerating and station expenses. Full support, according to our Board of Foreign Missions, means double the salary. That is, if a salary is $800, full support is $1,600 a year. Sending out new missionaries is an additional expense and includes outfit money and traveling expenses to the field. This year the traveling expenses are greatly increased because of the long distances that must be traveled on account of the war.

†Maintenance of institutions includes taxes, repairs, furniture, instruments, garden tools, seeds, food, clothing, books, medicine, and itinerating; salaries of superintendents, nurses, teachers, doctors, Bible Women, matrons and servants.

The estimates granted for the ensuing year are: for Egypt—$82,194.; for INDIA—$91,663; and for The Sudan—$25,775. These estimates, amounting to $199,632 for the three fields, do not include outfit money, traveling expenses or salaries for new missionaries who may possibly go out in 1942, neither do they include furlough salaries for missionaries now in this country, whose salaries have also been restored.

Respectfully submitted,
*Mrs. J. D. Sands, Secretary.*

# Honor Roll

## FOR YEAR ENDED APRIL 15, 1942

Here follow the names of all who have paid their pledges in such fashion as there was no deficit in their account when the treasurer closed her books April 15, 1942.

| | Number of Salaries pledged |
|---|---|
| Allegheny Presbyterial | 1 |
| Avalon Sabbath School | 1 |
| Avalon Congregation | 1 |
| Bellevue Congregation Organizations | 1 |
| Eleventh Congregation Organizations | 1 |
| Second Church W. M. S. and Y. P. M. S. | 1 |
| Sixth Church Organizations | 1 |
| Albany and Puget Sound Presbyterials | part |
| Argle Presbyterial | part |
| Arkansas Valley Presbyterial | 1 and part |

| | |
|---|---|
| Beaver Valley Presbyterial | 1 |
| Boston Presbyterial | 1 |
| Butler Presbyterial | 1 |
| Caledonia Presbyterial | 1 |
| Rochester Congregation and Sabbath School | 1 |
| Cedar Rapids Presbyterial | 1 |
| Chartiers Presbyterial | 1 and part |
| Chartiers and Greenside Avenue Congregations | 1 |
| Chicago Presbyterial | 1 |
| College Springs Presbyterial | 1 |
| Conemaugh Presbyterial | 1 |
| Mrs. John A. Miller | 1 |
| Delaware Presbyterial | 1 |
| Walton Sabbath School and Congregation | part |
| Des Moines Presbyterial | 1 |
| Detroit Presbyterial | part |
| Hudson Presbyterial | 1 and part |
| Mrs. J. G. McCrory | 1 and part |
| Indiana and Mansfield Presbyterials | part |
| First Ohio Presbyterial | 1 |
| Kansas City Presbyterial | part |
| Pittsburg Congregation | part |
| Keokuk Presbyterial | part |
| Kiskiminetas Presbyterial | part |
| Lake Presbyterial | 1 |
| Los Angeles Presbyterial | 1 |
| First Los Angeles Congregation | part |
| Mercer Presbyterial | 1 |
| New Wilmington W. M. S. and Y. W. M. S. | 1 |
| Monmouth Presbyterial | 1 |
| Woods Sisters | 1 |
| Monongahela Presbyterial | 2 |
| Carnegie Congregation | 1 |
| Homewood Congregation | part |
| Mt. Lebanon Congregation | 1 |
| Shadyside Congregation | 1 |
| First Wilkinsburg Congregation and Organizations | 1 |
| Second Wilkinsburg Congregation | 1 |
| Sixth Congregation and Organizations | 4 |
| Mrs. Archie Morrison | part |
| Muskingum Presbyterial | 1 and part |
| Nebraska Presbyterial | 1 |
| Ohio Northwestern | part |
| Oklahoma, Idaho, Uncompahgre Presbyterials and a Friend | part |
| Oregon Presbyterial | 1 |
| Philadelphia Presbyterial | 1 |
| Boulevard Sabbath School | 1 |
| Fifth Congregation | part |
| Rock Island and Spokane Presbyterials | part |
| San Francisco Presbyterial | 1 |
| Southern Illinois Presbyterial | 1 and part |
| Marissa Congregation | 1 |
| Sparta Congregation | 1 |
| Steubenville Presbyterial | 1 |
| Westmoreland Presbyterial | 2 |
| Wisconsin Presbyterial | part |
| Wheeling Presbyterial | 1 |
| Xenia Presbyterial | 2 |
| Young Women's Special | 1 |
| Junior Special | 1 |

# The Year in India

## EVANGELISTIC WORK

### *JHELUM CITY*

THE message of salvation through Jesus Christ has been given in 176 different homes during the year. There has been both joy and sorrow over visible results. Some women show hunger and love for the Word of God, receive it gladly, and its influence on their lives is evident. Yet their faith is not such that they esteem the reproach of Christ greater riches than the love and friendships they have in home and community. So they shrink from choosing openly the Way of the Christians.

There are vacant places in many homes where husbands and sons have gone for military training or for service in distant lands. Lonely and anxious hearts are more ready to welcome the missionary or the Bible woman.

We have sold, or given, to those who can read 300 gospel tracts, 51 gospel portions, 3 New Testaments, and 6 books of the Psalms. In addition to her city work the Bible woman helped at the hospital during December, giving the message to 270 patients.

Three boys and two girls, Christian children, compelled to leave school before they had finished the second year, came for several weeks for help in reading. Preparation for Bible classes, church committees, and housekeeping duties have a place in the program, not to mention mission and church accounts. As furlough draws near and the years before retirement are few, these duties tax one's strength the more. We regretfully record fewer rather than more visits to women in the city to tell of the wonderful salvation Christ has given to us and made ready for them.

*Lillian A. McConnell*

### *PASRUR and BADOMALI*

In these districts we have employed Bible schools in our work this year. Formerly we visited the Christians in their own villages but now they are sufficiently interested to come to our camp. The young Bible women teach the children and the girls, Mrs. Clements the mothers, and Miss Kyle the older women. Miss McLachlan takes the young women who form a communicants' class. We also use any woman or girl in each congregation who is able to teach.

In Talwandi congregation there are 17 villages. People from 16 of them attended on the first day of their school. The last village had representatives on other days

In Kirto we were shown how zeal for the Master and His teaching can bring people daily from a distant village. Although it meant a round trip of nine miles the Christians from a certain village not only came every day but were the first to arrive. Indians like processions, so they would form in line and come singing to the tent. Stopping outside they would have a prayer, then sing another song as they marched to their places in the big meeting tent. The pastor and two elders from this same village taught women's classes in the large Bible school. People were helpful in appointing men and women ushers so that crowds were seated quietly and in straight lines.

In Khan Jajji we had great joy in dedicating a new church. Meeting together at the big tent we went into a session for the service. Each one could say "I was glad when they said unto me, Let us go into the house of the Lord." This is the second church building in this congregation and is a tribute to the pastor, Rev. Yaqub Khan, B.A. As soon as the church at

Khan Jajji was finished a third was started at Pan.

At Khan Jajja the teacher of the communicants' class organized his group for adult literacy work also. He taught them the new primer prepared by Miss Boyd on two lessons of Synod's Bible course. When they stood before the congregation professing their faith, we felt that there was joy in heaven.

These girls all promised to keep on studying saying that they would get some one to help them. Promises are easily made; would these be kept? A month later it was possible to make an unexpected visit to the village. All twelve of the class were still studying. We wish you could see their helper, a very small boy reading in the second grade in a nearby village

. He read to us from his own school reader to prove that he was able to teach it also. A few of the Christian men in this village are literate so we have great hope that progress in reading will continue.

*Mary Kyle*
*Laura Maclachlan*

## *GUJRANWALA*

It was good to get back to Gujranwala in time for Christmas, and thus get an early start in 1941 in the District Camp work.

The enthusiasm with which the people from outside villages came to join the daily Bible classes was encouraging. In each camp people came from nearby villages to join in all the Bible School activities—singas they came. Some of the evening meetings for prayer were most inspiring. Some brought prayer requests and took an active part and interest in the meetings. Non-Christians came also; one night I counted more than one hundred such men, who sat quietly and reverently while Christian men, women and children prayed. In nearly every service there were reports of answers to prayers regarding which requests had been made in previous meetings.

In March I had to go to Sialkot for hospital treatment. The year has been very largely spent in trying to regain health and strength for further service. I can report progress, but would appreciate your prayers.

A generous gift of money for a good second-hand car came from the Mt. Lebanon Evening Missionary Society. This was a great encouragement and help for our work.

*Hazel Bennett*

## *ABBOTTABAD CITY and DISTRICT*

With school work it is difficult to get out to district for more than a few days at a time. Our whole district is wide open to the Gospel. Mr. and Mrs. Patterson give their full time to district work. Mrs. Patterson, an English nursing sister, tries to visit regularly her three village dispensaries. In other centers she uses Government Rest Houses from which to work. She is at her best selling books. Her record is more than 1,200 sales of Gospel portions during 1941.

We enjoy our occasional sojourns at the Government Tuberculosis Sanatorium which is about 25 miles from here and where there are, at present, twelve Christian nurses. Making this our headquarters we go to the surrounding villages preaching the Gospel. Such receptions as we have had!

Abbottabad City has been faithfully visited during the year. Our one Bible woman has been here many years and has become a personal friend of many women. She teaches 64 women regularly. It is interesting to hear her require many of them to tell the story taught to them the previous week. Opposition is quite marked in some of the homes but we may expect that. During the summer our compound is a very popular place for women to congregate. Often I hear the voice of the Bible Woman as she sits with a group of women out on the compound telling them of Christ and His Love.

*Minnie E. Beatty*

### SOUTH SARGODHA

My time this year has been divided between editing the *Bashir-ul-Niswan,* our Missionary Magazine, and the district. Because of this I have not done as much as I formerly did among the non-Christian women of the district.

I have visited many non-Christian homes in Sargodha City and contacts have been made that I pray may bear fruit of the Master.

Last spring I met a wealthy young woman on the train. She was beautiful but had a very sad face. She told me that her husband came from an influential family of Sargodha district. She was going to their home and was dreading the treatment that she might receive there. She also told me that when she was a child two ladies came to her village and had sung the sixty-ninth Psalm. One verse had stayed in her mind through the years: "For the Lord heareth the poor and despiseth not his prisoners." I endeavored to point her to that Lord. Her rapt attention and evident need were an inspiration.

I have held one or more meetings with the Christian women in 61 centers. For several years I have tried to teach at least one Bible verse wherever we go. I have had these printed in large type on brightly colored cards and each woman who learns the verse is given a card, with instructions to tack it up in her house and teach it to a neighbor. This year we are learning I John 1:9.

The attendance in our Bible Schools has been good in spite of difficulties. The most encouraging feature in them has been the large group of young people that has been brought into vital relationship with Christ by a public profession of faith and joining the Church.

*Ruth A. Warnock*

### NORTH SARGODHA

My heart has been full of praise this year because the work in the district has been so encouraging. God has answered our prayers for two new pastors in village congregations and the Spirit of the Lord is moving in the hearts of the people for there is a new eagerness to read the Word of God. During the summer I went regularly to three centers to teach the adults to read by the new rapid method. God blessed the effort abundantly and many are learning to read the Gospel. Many women came to our Presbyterial from villages far away. Five women walked the ten miles carrying on their heads their small bedding rolls with a change of clothing rolled up inside. They gave me no peace until I sat down and heard them read their two remaining chapters of Mark.

The Korean type of Bible Schools is meeting with success in many of our more thickly populated districts but in this district of greater distances we had some doubts as to the feasibility of this method. Not only was Geography against us in the venture but when we started out it was the height of the cotton-picking season. On the first day only 35 people left their work to attend the Bible classes but we continued to pray and soon we had over 300 people coming. Our average attendance was over 125 in some of the schools. We always had big crowds at night to see the pictures on the Life of Christ, but our hearts were especially grateful for those who came to learn The Word.

Our hearts are filled with praise because God is mindful of His struggling Church here in India and is blessing the efforts to build it up.

*N. Addaline Brandon*

## *ZAFARWAL*

The effort to educate the Christian community is still being carried on by the mission. Zafarwal has 75 girls reading in two contract schools supported by the Women's Board and two co-educational schools supported by both Boards. There are 50 girls from our district reading in the Sialkot and Pasrur boarding schools.

In December 1940 we met a young woman, normal trained, the bride of an illiterate young man. He belongs to a good Christian family but we were surprised that her family had been willing for this arrangement. Noticing that the village children seemed fond of her, we asked if she would be willing to teach on the contract system. This means that she would be paid according to the progress of her pupils. We explained that she would not be able to earn much, as the village is small and at the far corner of the district where our examinations would be infrequent. She agreed to start.

She has been disappointed because we have not been able to examine the school oftener. We feel that she has made this a service of love because of the success that she has had. Six have finished the primer and are able to read from John's Gospel. Her husband is learning to read. The pastor says that her teaching has made a difference in the way the Christians attend services, learn the Word, and in the offerings they have made.

We have been pleased with the results of the Bible schools which we have been helping to conduct in village congregations. We spend a week in each place and have classes for all ages.

Jarmian congregation is one of the most backward in Zafarwal. In spite of hindrances we feel that we had quite a successful Bible school there this year. During the summer there had been difficulty between the hotheaded Sikh landowners and the Christians. The pastor and his family were threatened. But by November this quarrel seemed to have been forgotten. The land-owners welcomed us and we camped in a mango grove near the village.

The fever which spread all over this region was at its height while we were in this place and quinine was given out every day after the Bible school. Attendance was affected by the fever.

The women who came could not read and some had never read Bible stories but they tried very hard. The words for "Saviour," and "covenant" were difficult to learn. The pastor admitted that he had done more preaching than teaching, but was convinced that the teaching of Bible stories, though more difficult, is also more effective.

*Margaret Fehlman*
*Helen V. Weede*

## *GUJRANWALA*

The months from November to April were almost entirely occupied with Bible schools in the district, other months with village and city visiting.

The Bible schools varied greatly. In some, as it seemed to us, the proof that things of Kingdom value were being accomplished was the way the devil busied himself with hindering; in others the proof was the manifest response and progress of the Christian group. Bad roads and motor trouble caused our two camps to take twelve hours to go 37 miles. At long last we were in camp and more or less settled by one in the morning.

At service time we found that the meeting place was beside a Bala Shah shrine, the image worshiped by the Churas. It showed signs of recent care if not use. We were in the midst of inquiry about it when Mr. and Mrs. Milne came. He at once refused to have the service beside such a thing as that so we started to move to another place. We had not gone far when one of the Christian men said, "Sahib, you knock it down." At that the men turned back and we women improved the opportunity by talking to groups of women and explaining to them the sin of allowing idolatry to have a place in their village or Christian life. Soon we heard the sound of hard, sun-dried earth being knocked down. Mr. Milne had been successful in showing them that the victory over fear and superstition would be greater if they did it themselves, so the thing was soon in ruins. Some women were very fearful and dismayed, but on the whole there seemd to be a feeling of relief and emancipation. As the Bible school progressed, with its opportunity for learning the Word which enlightens and guides, there was deep gratitude for the victory through Christ.

*Louise Scott*

## *GURDASPUR*

There is joy and also sadness in the retrospect of our year. Joy, in that hundreds of Scripture portions and temperance leaflets have been distributed as well as New Testaments and Bibles. The angels in heaven are rejoicing over a few sinners who have come to repentance, among them one 70-year-old Chamar woman. Nearly 100 girls and boys have made progress in a village school where the Bible is taught daily. At Christmas time non-Christian and Christian of this school enjoyed dramatizing the coming to earth of the Son of God. These non-Christian children have learned to pray in Jesus' name. There is joy also that God has given us a comparatively safe place in which to serve Him.

There is sadness in that multitudes of Chamars being near the Kingdom, yet have not entered. Signs do appear of the church's taking up her responsibility but they are obscured by the rush of political, educational, and material progress. It is sad to consider that, of the 1,506 women who have heard the gospel, though many believe, only a few have dared to confess openly. We regret that opportunities have been missed because we Christians permit minor circumstances and discouragements to hinder us.

Yet we are bold to rejoice, as did Habakkuk, that "among the nations" God is "working a work" in our day also.

*Georga Wengert*

## *SHEIKHAPURA*

One day as we were talking in a non-Christian village home, a small child picked up a kitten by the tail and threw it. The frightened kitten landed on a tilted spinning wheel which overbalanced but was stopped from falling by a wall. In spite of well laid plans our work is often like the kitten, we do not know where it is going but our Wall is always there to anchor it. Because of this we can sow in faith, even though it will be with toil and tears, knowing that God will bring forth the harvest in due season.

There is very little that is startling in this year's work. We have held Bible Schools in each circle of villages. The Christian people responded better in some places than others but we observed progress in our second round of these same circles in recent weeks. We have seen one pastor and the people of his village completely changed. Last year they were quarreling, bitter and indifferent. This year there was joy, fellowship and interest shown by all. The best attendance in Bible School was at Kurlke where the average attendance was 97 for seven days. Even though cotton sells for a good price this year the women of this village did not go out to pick cotton while we were there. It was a real sacrifice for them.

When making out statistics we

found that we had given the message in 297 different non-Christian homes besides our work with the Christians and had sold 127 Scripture portions and one New Testament.

In June we had our second Christian mela on the Mission Compound. Those who came and others also donated whole wheat flour, other food, or money so that all who came received free food. It was warm enough for them to sleep outside without beds. There were Bible Classes in the mornings, talks in the afternoons and evenings. The attendance was larger this year than last.

The three little schools are valuable for Christian character building if not so efficient educationally. The teacher of one of these was an inspiration to us last summer. She has had five children, all of whom have died before they were a year old. About a year ago we too loved the fifth one who was a few months old. The mother said, "I am afraid to let myself love him for God may take him too." Yet love was shown in every look and touch she gave him. When we returned from summer vacation we heard he had died. A few days later she came to see us and we dreaded to talk to her, knowing the sorrow that must be hers. To our amazement she was cheery and bright. She said that God knows best—the baby was safe with Him. She added that when she felt sad she read the Bible until she found comfort. Few, with many more advantages in life, can give as good an example to those who have no faith, of the strength of the "peace that passeth understanding."

A Junior Rally of nearby Societies was very encouraging. The splendid talk of the day was given by a teacher who had recently married and had come to Sheikhapura to live. These leaders in the church of today promise well for the church of tomorrow.

*Helen Artman*
*Evelyn Cathcart*

## *CAMPBELLPUR*

Our hearts have gone out many times to women from other lands whom we have met living in most pitiful circumstances here in these villages. One of these friends is a Dutch woman from South Africa who married an Indian merchant there about 25 years ago. He brought her to his home in the Punjab and she has become quite like the coarse village women among whom she lives. Her husband has been dead for some years but she lives with her sons and works on her land. Her lot is a hard one and so is her heart. She still remembers a bit of English that she knew quite well in the long ago, and she always likes to use it in speaking to us. She told us once that she remembered going sometimes with her mother to church in Africa and that they sang beautiful songs. We often sing a hymn in English to her and she always seems to enjoy it.

Another friend came with her mother from Australia when she was a mere child. She was later married in the village and has spent most of her life there. She has hard blue eyes and brown hair streaked with gray and her skin is a bit fair but otherwise she looks like a Punjabi.

In another village we met two dear little Chinese women. One was dressed in a beautiful silk suit from China and seemed quite happy. The other was very unhappy. Her husband had not even brought her here but had sent her to his people with his brother who was coming from Shanghai. He sends very little money for her support and she works in the big house of the village landlord. She has learned some Pashtu and can make herself understood by the women in her village but she frequently falls back into Chinese and tries to explain it. She is sad and homesick and lonely.

Another is a Syrian woman who

met an Indian soldier in Damascus during the last war and after marrying him came to his home in India. She often thinks of her home folks, too, from whom she receives no word. She has not found it so difficult getting adjusted to life here as others do; perhaps because her environment here is not so different.

The pastor's family this year adopted one of the orphan "Goods" from our Jhelum hospital. From the moment this little three-year-old Joyce saw her new father at the station on arrival and held up her wee arms to be taken she has brought joy and sunshine into the home.

Evangelistic work in city homes can be most trying. In one city we trudged endlessly through tiny lanes hunting a friendly doorway. So discouraging and humiliating! Then a child said, "Come in here." Grateful for the invitation we slipped into a small courtyard to find the women on the roof in the sun. Some were patching old garments, others tending babies, and the older ones putting corn-stalks in a pile. They asked us to climb the bamboo ladder, so we were soon seated on a string cot in their midst, wondering if the roof would hold up under the increasing crowd. On that roof the Lord more than made up to us for the former difficulties. Some sensed their need of a Saviour as we reasoned "of sin, of righteousness and of judgment." Several took tracts and the housewife asked us to come again. The crowning act of hospitality came when a girl was hustled off to get corn popped for us to take home. Thus a new home was opened to the Gospel.

*Jeannette Howland*
*Eva Hewitt*

## *PATHANKOT*

Our work this year has been much the usual round of village visiting, whether from the bungalow in Pathankot or from camp in the district. Thanks to our new-to-us Plymouth car, we have been able to reach more villages than we did last year when we had to depend on carts, ponies or "shank's mare." Not but that we have had to make use of these even this year for there are many places where the car cannot take us.

Other years we have made no special effort to give the message to any particular group or sect of non-Christians but have proclaimed the Gospel as opportunity afforded. This year we have felt led to spend more time among the two divisions of the Chamars or leather workers, who are numerous in our district. Those who make shoes or work with the cured and tanned leather are counted a wee bit higher on the caste ladder than are those who work with the skins or raw hides. Usually one class of Chamars are found in a village but we visited several villages this year in which we found both, however, in different sections for the Arayas have no dealings with the Adh Dharmis.

The more we see of the Chamars and learn of their beliefs and customs, the more interested we become. The more we realize their low moral level, the more necessary we feel it is for them to know our Lord. The Chamars have seemed glad to welcome us, even though at times their curiosity has been greater than their interest in hearing our message. They have so little consciousness of sin that they are unable to understand the need of a Saviour.

Basoli is one of our hill villages. Our visits to it this past year have brought us much joy. Last February we visited it from camp just for a day, and found many open doors and hearts. Then, there was only one Christian man in the village but others from the low caste group were asking to be taught and baptized. The women were bright and eager to learn. Our pastor went up to Basoli in June to teach them and before leaving baptized several families. We wanted to encourage and help them so planned to camp there in November. We had happy days teaching the Christian women and visiting their non-Christian neighbors. We taught them Bible stories and verses. We also had a communicants' class which gave us great joy for the women were so interested about Christ, their Saviour. All the women of this group were faithful in their preparation and passed the examination. On Sabbath a happy group sat at His table obeying His command, "Do this in remembrance of me." After the service we had a praise meeting with the women.

We sold many scripture portions to the non-Christians. In most of the Hindu homes we had to sit in the shadow of the family idol to tell the story of our living Saviour. May the new Christians let their light shine forth as a real witness in these villages.

*Vivian Trimble*
*Jane Lamont*

## *SIALKOT CITY and DISTRICT*

We had a Bible School at Badiana where we also have a Primary school. Many non-Christian children attended the Bible School regularly and recited Bible stories before all in the meeting tent. Mrs. Miller said of one girl. "By her expression, I think she has the Word in her heart." She prays in the name of Jesus. When I asked her if she had been "born again" she thought a bit and then replied that she thought so. And when I asked if she had received the Holy Spirit she replied as before, "I think so." She cannot be baptized till she is of age, and before that she may be married and that to a Hindu. However, if she is born again she will be kept in the love of Christ.

The Monday after Christmas was a rushing time. The Bank opened at ten but it was eleven before I could get my money and then I had to ride three different places into the city to pay Bible women, get supplies for myself and the other Bible Women, collect my things, get moved out 12 miles to camp by cart and get tents set up and dinner cooked before dark. Nothing seemed ready, furniture dusty from the trip, lamps unfilled, the provisions scarce and the key to the dishes box mislaid! I really felt sorry for myself until I looked at Sosan, the Bible Woman. There she sat oblivious of the discomforts and weariness and meager prospects, absorbed and radiant in her new gifts of a Bible Searching Almanac, and a Daily Light, along with her precious reference Bible. I shared my boiled potatoes and peas with her and she shared her simple dishes with me. Even so, the day was not yet done for some Catholic women came in for worship, and it was 10:30 before I could gently dismiss them.

*Theresa I. Brownlee*

## *SANGLA HILL DISTRICT*

Gasoline rationing has led us to try out village work by bicycle and on foot. The Christian women to whom we have walked each morning in our last three camps have been quite willing to gather for a Bible lesson.

The war has made an opening for many educated boys who were idle. Illiterate boys also have gone into the army, and reports of their learning to read will have an effect in their villages. One boy has sent word to his next younger sister that he will teach her to read when he gets home, and asked his father to send the youngest sister to school.

Not much has been done to remove illiteracy, although we continue to talk about learning to read. One of the keenest boys we found this year is both cross-eyed and tongue-tied, but his mind is all there and he is ready to read many hours a day. We hope that he has found some one to help him continue his reading since we left. Many are begging for teachers to carry on the reading lessons they started so eagerly during our camp's visit.

In the summer months some larger girls came in from villages for two or three-week periods to learn to read. Two of them came back for a second time so did very well. However, they will need much help before they can read the New Testament well. These girls brought their wheat flour, or money to pay for it, and we furnished the rest of the food. The Bible Woman gave all her time to the teaching and we gave some of ours. The Bible lessons and Christian teaching may bring greater returns than the reading lessons, for the girls learned to pray and to have their own little morning prayer time.

We thank God for allowing our work to go on despite the upheaval which is reaching into almost every corner of the earth.

Our work has its lights and shadows. The deep shadows bring into relief the brighter colors: A week spent with a group of Christians who have grasped the deeper truths; the old woman whose faith shines through her loss of both sight and husband; a station-wagon which holds a tent, a tiny folding table, two folding stools, the minimum of bedding required on hot summer nights, making it possible for us to go to a village for an evening service with the Christians and an early prayer-meeting the next morning; our thank offering which comes in small amounts of grain, flour, cotton, eggs, raw sugar or coins. Here are a few of the reasons for some of the coins we gathered this year: "I lost a brass plate when scouring the dishes by the stream and I gave these coins whn I found it." "My chicken was lost one night and I promised a thank offering if God would help me find it. Surely enough in the morning I found it in a tree and gave these two pennies." The whole cannot be told in a few words.

Much of our district is in a wilderness of sand and scrub but truly Christ Himself has planted joy in the hearts of many of its people.

*Margaret L. Murdock*
*Laura L. Reynolds*

### *LYALLPUR DISTRICT*

An Indian custom of giving children in the same family names that rhyme together sometimes produces amusing results. Such was the case in Adoki village, which we remember as the village where Alice and Malice live. One of the most satisfactory Bible Schools of the year was held in this village, where each morning the group came from several villages for the worship service, and then separated into eight classes to learn the lesson. In the classes our one aim is to teach the lesson so that each one in the class can tell it. Then we gather together again, and before we hear anything about the meaning of the lesson we listen as one member of each class stands and tells the story. No on is allowed to tell it twice, so a good many have a chance during the week. Each evening our fine, big new meeting-tent was crowded with Christians and non-Christians who came to see the pictures of the Life of Christ and to hear the evangelistic messages that were given. Special afternoon classes were held for those who came from other villages, and for the school boys who came after school hours. All week we gave special attention to preparing the people for public profession of faith, and taking their first Communion. The Communion service the last night was one of the most reverent we have ever seen in a village. Eighteen women and ten men stood to take their vows of church membership in a spirit of understanding and solemnity and joy that made us rejoice. They told us afterward what a joy it had been to come to the Lord's table.

Sosan is the teacher in a girls'

school in a village where the Sikh landlords and their families are very friendly. In fact one of these landlords has given the building we use for the school free of rent. When Sosan began to teach in that village she also began to help the older girls to learn to read the primer written for adults, and among her pupils were some of these Sikh girls. Mindro made rapid progress and soon finished several readers but for a long time she refused to read the New Testament. When she came back from the hills in September one of the first bits of news to reach us was that Mindro had died of typhoid fever. Her testimony before her death has cheered our hearts, "At first I hated the New Testament and refused to read it, but now I know that Jesus is the Saviour of the World."

*Frances E. Brown*
*Alice G. Hill*

# HOSPITALS AND DISPENSARIES

## *MEMORIAL HOSPITAL SIALKOT CITY*

On January 15 we observed the Seventh Anniversary of the opening of the new hospital. The pastor of the Sialkot Congregation gave a brief message, Dr. Hunsberger read the yearly report and Miss Lundquist gave the report of the training school. 1941 has brought even a larger number of patients — 1,939 in-door patients and 15,161 out-patientts. The training school has been brought up to its former capacity—25 students.

The usual activities of the Sabbath School, Missionary society, morning worship in the wards, etc., have been carried on as usual. Our missionary society received the Presbyterial banner this year and the Thank Offering was the largest we have ever had.

The staff and students have been zealous in knitting for the soldiers. They have made over 100 scarves. One day's salary was given for war benefit.

The hospital and dispensary in the Elizabeth Gordon Home have been made A.R.P. First Aid Post, and the hospital a base hospital for women. The staff has been organized and has received some training in air raid protection.

Days fly quickly into weeks and weeks into a year with no dull moments for the superintendent of Memorial Hospital. Collection of fees is an operation almost equal to the surgeon's operation.

Spiritual healing being the primary object of our hospital much time is spent in giving the Gospel message. Thus men and women from all religions hear of Christ.

*Kate A. Hill*

## *THE PHYSICIANS*

It is very encouraging and intensely satisfying that our missionary work goes on little disturbed by the World War and in the midst of a spirit of unrest everywhere.

It was gratifying, too, when the decree came out from Great Britain that missionaries were to be exempt from Military service because their service in foreign lands was held to be of first importance.

We simply adjust our minds to a state of war—to black-out practice, to A.R.P. work, to teaching classes in First Aid, to raising funds and to knitting for soldiers. Yet the regular work of the hospital has gone on.

Dr. Thomas from Travancore runs the Venereal Clinic and in 1941 gave 2,400 intravenous injections for syphilis— an increase of 500 over the previous year.

Dr. Hakim Din, a Punjabi Christian, takes charge of the outdoor department and is well-beloved by the Punjabi women. She cycles back and forth each day from her home three miles away. Her husband is Headmaster of our Boys' School, and she has four children.

The outdoor Dispensary is very busy. It keeps three of our doctors rushed very morning. There are four of us on Mondays and Saturdays when I attend, as these are our busiest days.

Dr. Easau, who has been with us a year, is also a Travancore Christian. Both she and Dr. Thomas come from the group of Syrian Christians who date their Christianity back to their conversion when St. Thomas came to India in the first century.

Dr. Seelig came in May, 1941, after her release from a German Jewish Refugee Camp. She is entering into all phases of our life here and is making herself one of us. At Annual Meeting time she was baptized a Christian and shows a new joy and happiness.

*Reba C. Hunsberger, M.D.*

## *THE DOCTOR WHITE MEMORIAL TUBERCULOSIS WARD, MEMORIAL HOSPITAL, SIALKOT, INDIA*

The incidence of tuberculosis in India is alarmingly high and seems to be on the increase. The dread disease is spreading among our Christians, who on account of their poverty have little resistance to it.

Several efforts have been made to get an isolation ward for hopeful cases which can be cured with long hospitalization. For several years the Mission has approved such a ward in Memorial Hospital. However, when it realized there was a real need and when one of our nurses came down with the disease, permission was granted to put up a ward as soon as possible, to care for such patients.

We thought this new ward would be a fitting memorial to the memory of Dr. Maria White, who did so much for our tuberculosis patients in the early days. She would heartily approve and I am glad that the Mission has designated the White Memorial fund to be used in building this ward.

The plan is modeled after other tuberculosis sanitorium wards used in India; there is room for eight beds with two private rooms at one end and two nurses' utility rooms at the other.

Owing to war conditions the original estimate of two years ago was increased by 50 per cent. Through the aid of some friendly contractors in the city we were able to get things at prices a bit lower than we otherwise would have had to pay.

But additional money in gifts came in an almost miraculous way. One day Mr. Millson told me he would need money to buy plumbing fixtures when he went to Lahore in a few days. Before he left two checks came in gifts amounting to rupees 550. One was from an old Indian Christian who wanted to give something to the hospital before he died—his wife had been a patient here some years ago. Another was from an Indian Christian woman doctor working near Delhi. She was a Pathan convert years ago and was helped in her medical education by Dr. White. I never knew her but she wrote me saying she owed this money to Dr. White and wanted to pay it now. So a debt of 30 years was paid at just the appropriate time to help build this ward to Dr. White's memory.

The ward was dedicated, and formally opened with appropirate ceremonies March 27, 1942.* Official people have expressed their appreciation of what we are doing to meet a great need here.

This Memorial will greatly add to the honor we wish to give to Dr. Maria White, who was our first medical missionary in India and who started her work in Sialkot 60 years ago. It is upon the foundations she laid that our medical work has risen and is flourishing today.

*Reba Hunsberger, M.D.*

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*A fuller report of the dedication will be given in next month's Magazine.

## *THE NURSES*

In a year filled with calamities and hardships for so many, one feels first of all that a prayer of thangsgiving should be offered for protection and quietness. We have had a year at Memorial Hospital unhindered by war and anxiety. Perhaps we in India have been as free from such pressure and uncertainty as any of those who may read this report.

Perhaps one of the most spectacular and often publicized treatments is a blood transfusion. This year we have been able to help save several lives in this way. Of course first on the list we put Miss Jamison. It took five transfusions to put back even a faint hint of pink in her cheeks. After that intensive week we became familiar with our new transfusion set and have continued to use it with gratifying results. We are very grateful, indeed, to the friends in Keokuk Presbytery who gave money for this apparatus. You probably would not call it new since it came out with me two years ago.

We are very happy to welcome Miss McKelvey back to Sialkot. She flies about doing several jobs at once. Her Punjabi tongue and cheery smile brighten things up greatly.

We do not know what service our nurses or our hospital may be called upon to give before another year. Our prayer is that the people of this land may be spared this suffering.

*Glendine Lundquist, R.N.*

## *ELLIOT DISPENSARY PATHANKOT*

Do figures speak? I think that in retrospect figures might help to tell of the doings of Elliot Dispensary. Does it not indicate a ministry of healing to treat almost 3,000 women and children during the eleven months, bringing the registration, new and returns to a total of 13,500? Is it not a cause for thangsgiving that among our patients we had the opportunity of treating over 300 eye cases, 337 cases of malaria, 30 of pneumonia, 86 of sand-fly fever and 20 maternity cases? That we were able to send on her way, healed, a Sikh woman who was suddenly taken ill on a journey from the hill-region and who was accommodated and treated for two weeks as an emergency case in the dispensary? She was one of fourteen who received accommodation and treatment, though we have no indoor department.

For some time we have realized the need of a qualified nurse-midwife. Last June an experienced Christian woman joined the Staff in this capacity and is proving of substantial help.

After her inspection in May, the Lady Assistant Inspector of Civil Hospitals in the Punjab wrote this report, "At the time of my visit, 9 A.M., 25 patients had been seen. Many more were waiting and others coming in to be seen. This dispensary is going a good work in Pathankot and the neighboring villages and I wish it all good fortune and the support it deserves."

As the Gospel is presented to these who wait for their turn, much interest is manifested and many agree to the truth of the message, except when Jesus is referred to as the Son of God. Then is when we realize the truth of "In Thy holy light shall we see light." Let us pray that the Holy Spirit may illumine the hearts and minds of listeners, that they may know beyond controversy that Jesus Christ, the Son of God, is the Light of the world—yea, of their hearts.

*Mrs. J. H. Stewart*

## *MARY B. REID MEMORIAL HOSPITAL SARGODHA*

In the past year we have had many things to encourage us, and for which we are very thankful. The Master has led us gently along the way, and we have been able to render another year of service to the women and children.

A Hindu woman was brought in from a village 20 miles away. Some relative who had been a patient in the hospital told of the love and care which she had received, and persuaded the husband and parents to bring this woman to us. She was dying when they arrived and passed away before morning. They were most grateful for the help given, and there was the opportunity to give the Gospel message.

Shanti, a little Hindu girl, is a faithful worker for the hospital. Many times when she herself does not need medicine she will bring some neighbor or relative to the hospital for treatment. Her home is about two miles from the city.

The Bible woman has sold over 700 Bible portions this year. His Word shall not return unto Him void.

*Betsy Fleming*

## *WHITE MEMORIAL HOSPITAL PASRUR*

The first of January, 1941, found us still wondering whether or not the hospital would be closed. When we learned that we would have a large cut and that we would be expected to close the in-door department, the most trying problem was the manner of reducing the staff. From the latter part of May until September we did not admit patients, but in September we again admitted them. It is a relief for all of us to feel settled again, even if on a reduced scale.

We hope that after this war we may have electricity in Pasrur and so be able to have a small engine to pump water. At present all water must be pumped by hand, and most of it carried in buckets.

An outbreak of typhoid fever in the school this fall created a diversion entailing a number of trips to give vaccine. In all we gave more than 400 injections. Of the five patients we admitted, one of them was not a school girl; all except one recovered.

We have fewer people to go out for evangelistic work now, but I have been pleased because the members of the staff have more readily volunteered to have prayers with the patients instead of leaving all this type of work for the Bible Women.

*Marie E. Cash, R.N.*

## *GOOD SAMARITAN HOSPITAL JHELUM*

We have known discouragement many times during 1941. We have had hours in the valley when the Mountain peaks seemed a long way off, especially in May when we received word that our "cut" was due to start on June the first. This blow, although expected, seemed as insurmountable as Mount Everest. However, when we decided to face the issue by prayer and waiting on Him, we found the insurmountable Everest merely a hillock, which we easily jumped over.

We have cared for 4,000 new patients in our out-door department this year, 1,000 more than we had last year. Five hundred and nine patients were cared for in our in-door department. The majority of these were too poor to pay for treatment or provide their own food.

All of our patients daily received the Gospel message. We believe that there were many secret believers. Many listened well to the Gospel teaching because they knew that those who teach it love them and seek to serve them.

Our thoughts turn to the thousands in this vast Jhelum District who are waiting till the Church, filled with the love of Christ, shall send out messengers of the Gospel and its Good News in such numbers that all shall hear of the Christ who is full of compassion and mercy.

*Elizabeth F. McConnell*

# BOARDING AND DAY SCHOOLS

## *SANGLA HILL BOARDING SCHOOL*

The school enrolment varied, as more girls can be cared for in hot weather than in winter. The highest figure for the boarding department was 180.

Several girls have earned prizes by memorizing parts of the Scripture. The Bibles given were in two bindings. Those earning the first quality, memorized John 14, 15, 16, 17, Isaiah 40, 53, 55, and Romans 8. Those earning the second prize memorized the chapters in John only. These Bibles were given as a memorial of one who had loved God's Word.

After preparation in a communicants' class 17 girls confessed their faith in Christ and were admitted to the church. There are others preparing for admission later.

The upper classes have been commended for good work.

There was a full Christmas season with programs prepared by various groups for the enjoyment of all. Treats of popcorn, sweets, oranges, and sugar cane were given on different days. The school gave a White Gift offering in connection with the Christmas drama.

I thank God for His marvelous goodness to me. In May I was brought to Sialkot hospital suffering with malignant malaria. Black water fever developed and several blood transfusions were given. Then the miracle working God showed His power and brought me from coma to consciousness. Gradually I regained my health. God answered prayer and the doctors give all praise to Him.

During my sick leave the Misses Reynolds and Murdock assisted in the school. We rejoice that Miss Boyd has been located here to take charge of the educational department.

*Flora J. Jameson*

## *BOARDING SCHOOL PASRUR*

Our enrollment is 312; Christian boarders 160; the rest are day scholars. Six blind children form one of the most interesting classes.

Of the 21 girls who finished our school all passed but one. Some have gone on to High School, some back to their village homes, one is here studying English in order to take the Nursing course, and six were chosen for a year to help the teachers of the lower classes. We hope this will be good preparation for their Normal work. This arrangement enables our teachers to care for larger classes, so we have two less teachers than formerly.

Four years ago a big girl entered first class. She was engaged to the son of one of our pastors. Since he was in school he was bold enough to say he would not marry an illiterate girl, so she was sent to school. She did well, was made house-mother of one of our seven groups and in every way satisfactory. Recently she was taken out of school to be married; the young man was teaching so was ready to be married.

During the year 23 girls united with the church. Our Junior Congregation has a fine record. It is conducted by three teachers, each taking turns of one month. The average attendance is one hundred. There are always some non-Christians present.

Our Congregational White Gift Offering was about $35.00. A little over half was given by our girls. The matron taught them the Indian way of giving, putting aside one handful of flour from each "family" every time they cooked. From March to Christmas this amounted to nearly $18.00.

We also have charge of a village school which is a little over four miles from here. The enrollment has increased, now being 98. The three teachers have done good work. Most of the pupils are non-Christians.

*Dora B. Whitely*

## DAY SCHOOL ABBOTTABAD

One year seems so short—so much work done that cannot be recorded—so much planned that cannot be accomplished.

We had planned to take a group of teachers to the higher mountains for rest and Evangelistic work before they would go home for their summer vacation. Saturday we wrote for a house where we might stay, and on Sabbath morning our pet cat, gone made, bit two of us and we rushed to the hospital for first aid. Antirabic treatment was started and for two weeks there were daily injections. In the meantime school closed and the teachers went home, so we could not have the trip we had planned.

With special Christmas programs, a Y.W.M. Society, weekly Junior meetings, and daily Bible lessons our school should keep spiritually fit.

From among the Gurkhas, a famous fighting race, we had one girl pass our highest class, and another is to appear in the next examination. We have no permission to work in these homes, so consider it a great privilege to have their children in school under Christian teaching.

We took our Y.W.M.S. girls to the Rawalpindi Rally spending the night there. Two of these big girls had never seen a train. It was quite an experience for them. They live in a semi-hill station, and what excitement to see the sights of a big city! They also saw the Leper Asylum and the untainted children. We had an understanding with the parents that if the train were late we would keep the children a second night. The next morning I made waffles, using the electric iron. How the children did enjoy watching them bake and then eating them.

We have just had seventeen inches of snow. On dark days we must have fires and electric lights, but when the sun shines there is a general scramble to get out into its warmth.

*Minnie E. Beatty*

## CITY GIRLS' SCHOOL RAWALPINDI

The ten teachers of our staff are Christian, all from our own Mission schools. We are still much overcrowded and our best efforts have not succeeded in reducing the numbers to suit the capacity of the building. We would not be allowed to crowd girls as we do, but our school is very popular because it has been here for so many years and some girls are able to be educated in their own language (Urdu), and their parents like the training given in a Christian school. There is no opposition to their being taught the Bible. Homes are open to us and opportunities for witness also present themselves when parents visit the school.

Many of the girls are doing war knitting and when a girl finishes a garment her name is posted in her classroom. We have a "war fund" bulletin also and the amount grows slowly by half and quarter of a cent contributions. A record is kept and there is much interest shown in seeing who keeps ahead.

The Inspectress of Domestic Science work visited us in October and gave a good report of what she saw. The regular Inspection of the class work took place in December. The remarks about that also were very good and improvement was noted in several respects. There is great room for improvement in all our work, but I am grateful for the encouragement a good report gives to the teachers especially when they have made definite efforts to improve

We need much earnest and prevailing prayer for the girls who have had Bible teaching from their childhood. Surely a harvest must come some time soon, after so many years of work in this vicinity. One family came to have their children entered and when I found the grandmother could read, I gave her some tracts with Bible stories nicely printed and illustrated. She liked them and insisted that I give some to her daughter who is a teacher in a non-Christian school. The old woman said "she could teach the stories to those girls." "He that is not against us is for us." Would that many such might be "for us" in truth.

*Olive R. Laing*

## *GIRLS' MIDDLE SCHOOL GUJRANWALA*

This city school has a number of encouraging things to report. The average daily attendance increased to 229, and the finances continued about the same. The health of the teachers has been good, and harmony has prevailed. All have helped in a smooth and consistent effort resulting in the improvement of our record. The fifteen candidates sent for Government examinations all passed except one who failed in Arithmetic; another fell into the temptation of cheating so all her papers were rejected. Even so, our total result was an improvement over last year. We were ranked high in the Punjab as the examination was considered quite difficult.

In the annual Bible examination, given by the Mission's Educational Board, our results were excellent, bringing us into the top group.

Typhoid began to take a toll of our girls. Then the "callers" (women who go about the city to escort the girls to school) were allowed to open a refreshment stand where only things that could be peeled and hulled were allowed to be sold. The health of the girls began at once to improve.

In the Kindergarten a rest period was instituted and it was amusing to see the children stretched out "resting." One little fellow peeked and then put himself in the corner as a punishment!

I have come to know something of the result of our Christian effort in this great city. The seed sown in daily Bible teaching, and indirectly by the lives of Christian teachers, does bear fruit. A 6th class girl who had been in our school from Kindergarten, died. Her family asked what we taught and what was in our Holy Book that could help a little girl to die as she had. At the last she had folded her hands in prayer and looked past the household gods to Some One beyond the family's vision. In their experience no one had ever died like that.

*Mrs. W. H. Merriam*

## *GIRLS' BOARDING SCHOOL SARGODHA*

This year has been much the same as previous years. We have had a slight decrease in the boarding department, but a good increase in the number of day pupils. We now have 19 boys reading in the school, and a total enrollment of 135.

The year has brought us both joy and sadness—joy when fifteen girls accepted Christ and united with the Church. Sadness when two of our girls, members of the Kings Daughters Missionary Society, were called to their Heavenly home. Both girls died in the Mission hospital and were a real witness for Christ, whom they loved and served.

We have six girls from Mansehra district, which is more than 300 miles from here. Two little girls have come from Kashmir, a distance of 400 miles. We rejoice that these children of Christians have been sent to our school.

*Betsy Fleming*

## *GIRLS' PRIMARY SCHOOL LYALLPUR CITY*

We closed the year with over 100 Christian children on the roll, and 69 non-Christians and two Hindus. This is the first time since moving to the Christian quarters that we have had any children from the latter communities. About fifty of the total enrollment are boys who stay with us until the third class when Government requires them to go elsewhere. Of all the Christians on the roll probably not more than twenty would go to school at all if there were no Mission School with free fees. Many come from the poorest of families. There is a strong temptation to take the children out for seasonal work, so the manager must always be on her job to prevent this and to keep up the average attendance. It is also a problem to see that the boys who leave us and go to other schools do not drop out. Today as I went to school there was Little Jonah, who had been reading in the Municipal School, sitting in a corner with his books spread out before him. He had not gone to school for several days, and now was afraid to return alone. He was a very happy boy when I went along. But what a contrast from our school! Right during lessons the boys were jumping over benches and chasing here and there!

We have one more teacher in the school this year and so have more time for teaching adults to read. A few non-Christian women are coming too, and they get a Bible lesson as well.

The teachers have helped with several programs and rallies to raise funds for the Red Cross; also, knitting needles have not been idle. And most of them have passed their First Aid tests.

*Kathryn Beattie.*

## *MARTINPUR*

The Girls' School was saddened this year by the death of one of our faithful teachers. She had been in the school for nearly ten years. There has been an unusual amount of sickness which has caused a drop in the average attendance.

The schools here have the reputation of being among the best village schools in the Punjab so we frequently have noted visitors. Just now plans are being made for a visit from the Governor of the Punjab.

I have also been manager of the Boys' School which is co-educational from the Fifth class up. There are over thirty girls reading in these higher classes. Because of its success here many other villages have adopted the plan. Over three hundred Christian children are reading in these two schools in this village, and still there are some who will not go to school.

Many young men have gone into the army and navy so there is not the problem of unemployment that was so difficult a few years ago.

The trip from Lyallpur, where I live, to Martinpur, where I also work, is a very trying one if I am rushed for time. First there is a twenty-two mile ride on a bus which goes only when it gets a load (this may be such a delayed process I wait till the next day!) then sixteen miles on a slow train, and finally an hour's walk through the fields. One morning, before daylight, I attempted to walk the little raised paths through the tall wheat to make the return journey. I got completely lost and had to wait for morning to find my way out.

*Kathryn Beattie*

## *GIRLS' BOARDING SCHOOL SIALKOT*

The big event of the year was entertaining the conference of the Christian women teachers of the Punjab. It was held from November 28 to December 2. Thirty-nine schools were represented; 116 teachers and 10 Missionaries attended.

In order to house the delegates as many boarders as possible were sent home. The remaining girls spread their bedding on heavy mats on the floor of the upstairs dormitories and emptied the downstairs ones for the guests. The two big meals of the day were cooked by a barber, while the teachers and girls prepared the early breakfast and afternoon tea. Meals were served in a big tent borrowed from the District Missionaries.

A daily Devotional Bible hour was followed by discussion groups. There were addresses on Discipline; Causes and Course of the war; and the Project Method in teaching.

There are 255 names on the Sialkot school roll. Of these 180 are boarders.

It has been our rule to allow only those girls to go home for the Christmas holidays who live near the school. This year we allowed all to go whose parents could arrange to come and get them. Only fifty remained. Although no Junior box came from America this year we were able to supply each girl with a gift from things left over from previous years.

The teachers and girls have done considerable knitting for the soldiers. The girls get credit for it as part of their sewing course.

Sabbath School and Christian Endeavor Societies have carried on as usual.

Twenty girls have received Bibles as prizes for committing to memory John 14, 15, 16, 17, Rom. 8 and Isa. 40, 53 and 55. The Bibles were given by a Presbyterian Missionary as a memorial to her brother.

Thirty-nine girls united with the Church during the year. Two are daughters of a recent convert.

All eighth and Normal class girls passed the Government examinations, and all Normal class girls except two secured positions in Mission schools.

*Ruth I. Ardrey*
*R. Jean Black*

## *GIRL'S DAY SCHOOL ATARI*

This school is attended largely by children whose forebears were from among the outcastes. There is an enrollment of 80. Inasmuch as both father and mother work in the city, all the little brothers and sisters too small to read are sent along with the others. They are cared for by the woman who gathers up the children and brings them to school. One mother sends regularly a bottle of tea for her eight months old baby!

One teacher has had an interesting project about mountains; another in geography on distances and travel; another in arithmetic on buying and selling cattle, etc. The teacher of the tiny children had one about vegetables. A big chart had at its top a large elephant whose body was a potato, its head a carrot, its tail a long white radish, and its ears turnips. The youngsters sang with great zest a song about vegetables and the benefits derived from eating them. Each of the five classes has its little garden plot where they raise flowers and a few vegetables.

The children did well in their yearly Bible examinations. Many teach their illiterate parents in the home.

*R. Jean Black*

## *JOHN AND JANE DENHAM MEMORIAL SCHOOL PATHANKOT*

Our Staff Prayer Retreat of a day and a half before the girls came back in September meant much to all of us. We were strengthened as we prayed, and as a result entered upon the term's work more ready and determined to seek God's will.

Two of our teachers leave at the

end of the year to be married and we shall say good-bye with real regret. Yet we are always glad to see new Christian homes established. The Kinnaird Training Centre at Lahore, where most of our girls go for their Teacher Training work, begged from us our Mathematics teacher last Fall, and very reluctantly we let her go for she seemed to fill our needs so well and was a splendid teacher. However, we managed to get back another teacher who had taught for a short time a few years ago.

Our senior girls all passed in the Government matriculation examination last March and all of our 8th class girls passed in the Middle examination.

The Municipal Committee in Pathankot seems no more ready than last year to pay the grant-in-aid due for the Primary department of our school. so we are trying to struggle along without it. We could take care of many more in our Middle classes and more in the Boarding house, but unfortunately there have been fewer applications. The rise in cost of living, because of the war, will make it more difficult than ever for parents to pay fees and therefore wherever possible they will have to send their children to Government day schools near their homes.

We have a Communicants' Class which is both interesting and stimulating. Sometimes the girls ask questions which have puzzled many an older head; such as "How can we explain that Christ is the Son of God and the son of Mary?" "Why does God allow this war?" "If there is anger in my heart should I partake of the bread and wine at the Communion service?" Sometimes their questions are far off the point of the lesson we have been studying but indicate they are thinking.

*Vida J. Graham*
*Willa M. Ramsey*

## *KINNAIRD COLLEGE FOR WOMEN LAHORE*

Kinnaird College has been a sort of United Presbyterian step-child, represented intermittently by short-term appointees, with an occasional missionary filling in temporarily. The average length of service up to 1938 was only 16 months. We have missed much in not being able to have the sustained and devoted service of one person built into the life of this one Christian women's college in the Punjab.

The college was founded in 1913 and has had a sturdy growth. In the student body of 221 there are 36 Christians, over 100 Hindus, and the remainder Sikhs and Muslins.

The past year has been difficult, marked by the loss of four resident staff members, political unrest, wartime curtailment, and unprecedented illness among students and servants. Great sorrow came along with the sudden death in October of our beloved young lecturer in geography, Miss Grace Mason. At her memorial service the students were profoundly moved by the reading of her profession in Christ which she had written at the time she was being considered for this post. God gave her in death a wonderful chance to witness His glory.

So much of my time is taken up with English, mathematics, students' bank, and staff housekeeping that I treasure the opportunities of partaking in the religious life of the college that come with my Bible class for non-Christian students, Sabbath school for servants' families, and my turn for morning servants' prayers and evening chapel for the students.

Most of the work of the missionaries under the Women's Board in India is done among the lowly; but at Kinnaird we work among India's most highly educated class of women. Their beauty, charm, grace, possessions, all bespeak a life far removed from the dire poverty of the multitudes. I often think of our Lord's sorrow when he said: "How hardly shall they that have riches enter into the kingdom of God." May "utterance be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel," to these who have become very dear to me.

*Margaret Ballantyne*

## *LANGUAGE STUDENTS*

Being a new missionary in India has been a very happy experience. And now I am writing this report on the eve of taking up my work in Taxila. Language study has been a full-time job for this first year, and having scaled the first mountain in our climb toward the goal of learning to speak like an educated Indian we press on to Second Year Urdu and First Year Panjabi.

Five months were spent in the beautiful hill station of Landour. We enjoyed our contacts with the Mission family there, whose children attend the Woodstock School. The weekly prayer-meetings were a blessing and an inspiration. In Landour we met missionaries from all over India and from many different Missions. We never tired of the beauty of the plains and the mountains. For four months we felt like school girls again, for we attended school and had regular classes and lessons.

Our first two months in India were spent with Miss Jean Black and Miss Ruth Ardrey at the Girls' Boarding School, Sialkot. After returning from Landour we again lived with them, and it has been our first home in India, and a very happy one. We were able to attend the last two days of the Sialkot Convention, and that was a great inspiration.

We have visited all our Mission statios except five. Some we had seen on our trip home from Ethiopia nearly three years ago. Our first Annual Meeting was a joy, and we feel it is a wonderful privilege to belong to the Mission family. From the very first we have been welcomed. We are learning the problems and difficulties; the joys and triumphs of work in this vast, needy field. I am happy to find my place of service with the Bergsmas in the growing work at Taxila Hospital.

*Marjorie Faught, R.N.*

The first year may be described in two words—Language Study! The confusion of tongues takes on real significance in the life of a missionary who has to shift from one mission field to another. After having plugged away very seriously on Amharic in Ethiopia we could almost have felt a little self-pity over having to attack the study of a new language in India. However, in the interdenominational Landour Language School we found others who were having to begin all over again, too. When we realized that some students had been in places like Korea and Chinese Turkestan for 15, 20 and even 30 years and were now tackling Urdu—well, we felt that we had nothing to complain about!

The year for language study has really been very enjoyable. In contrast with the way we had to struggle along in Ethiopia it has been a boon to have time for study unencumbered by other responsibilities. We also appreciate having trained teachers, and a good language school.

We are thankful for the opportunities we have had to get acquainted with so many members of our own mission and of other missions, also. We already feel ourselves a part of the great kingdom work here in India. On every side there is much to be done that the Church of Christ may be built up, and that those without Christ may be brought to Him.

*Ruth M. Nichol*

## *BIBLE TRAINING SCHOOL*

This term we studied the Revivals recorded in 2 Chronicles. Because of this study our girls have covenanted together to pray for Revival in our school. We have been emphasizing the need of faith along with prayer. One girl who comes from a very poor home has been rather heavily in debt. We have encouraged her to pray about it, and to pray in faith. It was with great joy that I was able to tell her one day that money had come for her which would cover it all. A few days later she said, "Now I know what you mean when you tell us to pray for a Revival to begin right here. When I really believed, He answered my prayer about my debt, and now I believe He will answer our prayer for Revival."

During the summer we ventured to bring some of the pupils our girls teach in the zenanas into the Bible School for a week's special help and inspiration. Our own girls learned much through the various lessons which they prepared and taught them.

This year our newly organized congregational Y.W.M.S. decided to have a Young Women's Rally at the time of the Junior Rally. Two other societies turned out with enthusiasm and we hope this Rally may become as much of an institution as the Junior Rally. When the Bible School was studying the Book of Job, at our girls' suggestion, the Y.W.S. dramatized it. Their presentation was nothing if not realistic!

Two of our girls, one a graduate and one rather new, have been married from the school and have gone out to set up Christian homes. It is a joy to see this, though we miss them, especially the younger one, who belonged to a fierce trans-border tribe, and when a child was bought from a life of misery and shame, and has been saved.

We thank God for all of His provision for our needs.

*Marian T. Peterson*

## *SARAH DAUGHERTY TRAINING SCHOOL*

This school meets every spring for ten days, this year in Rawal Pindi. All the Bible Women in our mission area gather for intensive Bible Study and practical work. The younger members gain from working with the experienced ones.

Second Corinthians took on new meaning as all studied it together in class. During the hours given to practical work the thirty women visited in one hundred and twenty-two homes, sold two hundred thirteen Gospel portions, and told the story of Christ's redeeming love to almost one thousand people.

The women members of the Mission's Evangelistic Committee direct this school. It is almost self-supporting, the Bible Women having paid all except twelve dollars of the expenses this year.

*Laura Reynolds*

## *BASHIR-UL-NISWAN*

The Bashir-ul-Niswan has 494 regular subscribers. The theme of each issue has centered around the missionary society program for that month. The Magazine has one devotional page of prayer and praise, one page for the children, one page devoted to Bible Study, and one editorial page on some devotional subject. Our object is to give readers spiritual encouragement and to help them in Bible Study. We have kept this steadily before us and hope that many have been helped and strengthened.

The advice and help in translation of Munshi S.K.Mal have been invaluable. The cost of paper and other material has increased. May we be able to keep the Magazine alive in these difficult days, and may it be for the glory of our Lord and Saviour Jesus Christ and for the advancement of His kingdom.

*Ruth A. Warnock, Editor*

# The Year in Egypt

## EVANGELISTIC WORK AMONG WOMEN

### *LUXOR CITY and DISTRICT*

WE are all thankful that the five Bible women have been able to go about their work as usual, visiting in the homes and conducting their Sabbath Schools. Several of the older girls from the Sabbath Schools now come to the classes for Bible stories, singing, reading and sewing which the educated girls from the Monday C. E. meeting help to teach, on Wednesday. Attendance this week, 46.

When I visited Edfu (75 miles south of Luxor) last spring, where we have a Bible teacher working, I met a woman who seems to have been truly born again through the Holy Spirit and the work of the Bible teacher. This woman's husband used to get drunk, but since he has seen the change in his wife and heard her testimony, he, too, has been changed, and has stopped drinking. One evening before going to bed she prayed as usual that God would protect them from harm, and in the morning when they arose, and her little son turned over the pillow on which they had been sleeping, she found a big (very poisonous) scorpion under it. God had, indeed, kept them from harm that night, and when I saw her that day she was praising Him fervently for His care of them.

The Bible teacher in Girga has many women reading the Bible and many girls doing the Bible memory work for prize Bibles. I had a busy time trying to hear about 20 persons recite, each one, 500 verses, or the catechism, or the 100 verses, in the one day I was there. I stayed over night in the home of a member of the church and had a very nice big room all to myself. Egyptians are always hospitable.

At Suhag, after speaking to the girls' meeting there and spending the night with the Bible teacher, we arose at 4 a.m., and, after a hasty breakfast, took a 5 a.m. train to Maragh, where we arrived just at dawn. We had a hard time to arouse the family whose girls we had come to hear recite many memory verses. They were delighted that we came, and we listened to them recite while their mother served us tea and cakes and fruit, and the rest of the family sat around admiring the cleverness of the girls and listening to my questions. The girls did unusually well, and we left on the 7:15 train for Girga. Their father has charge of the R. R. Station supplies at this small town. There are five grown-up girls in this house, all sitting at home, because it is not the custom for unmarried girls to walk on the streets of these small villages. (They do in the larger civilized towns, however.) I felt sorry for these girls, shut in as they are, with nothing to do but the housework and no change except to go to church perhaps, on Sabbath morning.

*Esther W. Wilson.*

### *ASSIUT*

In the past year we have had a checkered career in this district. The year began with a full-time missionary of experience in charge of the work, but during the past twelve months it has gradually fallen into the hands of three inexperienced workers with only a very little spare time each to give it. Such are the conditions of war!

When it became necessary for Miss Helen Walker to go to the assistance of Miss Criswell in the Girls' School, Miss Davida Finney took over the district work, giving it what time she could along with her own work in literature. This past summer Miss Finney moved to Cairo and the district work was again orphaned. This time a committee of three married ladies —Mrs. F. S. Thompson, Mrs. N. D. McClanahan and Mrs. C. P. Russell— came to the rescue and has been giving what time each member could spare from duties already theirs. In this they have had the invaluable help and counsel of Miss Rena Hogg who for so many years laboured in this field and is so devotedly loved throughout the district. Her sister, Miss Bessie Hogg, a retired missionary of the Scottish Mission in India, has also been most helpful in conducting a Bible Class for some of our staff.

It would be futile to pretend that the work does not suffer from the disorganization brought about by war conditions and from the absence of missionaries detained in America. It does suffer.

Five Biblewomen located out in the district, are getting along with the minimum of supervision. For those who must travel to their work, the problem of transportation is increasingly difficult. Buses are not as efficient as they used to be and taxis are mountingly expensive. Some of the club work had to be closed because no one had sufficient time to devote to it. Even here in the city of Assiut, more visits could be paid with profit and more time spent with workers would minister to greater efficiency. If only we could find more time!

However, in spite of all this, not only does the work continue, but there is ground for thanksgiving and encouragement.

In the Presbytery of Mellawi the Missionary societies have been increased by one during the past year, which brings their total to a round dozen. The Assiut Presbytery has also increased its societies by one. Our Biblewomen report that the spirit in these societies has been most heartening this year. In the city of Assiut we have a number of young women interested in the memorizing of scripture verses for prizes, their reward being a brand-new Bible or portion of the scriptures. Others are struggling to learn to read and most of those visited are finding comfort and strength in Bible lessons applied to their own needs.

We should also be thankful that doors are open and that we have freedom to work as usual. In fact more doors are open than we can enter. We could easily use more trained women than we have, both American and Egyptian.

*Margaret G. Russell*

### *BENI SUEF*

As my thoughts travel back over the past year I am glad that there have been no serious interruptions caused by the war, and that the work throughout the district has been carried on as usual in spite of troubles about trains, busses and taxies.

One of my Bible teachers, Sitt Um Zaky, resigned to keep house for her son in Sinnures where she will be able to do some visiting in connection with our church there. My other Bible teachers made good records in visiting and holding meetings, giving out the Gospel of salvation, encouragement and comfort, smoothing out quarrels and sometimes helping the sick.

Our missionary meetings take us from Aiyat to Maghagha. Some of the smaller villages have a large attendance at their women's meetings. In one such village an elder of that church and also a Coptic priest surprised me by coming in and taking front seats at the women's meeting.

The young women's Clubs in Beni Suef, Bush and Ashment are doing a good service with classes in Bible reading and sewing. Saft Maidum Club is not very flourishing, but the new one at Maghagha started off well.

Two Arabic Bibles on the Gibson Fund were awarded to Amal Fahmy and "Um William" both members of Beni Suef Church, for memorizing the Helen Gould Selections. Amal received her Bible on Children's Day, reciting one selection as part of the program. Um William received hers at the Christmas White Gift Service.

Street Sabbath School attendance varies at times, but some are regular and we always have an interesting time whether with few or many. Awards are given at the end of the year in June for learning all the Golden Texts and for good attendance.

Please pray for all these phases of our work to be used in extending Christ's Kingdom.

*Lucia Dwight*

## *FAYOUM DISTRICT*

We have had a happy year, not because we have had all plain sailing but because no matter what happened we were conscious of the guidance and protection of our Heavenly Father. We have had money supplied through gifts which supplemented our regular allowance so that our village trips have been kept up regularly except in the extreme heat of the summer. But the cost is increasing steadily and we wonder each month how much longer we can continue. The visits to the villages are our great joy. Such a welcome as we receive prepares the way for sowing the seed. When we returned to one village after the summer's absence we went over to the far side of the town first; as we returned to the entrance of the town, we passed by a small, narrow street and there we found an unusual sight. The alley had been swept and on each doorstep sat the women of the house in their best dresses and in such a state of tidiness as we had not dreamed possible! When we told them we were so glad to see everything so neat, one woman said, "O, yes! The children came and told us that the automobile was outside the village and we hurried to prepare for you. Here we have been sitting waiting for one hour! Tell us the sweet words. We have forgotten so much while you were away!" Multiply that welcome by the twenty-two villages regularly visited and you can understand our happiness.

This fall we began a new venture. We gave up the Girls' Club in Ibshawai and started two new Clubs in two of our church centers, Fidimin and Tamiya. We have the meetings every fifteen days in each place alternating each week. We have had some difficulties but feel that our efforts have been worthwhile. In both towns the Coptic Church runs a Government Compulsory School with the girls attending in the mornings and the boys in the afternoon. So some of those girls come to our meeting. In Fidimin we have an attendance of from thirty-five to forty-five by the end of the meeting! The girls were so happy the first day when they discovered they could play games and their faces shone when we taught them a little chorus at the beginning of the devotional meeting. The next week they said, "We taught all the girls at school to play that game and we taught them the song, too. They liked it as well as we did." In December the roof of the little mud-brick church fell in just eleven hours after we had left it. The pastor's wife and daughters were on the roof and fell in with it but were not injured. We are praising God for spared lives. But we have not been able to hold the Club since. We are hoping that it may be possible to rebuild the roof soon.

The Fayoum Club has added Red Cross work to their activities. Many have found it impossible to buy material for their handwork this year so we provide simple Red Cross Sewing for them such as hemming washcloths, making swabs, and knitting scarves and pullovers. The air raids last fall cut in on this Club's activities. The mother of one of the girls in the Club lost her life in the raid. The Monday before the raid we had nearly 60 at the meeting—the next Monday sixteen. Many of the Bible Women's regular pupils also left town but they are nearly all back now.

(*Mrs. W. J.*) *Ada A. Dunlap*

### *CAIRO*

Another year has passed, with its regular routine of meetings held, visits made, and mournings attended, and one thing that we have to be thankful for, is that world conditions have not hindered our work but have really opened hearts to the need of a word of comfort and have given those who carry the Word a chance to show them what true faith means in such a time as this, especially to those who are finding the problem of living expenses very difficult.

Our Bible Women's work here in Cairo has been fortunate above our other work, as Miss Patterson was sent here in the summer to share in it. Thus we are able to get much more accomplished.

Sitt Esther, one of our very valuable workers, has been laid aside for several months but seems to be slowly improving and we are hoping that she may soon be able to take up part time work, at least.

If conditions were normal, I should be looking forward to going home this summer, but since those at home are not able to get out and all travel is difficult and dangerous, I am expecting to carry on until the way opens.

*Nellie C. Smith*

### *MANY CO-WORKERS*

At our summer meeting of Association it was decided that I should come to Cairo to be associated with Miss Smith in the evangelistic work here. After being in school work for a number of years it is a decided change to be working with Bible women and pastors. And after several years of quiet village life Cairo seems noisier and more confusing than ever.

It is a great privilege to work with the Bible women—all are such fine Christians and serve with so much zeal and devotion and unselfishness. Sitt Um Andreya is a very motherly soul who understands all the problems of the homes where we visit. And she would mother all the service men if she but knew English. How she mourns over their being so far from their homes, especially the ones she sees dressed in hospital garb. Together we visit the Faggala and Helwan districts. Sitt Faheema Girgis has over one hundred women and girls she is teaching to read in the Kullali, Adaweya and Shubra districts. Sitt Kattura Hanna is always on the alert for new people and homes to visit in Haret Es Sakkaeen and Manshiet Es Sudra sections. Sitt Rifka Boulos at Giza and Sitt Fulla Butros at Shubra En Nuzha and Rod el Farag always have good messages to give in the homes.

The pastors of the churches in these sections are also a splendid group with which to work. Shubra En Nuzha with Rev. Iskander Biskhairum as pastor is now my church home. We are training a choir using for the time being a group of older girls but we hope later on to have men singing in it also. Rev. Iskander is very much interested in the young people and has many of them working in the church. This church is sponsoring a primary school for boys and one for girls in order that they may have a Christian education. In fact many churches in this land are now conducting their own primary schools. Six of those with which I am connected have such schools.

In these dark days we are striving to bring to these homes and communities where we visit a spirit of confidence and trust that right will prevail in the end and that we need not fear, since God is our refuge and strength.

*Venna R. Patteerson*

### *BENHA*

The Lord has answered many prayers for the work this year. He has kept the horrors of war from our door, He has supplied all of our financial needs, He has kept us in our outgoings and our incomings even when travel is so difficult. But we praise Him that spiritual blessings have come to us, that He has blessed the work that is being done through our many faithful Egyptian workers, that doors have been kept open for the teaching of the Word, that many hearts have felt the power of His Spirit and that many lives have been enriched through the messages of the workers.

There were a few changes in the work during the year. One of my workers joined the forces in Cairo. I was able to get a retired worker, who is still able for work and who was willing to live in one of the villages and work three mornings a week. She visits two villages and since she lives in the one, she is able to do more than we were able to do going out from here twice a month. She is happier doing this than sitting doing nothing and she is doing good work.

Changes have come in the little clubs that we had for the girls, both here and in the villages. Here most of those who were in attendance have either grown so that they are not allowed to come, or are so poor that they cannot afford to bring any hand work, and are not enough interested to come just for the lessons, and so for the rest of the year, or till spring there will be no more club meetings.

In Quesna the work has gone forward in a cheering way. A new place was secured for the school and the midweek meeting for women was opened, later it developed into a general meeting for men and women and is being very well attended. The girls in the school have a song specially prepared for the service and that gives an added touch to the meeting.

There is much to praise God for and yet we are eager to see the churches built up and the power of the Church more manifest in this part of the field. We are calling on our friends in the Home-land to join us in prayer that the field may be given the workers and the funds for the work so needed that the multitudes not reached may have the Word given to them.

*Mary K. Coventry*

### *BIBLE TEACHERS' TRAINING SCHOOL TANTA*

The greeting card said "Isn't it wonderful that to the Christians Christmas can still be a season of joy and peace?" Yes, and I say "Isn't it wonderful that throughout this year of strain, stress, and uncertainty, in the very midst of dangers, at a time when men are fainting for fear and for expectation of the things which are coming on the earth—isn't it wonderful that we can have in our hearts the peace that passeth understanding and the joy known to those who have the privilege of being ambassadors of Christ and to know that His grace is sufficient at all times?"

Our work throughout 1941 has gone on as usual. We have often wished the days were longer as they pass so quickly. My chief task is training girls to be Bible teachers—to witness by life and by word to their own people. Much of the teaching is done by our two faithful teachers. How thankful I am for them and their Christlike living in our midst. Their daily lives are a challenge to every girl here.

Three girls were graduated in June

and are now happy in their work of witnessing. We are always glad when someone says "I couldn't get along without F—," but we are quite humbled when another says "We couldn't keep M— She just couldn't seem to adjust." Our girls often find their first year out in service *hard* to *take.* I wish I knew how to train them to adjust themselves to others, and to make the best of the situation. Pray for the girls as they go out to serve in needy places that they may give the message clearly and simply and that their lives may radiate Light and Life as they teach the Word.

In September, we moved to the Foreign Board building next door since we have a big glass sky light over our stairway, which is dangerous in case of air raids. Since no Foreign Board missionary is living in this house, we now have possession of the two houses.

Our household consists of three Bible teachers who teach in the homes in Tanta and nearby villages, of the two teachers in the Bible School and fourteen pupils, not to mention Miss Paden and me. We have many times of real fellowship together in work, in play, in prayer and in song. We are sure that you have had fellowship with us in prayer.

I acquired supervision of the branch kindergarten down stairs in September, and through that have found entrance into many homes in this neighborhood.

The church here in Tanta has been without a resident pastor for a long time and has gotten into such a state that it has given us many a heartache. Seven of us living in the building have counted ourselves responsible for a certain number of families and have been visiting our groups once a month to give a Bible lesson and to talk things over with them. Our lessons started with the new birth and following that we give lessons on Life in Christ. We have discovered much criticism, jealousy, pride, and backbiting but have found all grateful for our visits and a longing for something better, Pray that our church may be revived, that we may have the spirit of love for each other, a willingness to forgive and each count other better than self. How this wicked city needs the Light of and the church is failing to witness. We hope to call a pastor soon and pray that his coming here might be the beginning of a new work of the the Holy Spirit in our midst.

*Laura B. Wright.*

## *TANTA DISTRICT*

As I look back over the past year, I praise the Lord for His manifold grace, for blessed fellowship with faithful missionaries, for earnest Egyptian co-workers, for the friends at home whose sacrificial gifts and prayers enable us to carry on here, and for numberless opportunities to witness to the Lord Jesus.

In the district the four Bible Women are continuing their work. Each one in addition to her visits in the homes to teach the women, is a sort of pastor's assistant, urging the women to come to church and some times leading the meeting for women herself when asked to do so. Then she has a group of smaller places which she visits, going by train or bus. In the earlier part of the year the Thank Offering takes up their thoughts. The privilege of thanking God for His many blessings is set before the women and an opportunity to give a gift is presented. Last year this offering amounted to $82.65, part of which is given to the Egyptian Church's Home Mission work or to local church needs, and part to the Orphanages.

A summer conference was held in the Bible School during the latter part of June, and the Bible Women who attended were given a new vision of the field and a new realization of

God's plan and provision for His workers.

In November I had the privilege of going out on the Delta Car. This is a private railway car belonging to the Mission which goes on the narrow gauge railway running through this district. A Bible Woman who lives here in the building accompanied me and we visited 12 different places. In two centers where the district workers are stationed we visited; we especially enjoyed spending a day with each one in the most distant part of her field. The Word was not only given out by tongue but copies were distributed and we trust the Lord to work out His own purpose by it all. "The harvest is great—pray ye."

*Marion A. Paden*

## *ALEXANDRIA and DISTRICT*

With three Egyptian Bible teachers working, instead of four, since the summer vacation, we have not been able to minister to so large a number as we did in the corresponding months of 1940. But the statistics for the months September-December 1941, show that a goodly number heard the Gospel through the ministrations of the Bible teachers. They conducted 27 meetings per month, with an average of 10 women and girls in each meeting. An average of 695 women were taught Bible lessons in their homes, in an average of 441 visits per month.

Miss Olga Kirollus and Sitt Shafeka Kelada have not been with us since June, but Miss Sadeka Ateya, kindergarten teacher at Karmous School, which has been suspended for the school year 1941-'42, has joined our forces, and is filling her place well in the work. She has continued to conduct her Junior Church service in Karmous, as in former years.

The Sabbath School and church service conducted at the Palais Church during the winter moved to Sidi Bishr for the summer months, and returned to their winter home at Palais Church in November. This Sabbath School has gone out of the hands of the Woman's Board Worker into the very capable and devoted hands of the wife of the Egyptian evangelist who came, in June, to minister to the Sidi Bishr-Palais community.

Sidi Gaber Sabbath School opened in February, has continued right through the year. Hadra Sabbath School was discontinued after the evacuation following the all-night raid of June 7-8, '41; but at the end of the year the committee was looking for a suitable place in which to reopen it.

We are thankful for the comparative quiet in which we have lived during the past few months, and are praying that it may continue, and that the work of the Kingdom may proceed uninterrupted in this needy place.

*Ethel Lois Weed*

## *MANSURA*

Some new towns have been opened to us, one through an invitation of a teacher's wife who said: "There is nothing being done for women." How true that is of many towns in the Delta! That teacher has been transferred but we have homes ready to listen and eager, too. Esther went with friends here, to a mourning in a distant town. It was the Fortieth Day. Those women will welcome her back. At these mournings, usually non-Christians are present.

Work in Mahalla continues interesting. Rifca still holds a meeting in a village where our Coptic friends pay for a room for a men's meeting! On account of trains being taken off the R. R. traveling is more difficult in some places. One teacher must go by taxi now and wait until the car fills up. When she has a meeting, it means returning after dark. So we stopped the meeting for a time. Here in Mansura through the White Gift offerings came $15, which was distributed to the extremely poor who are legion. We limited our donation to a few.

The Girls' Society meets weekly. After a game of volley ball in the garden, they come in for a sing and a devotional meeting. There is an earnest desire for good books. Some have volunteered to help Faiza in the meeting of poor children. There is evidence of growth among them. Three times last year with the permission of Tanta Hospital, one of the Egyptian nurses came here to give a series of practical talks on health. Once she demonstrated changing a patient in bed "Instead of having her get up and sit in a chair." In spite of hard times, the Thank offering in Mansura, Mit. Ghamr, Simbellawein and Mahalla, amounted to $128.

Please continue to pray for a revival in Egypt.

*Laura B. Walker*

## EDUCATIONAL WORK

### *DR. CARRIE M. BUCHANAN GIRLS' BOARDING SCHOOL LUXOR*

The year 1940-41 was one of uncertainties and anxieties in many directions, but in spite of them, work went steadily forward and God was with us. I think we in Luxor have less direct contact with the war than those in any other station. We are too far south for raids and have slept peacefully at night. Our streets are darkened, but we use lights freely inside with open windows. We had two weeks of trial blackout in hot weather which showed us what it might be like to either stop work at dusk, or swelter in a tightly closed room, with not even a crack that would let light out or air in. Food prices have soared. The army in Egypt and the desert are using Egyptian meat, rice and wheat. That with a poor crop and hoarding, has made a scarcity and raised the cost of living. We have raised boarding prices for those who pay, and taken fewer girls on scholarship money and did not run into the red in 1940-41. What will be the final account for 1941, I cannot guess at present.

Our school was full. We reported 333. Our secondary department grows larger each year, as more and more girls come to us from other Primary schools, especially the Coptic and Catholic Primary Schools here. As a rule, those who come are good students, but they have not had the training in Christian knowledge and character that our own girls have received. It makes discipline a bit harder, and the attaining of the spirit we desire among the older girls more difficult, but the opportunity is also greater. Our girls were about average in their success at the end of the year, better than the average in the case of those going up for Government examinations. We graduated eight girls and gave a Normal Certificate to one other, a girl who had not been in schools following our program of lessons, but who did the work of the final year and did it well. Five of the nine are teaching and we hear good reports of their work. One is married and living in Luxor. She married one of the young men most active in our Church, and both seem very happy.

Our village work has continued and grown. About twelve go out now on 15 or 16 Sabbaths in the year. Each two hold two or three meetings. While some are still very indifferent, others listen eagerly. At one house where there are twelve women, a relative who has been visiting them, says she found a very different spirit from a few years ago. Five girls united with the Church during the school year. There are many others who should be taking that step. Pray with us that they may do so. One stumbling block is that our teachers do not always practice what they preach. Who does? We have fourteen Egyptian teachers living in the school, shut up very closely together, with a few outside interests or contacts. It is not strange that sometimes they get on each others nerves. We all have ideals, but living up to them is not always easy. Pray that we all may be given grace to live the thirteenth of First Corinthians. Another place where it seems to me we are failing, is in giving our girls a call to service. It is true that many of our graduates do take nursing, teaching or Bible work with a real spirit of consecration, but I wish more of those still in school would make the effort necessary to help in Sabbath School and Daily Vacation Bible Schools during the summer, would be more faithful in Church attendance during vacations. Pray that we may be able to give such a vision of Christ's love for men and his self-sacrifice, that they may want above all else, to reach others with the same message.

*Ida Whiteside*

## *PRESSLY MEMORIAL INSTITUTE ASSIUT, EGYPT*

"Education was delayed in Egypt until the Americans came and then it was spread wildly."

So wrote one of our girls. Amusing? Yes. But to us it is tragic. For instead of "spreading Christian education wildly" we are but grimly holding on, watching, hoping, praying for the return of workers now at home, and for the coming of Earla Hoyman and other new recruits so very much needed.

One of our heart-breaks of the previous year at The P.M.I. was the enforced closing of the Teacher Training department through lack of staff. That was the first time since we started the department in 1909 that our schedule has not included periods of "Teacher Training." It just nearly crushed us when we had to drop it. *Prayer,* re-opened the department this year in the face of what seemed insurmountable difficulties. *Prayer,* your prayers and ours, will keep it open.

We had nine teacher Training graduates in 1939. These are all teaching in mission schools scattered from Luxor to Port Said. The class of 1940 numbered but three, but it gave a teacher to the Khyatt school, and one for a church school, and it gave the P.M.I. Hikma Hanna who, with her two years of specialized training, has these two years taken the place of a retired American teacher. The loss of one year's work robbed us of one year's output of teachers. The department is vital to our work, and this not only to enable us to meet the constant requests from our own and other mission schools but in view of the ominous threats of the government to require us all to engage government-trained teachers.

Miss Criswell wrote you a year ago of my serious illness; God graciously raised me up again through prayer and the excellent care of the hospital staff, and I am rejoicing in each restored privilege. One of my big causes for thanksgiving is that when the question of my going home last summer came up, the Lord so clearly said, "STAY."

We have had some very delightful guests in our school home this year, friends of different members of our staff and representing different nations. They have cheered us on our way by their appreciation of our simple home and its happiness. One wrote of the "lovely harmony of Christian fellowship that marks your group of workers." Another, "I write thanking you with all my heart for the wonderfully peaceful days I spent with you all. It certainly is he most home-like atmosphere I have lived in since I came out here. You do live in an oasis."

We have a family of 65 girls in the house, just the nicest girls ever.

We thank God for work to do and the will and strength to do it, for the measure of freedom we have in our work and especially in the most precious part of it, for the peace and safety in which we dwell; that our children are free from fear, we from anxiety; for the restored privilege of telling the Story.

"The Lord hath done great things for us whereof we are glad."

*Ruth A. Work.*

## *A CHANGED SCHEDULE*

The past year has been quite a change for me, but it has been good to be in educational work again. It was my privilege to help with the Commencement plans last spring. The graduating class was a fine group of girls, thirty in number, of whom twenty-four succeeded in passing the government secondary examinations. Our part of the program took the form of a pageant, depicting Egypt facing the future, and making her choice of the various roads before her; she decides to follow the road of Service, rather than those of Wealth and Power. Our Commencement programs here are always a great opportunity to give a vital message, as they are attended by a great mixed crowd of between two and three thousand, since the three schools—the P.M.I., College and Nurses' Training School—cooperate in the one occasion.

The most recent high point of the year was Christmas and the various celebrations thereof. Our missionary society program was a varied one, including lovely carols by various classes, and climaxing in a short marionette play, dramatizing the Christmas story. The marionettes were a project undertaken by one of the Special English classes, who made the dolls, helped dress them, and wrote the play. Our new House Director, a talented sculptress, very kindly modelled the heads and designed the costumes. The result was very effective. On the last Sabbath before Christmas we had our White Gift presentation service, with white-robed processional, songs, and a great quantity of gifts of all kinds for the poor. Times are hard here these days, but the gifts were generous. They were distributed among the needy recommended to us by students and teachers. On Christmas morning itself came the last of the school programs, when the boarders came down to breakfast singing carols, and gathered in the corner around the tree for their short service. All seventy then found their places at table, and with great excitement opened their gifts. Everyone was delighted with hers. This is the sort of thing that will be a happy memory to them in the future, and we hope will help them to remember the spirit of Christmas in their own homes.

*Helen M. Walker.*

## *BECAUSE OF THE WAR*

The war is responsible for my presence at Pressly Memorial Institute for this year.

First, because of the war, recruits could not get out from America. Second, Alexandria was more nearly in the war zone than any other of our stations so it was decided that it should furnish help for other needy places.

Assiut is a lovely spot on the river Nile, often referred to as the Oxford of Egypt because of the comparatively high percentage of inhabitants who have attended school during the many years the American Mission has been functioning here. It is quite different in many ways from Alexandria.

I have been especially interested in the ability of the school girls to plan their own socials and to manage them in a very effective way. When I had been here only a short time the Christian Endeavor, which included all the secondary pupils, 160 in number, gave a social after school. The entertainment committee had the party well organized, dividing the girls into groups and having a series of games for each group. Everything was done with smoothness and in order.

My work is to look after the organization of classes, make out irregular schedules, see that classes of absent teachers are taken care of and look after the petty details that come up in a school of 600.

That is my appointment, my vocation. It has been said that everyone should have an avocation and at present mine is encouraging members of the British army that come this way. They come up on their week's leave when they come back for a bit of rest from the front because they can get clear away from military atmosphere here. We get only the best type who do not care for the gay life of Cairo. I should like to quote a paragraph from a letter one of them wrote after having been here . . .

"Do you remember that you considered that I should write down my experiences in the Desert? Well, at the time the idea seemed a good one until I had time to think about it and I discarded it. Here is the reason. If I wrote down those experiences they would be read, no doubt, and the story would thrill somebody for a time, but it would not last. These stories are too unimportant and transitory and in comparison with them I thought of such a story as you people at Assiut are making. If I could record some of your triumphs, some of your struggles, fears, and yes, some of your failures, I would have written a tale which would thrill the hearts of people, not for a day, or a week, but for ever."

A letter like that takes the weariness away and fills us with a new sense of the worthwhileness of it all. We do have our triumphs and we do have our failures but one of our biggest triumphs was when a soldier, filled with hatred and bitterness and war nerves lost it all up here in the garden of the P.M.I. and became a new man in Christ filled with the Holy Spirit and went away living the victorious life.

*Edna Sherriff.*

## *KHAYAT SCHOOL ASSIUT*

Thus far this year school has gone much the same as last year except in one important particular. Our Home Economics teacher went home to America last summer and we have not been able to replace her. Untrained teachers are carrying on nobly according to their ability. Next year we hope to get a specialist from Syria where there is an American Home Economics School.

We have a class of very promising girls coming up for graduation this spring—twelve of them—and we hope to place them in good positions. This will encourage more girls to enter this special department.

As a bit of war work I have taken the First Aid course of the British Red Cross and am now in the midst of the Home Nursing course but so far I am the only one to benefit by my newly acquired knowledge. Such courses are worth taking even in peace times and I am very grateful for this opportunity.

We are so thankful that our work is still being carried on quite normally and that this country has been spared the agonies of war.

*Martha C. Glass.*

## *GIRLS' SCHOOL BENI SUEF*

The task of Christian education looks discouraging to me today. This morning a Coptic man came in to pay fees and most of his conversation was of how he wanted us to rebuke and punish and train his two daughters so that they would be model children at home instead of the willful, disobedient children they were. When I told him they were very good children in school, he said that was the way he wanted them to be at home. I told him he must set an example before them of what he wanted them to be. The shaft went home and he confessed that he did tell them a lie the day they brought the first part of their fees, but it was because of circumstances. An hour or so later a woman came in with the very same tale about her daughter. When I expressed surprise that she should be naughty at home when she was very well behaved in school, she said she was so stubborn and naughty that she didn't know what to do with her. Neither of these parents realized that their children were copying themselves. For themselves they wanted to live as they pleased, but they wanted their children to be models of virtue. The distressing thing about it is that this very situation is found in so many homes. Besides the daily chapel and Bible lessons and Sabbath School, the girls of the two highest classes lead the Friday chapel by turn and conduct their monthly missionary meetings. I had a personal talk before the close of school in June with each of the girls completing the school course and was greatly rejoiced to find that all had given their hearts and lives to Christ except one and she did so at that time. So we try to sow the seed and pray that God will bless it to the eternal good of every child.

The war did not interfere with the normal conduct of the school. The attendance averaged 200 and tuition receipts were a little more than ever before. During the summer vacation we made wall blackboards in one of the class rooms and made some changes in the arrangement of rooms. We wanted to do some inside painting, but were advised to wait on account of the expense by the manager of the firm of the biggest dealers in paint supplies in Egypt.

The agitation to forbid the teaching of religion to minors other than that of the father which was very strong at the first of the year, died down in the summer and during the fall months we heard nothing of it.

Only a few inspectors from the Ministry of Education visited us during the year. The one whose line was Nature Study thought we had a very meager equipment for the study of that subject. So we bought a supply of wall pictures of animals, plants and birds unfamiliar to the children and got some chickens and rabbits for them to observe and allotted them a place in the garden to plant seeds and bulbs. Now they have the opportunity for some practical knowledge of their subject.

At the last of October we had a wedding in the school chapel. The bride was the daughter of one of the Egyptian pastors. The groom, who is a graduate of the Theological Seminary, is serving as evangelist at one of the places in this district. We are glad to have a part in the establishment of such a Christian home.

The most exciting event of the whole year was the resignation of the teacher who has been longest in service. She was teaching the second generation of children. When one day it was noised abroad that she was to be married, it took people's breath away. They couldn't believe it and it was the talk of the town for some time. Here a woman gives up all hope of matrimony when she reaches the age of forty and this teacher was much older than that. She married a widower of suitable age and her wide circle of friends wish her well in her new life.

*Carol E. McMillan.*

## *GIRLS' SCHOOL FAYOUM*

Our entrants for Government Primary Education earned 100% success in June, 1941, for which we were and are most thankful. That brought us an influx of new pupils in September, so we've had a very full school all this year.

Our girls gave a Christmas program to which the mothers were invited. For some time before, they had been gathering a White Gift. On the day of the program each class brought its offering. The total White Gift amounted to forty dollars. Some families gave generously as a Thank Offering for the preservation of homes and families at the time of the air raid in Fayoum last November. Part of the gift was given to the orphanages, and a part voted for the poor in Fayoum. Each class was assigned a certain amount, and having agreed on the poor families who were to receive it, the girls went "two and two" to bestow the gifts. They got more than one thrill out of it. I wish you might have seen their shining faces when they reported in chapel the following morning, on what happened when they visited the poor families and gave them the gifts.

From day to day the work of the school goes quietly on. Our Sabbath School, Girl Guides, Brownies, and Alumnae Club continue their work of helpfulness to others. Red Cross sewing and knitting keep many of our alumnae busy and happy.

A woman who was a pupil here fifteen years ago, enrolled her two small daughters here last September. Their father came a few days ago to pay their fees. He said, "We had them in a cheaper school for two years and their mother worried all the time. Now she is happy, because the conduct of our daughters has improved. Every night they sing with their mother and pray, too."

Once again let me express our gratitude to all who pray for our safety. The memory of our deliverance and of all who are in any way connected with our work here, keeps us continually thankful. For every blessing received and for every privilege of service, we thank God and press forward toward the prize.

*Margaret A. Bell.*

## *GIRLS' SCHOOL EZBEKIEH, CAIRO*

If other years have been heavy, this past one has been doubly so, with shortness of staff, illnesses, large enrolment, the increasing complications of the insidious advance of government control of all educational details in all schools, and the further complications incident to an attempt to feed a boarding school with prices of essential commodities at anything from 20 per cent to 300 per cent above their normal standard.

Yet, looking back, my outstanding feeling is one of gratitude to God: gratitude that illness has been cured or is in the process of healing; gratitude that I, personally, in my ninth year in Egypt without a furlough, have been able for the task; gratitude that we are still permitted to carry on in His service; gratitude that God has enabled us to find enough teachers to keep the school going and has sent us enough funds to pay our bills. We can truly say, as we have said many times before, "Hitherto hath the Lord helped us."

The boarding school gives us an extremely varied group of girls. Eleven of them are pastors' daughters. There are non-Christians of various groups. There is a great-grandniece of a man famous in modern Egyptian history; and a marvelously winsome small girl—of the poorest poor—whom a New Zealand junior officer picked up off the streets out of her occupation of selling candy to passersby (and, in prospect, out of an intensive training in the art of picking pockets which an uncle stood ready to give her) and put into school; and all grades in between. The thing over which I never cease to wonder is that the girls seem never to say—or think—"Your uncle was a pasha," or "Your uncle is a pickpocket," but only, "You are yourself; we are, in school, sisters." The big ones train the little ones, and are, in school parlance, "mothers" to them—a relationship that becomes very real to the wee ones. Recently I had to give a painful treatment to a small girl's sore finger. She plead only, "Please, Miss French, I want my mother; please wait for my mother!" I replied a bit stupidly, "Your mother?" "Yes, Miss French, I want Samia!" So we sent for Samia who stood staunchly by, steadying the child's elbow and giving moral support.

Ordinary school activities go on; Sabbath School, with a somewhat better attendance than usual, Christian Endeavor, school programs, regular class work, examinations. But it is not these things which make the usefulness of our work here, nor is it anything else that will fit into statistics. It is the contact of personality upon personality, the influence, in the every-day life of the school, of the girls and teachers who have been with the Master, upon those who have never yet met Him. It is the thing which made Ruheya, after a month in school, return weeping from a short visit at her uncle's house (where her widowed mother lives) exclaiming, "I never want to go to my uncle's house again! He'll make a thief of me as he does of the other children, and I don't want to be a thief!"

For eighty years this old school has trained Egyptian girlhood—for sixty-eight of them in this same building. Mothers and grandmothers come in saying, "I used to live in this room" or "This was Miss Kyle's office." The years have been years of service. Will you not pray that despite the changes of these changing years, the school may be spared to serve?

With gratitude to the many of you who have helped with gifts and prayers.

*Elsie M. French.*

### *A FULL PROGRAM*

It almost seems as if one could say "See last year's report and say ditto." I am still studying Arabic and teaching English and Music in the Ezbekieh school. We are so very thankful that our schools are still permitted to be open and we find our classes full to the very doors and our dormitories full to the very last double-decker bed.

I have an especially interested Bible class this year which I am enjoying teaching very much. I took them to the Pyramids last Saturday on a picnic. They were so nicely behaved all day that it was one picnic I enjoyed as much as the girls.

Our greatest problem right now is finding teachers. We lost two just before the mid-term examinations. We have replaced one but still have not found the second one. We long for the day when American teachers can get out again, but in the meantime we are "carrying on."

We give thanks each morning for a "bombless" night and each evening that we have been permitted to witness during the day. Increased costs of living are creating problems. One of the favorite topics of the radio news reporter seems to be how much America is spending now on her war effort. The numbers are so high that I have no conception of it at all. And if only a small percentage of it could be spent on Missions, we might finish up the task our Lord gave us to do so long ago.

*(Mrs.) Margaret J. Work.*

### *MARY CLOKEY PORTER BOARDING SCHOOL FOR GIRLS TANTA*

We are still trying, as has been done for years, to develop a quality of life in the pupils God has sent here that will be in keeping with the beauty of His gifts so freely given to us.

Often I have wished it were possible for many of those, at home, who gave the money for this lovely school to see it. That wish is now less likely than ever to be fulfilled—at least not soon.

This school has gone through several stages in its development which has now gone on for almost half a century. God willing, the Mary Clokey Porter Boarding School for Girls will celebrate its fiftieth birthday in 1943. The school has enjoyed a long and happy history of progress and we wish you to pray that its growth may continue even during these disconcerted times, so full of hindrances to the work.

Some places are being allowed to dilapidate during the war but we here have done our best to make repairs and improvements, within our means, in spite of discouraging world conditions, determined to go forward if at all possible.

Our front garden needed no particular improvement, but the playground behind the school building had become quite disreputable in spots. For instance, there were wooden benches long since due for retirement. They were so broken and generally worn out they were a menace. Owing to the present high price of wood, new wooden benches were out of the question, so we have had ten sturdy seats made of re-inforced concrete. They are quite nice looking and should last many years. The children do not like them so well because they are not portable, and therefore not convertible into see-saws as were the old ones; and they are cold in winter.

Then we thought to beautify the premises further by setting out more trees, vines and shrubs. These are all struggling for existence because of the many "little foxes that spoil the vines," but these little foxes, in the form of our more than four hundred pupils, are gradually learning to protect such things instead of destroying them as fast as they begin to take root.

Another new touch this year was a goldfish pool. A cement reservoir by the pump house (this year converted by the students and for the students into a canteen to supply refreshments at recess times) was serving no useful purpose most of the time. So we have partially filled it with water, set out some water hyacinth and other water plants in it and made it the new home of our five goldfish which were formerly confined to a small glass aquarium in the office.

We have several dreams for the expansion and improvement of this school among them a much better library, and tennis courts. Since so many other dreams have been realized, we are confident that such others as are in accord with God's will, will also be realized.

There is much satisfaction in employing simple articles and materials already at hand and converting them into more useful and attractive ones. Even greater satisfaction comes from seeing the changes in our children, many of whom are quite different when they leave school from what they were when they came. Our prayer is that none may leave without receiving lasting good which will forever be a means of enriching their lives and those of others.

Along with physical and material growth we long for growth in the grace and knowledge of our Lord.

*Eulalia D. Grether*

## *PROGRESS*

The Girls' School in Tanta wishes to report progress. We have a full house—in fact we had to take a store room for a new class of twenty "irregulars" (girls who have come from French and Greek schools and know neither English nor Arabic).

Under the newly organized Student Council, activities are flourishing. One group turned an unused pump house into a canteen and from their proceeds have given to the Red Cross and to the Christmas Fund for soldiers. A Lost and Found Department is planning a sale of articles unclaimed by the end of the year—the money to be used for the poor. A volley ball tournament is under way and a ping pong tournament is being planned. School trips to places of interest throughout Egypt are under the direction of the Council. The newest project is a Girl Guide group. This is still in its infancy, but interest is high among the girls. We are rejoicing in all signs of initiative being taken by the girls. Too frequently when we ask for an opinion we receive the answer, "Just as you wish." We are hoping for less of this in the future.

But where there is progress there are also problems. And we ask that you will pray with us for these. Will you pray that we may have a greater spirit of cooperation and helpfulness among the teachers? Will you pray that our relationship with the government may be one of friendliness and honesty? In every family there are problem children; we have ours. Will you pray for them and for us that we may have wisdom in dealing with them? And above all will you pray for us that we may be more fully consecrated to the work of Christ that in all things He might have the preeminence? Will you pray for us that we may be strong to stand for the right even if it means destroying all that has been done and beginning again?

As we ask for prayer from you we want you to know that we are praying for America that she also may stand for the right and know the Truth that makes all men free.

*Mary C. Thompson*

## *BENHA*

The Benha Girls' School opened September 17th with an enrolment of 123. At the present writing the enrolment has reached 218 and more are coming in almost every day. More than half of the girls are from non-Christian homes. To date we have had only one inspector, and he came on a Sabbath morning.

Early in September another girls' primary school was started here in Benha, and we heard that different people were being told that they *must* send their girls to this other school, which is a non-Christian school. As a result, about 20 of our former students did not come back to us; but since the Ramadan vacation a few of them have drifted back to us, and one parent predicted that this other school would soon be closed. We have two new teachers this year, one, an Assiut girl, the other from Luxor. They are both fitting into the work well and we are pleased with their attitude.

Some of our school girls who could not afford to buy yarn are knitting for the Polish soldiers. The yarn is furnished by the Red Cross. Because of our location here at a railroad junction, we have had the privilege of entertaining a few travelers who have returned from Palestine.

*Constance Harper*

## *MANSURA SCHOOL*

Naeema took her fourth year government examination from the school five years ago. The following year she entered the government high school. Her desire was to finish in a teacher's training school. Naeema's two sisters stay at home, going out very seldom, neither one reads or writes. Naeema's older brother had been educated in England and he insisted on his youngest sister staying in school.

Word was brought to us that Naeema had died suddenly, being ill only a few days. We waited until after the funeral before going to the house. We knew that there would be wailing and confusion and our visit would be of no value. But as we came near to the house we were surprised to see no tents erected for the men mourners. Inside the house one could hear the chanting of a lady reader. She had been hired to stay with the women and chant verses from their book. It was hard for the sisters to meet us but they did very well in controlling their grief.

The brother who had been in England came into the room and sat down with us. After a short time he asked me if I knew the poem "Crossing The Bar." He handed me two English books from his bookcase. One was Tennyson's Poems and the English copy of the Bible. I read the poem to him and then opened the Bible. It had been used, verses had been marked. I turned to Psalm 23. There were lines around the entire Psalm. He told me that when Naeema had been learning it in Arabic he had studied the Psalm in English.

Each year New Testaments are given to the class leaving school. Many times I have wondered just how much they are used by the girls when they are out from under our influence. Naeema's younger brother, who is a high official in the army handed me her copy of the New Testament in Arabic. Naeema had given it to the oldest brother before she died. This young official wanted a copy for himself. He accompanied me back to the school and I gave him his copy. Twenty-five girls go out from the school this year with their copies of the New Testament. It is not within our power to say what effect it has on the lives of the families of our girls.

*Frances Patton*

## *AMERICAN COLLEGE FOR GIRLS CAIRO*

In thinking back over our feelings and prospects at the beginning of last August, I wonder that we dared to think of opening a new school year in September, but the faith in which we walked from day to day, confident that if the Lord wanted our college to continue, He would show us the way, no matter how dismal and impossible the situation might seem to us, has once more been fully justified.

Upon the close of school last June, we had scarcely time to clear our dormitories before we opened them again to receive a large group of refugees from the staff of Beirut University, nearly twenty of them children. We had expected them to be with us for ten days or two weeks, until they should be able to secure passage to the U. S. A., but most of them were here until the end of July. Miss Meloy, Miss Spence, and Miss Badr valiantly stood by while the rest of us were on holiday. They were a delightful group of people, of a number of different nationalities. Some were in the position of refugees for the second or third time. All were very considerate guests, and almost embarrassingly appreciative of the accommodations furnished them here.

With the departure of both Miss Dawson and Miss Cordes our Home Economics Department is very badly hit. We are particularly glad to have the help of Miss Stevenson who has had some experience in teaching Home Economics in America, and who is teaching the highest class on the theoretical side for us. For the rest, Miss Mona Doss is carrying on splendidly, although she had only one year of specialized training. She is starting experiments in diet and dishes for meatless days, and in the use of our present brands of mixed flour. We had expected to give up both sections of the Home Economics extension section, for obvious reasons, but Matilda Iskander Girgawi (Mrs. Elhami Greiss), who is a member of our Advisory Committee as well as an alumna of the College, objected, and unlike many objectors, offered a solution. She offered to teach the Arabic section herself. She had taken the extension course when it was first offered under Miss Dawson, and she has always continued her interest in it. I believe she even assisted Miss Doss with her section last year. She has now made an excellent start with a class of about ten. Miss Doss is helping to work out lesson plans.

Our enrolment has gone beyond the 550 mark, an all-time record, I believe, and to our great surprise the boarding department is no smaller than last year. After the raid of September 16, we doubted if we should have any boarding department. Fourteen incendiary bombs were dropped in our campus, all but one of them taking fire, without the slightest injury to personnel or property. We were told that a Muslim remarked that if this were a Muslim institution they would certainly erect a Qubba (dome or shrine), since there obviously was some good spirit watching over it! ("The angel of the Lord encampeth round about them that fear him, and delivereth them."—Ed.)

*Helen Martin, Ped.D.*

## *SONGS OF PRAISE*

Here we are, still carrying on a school, with enrolment higher than ever, and in spite of all our American short-termers having been evacuated, we still have a staff of teachers, drawn from everywhere, and working happily and successfully.

In the Music Department, we feel that "it's an ill wind that blows nobody good," since the tragic bombing of a ship sailing for England brought us a highly trained teacher who has lost everything except her long experience, and enthusiasm for her work. She has been able to organize a number of new activities, including a Musical and Dramatic Society, which is preparing to produce scenes from Musical History, and is learning much about music in other ways.

While we can no longer expect Trinity College examiners from London, we can, and do, take the examinations in Harmony, etc., and the Government is increasingly demanding that its music teachers shall have these certificates. I have a constant stream of students from outside our School, coming for advice and information and help. Among my piano pupils are, at present, three Government teachers (in the Institute of Music) trying to fit themselves for more efficient work. These contacts are, I think, quite valuable, when they mean, as they do, the one Christian friendship which these individuals have.

I am trying this year, also, outside school hours, to give little help to some who would like to learn how to play the psalms and hymns for their church services. We now have a number of congregations where there is some kind of instrument, but no one to play it, and the oriental method of playing (or shall I say "banging") the tune in octaves, does not sound well on a Western instrument, nor does it contribute to the reverence or beauty of the service. So, in this sphere, also, I am enjoying some new friendships—with an earnest young man, a pastor's wife, and two young women church members.

Our home is still open to soldiers and, occasionally nurses, on Saturday evenings. I wish you could look in upon this very happy crowd some time, and hear the grand music they make singing the old Hymns of which they can hardly get enough, or the Community Songs. The entertainment is of the simplest, but they do seem to feel themselves for the time being, at home, and we feel richly repaid for any sense of rush and crowdedness, when as many as twenty-six big strapping men stream into our little flat! We always have two or three first-rate helpers from over the way to help with games and entertaining, and the Family Prayers are taken by my mother, or one of the men themselves. Some of our number are now in Prisoners' War Camps, a few have been killed in action, while very often, we have the pleasure of welcoming some who have returned after many months of absence, and many perils.

The donor of our Hammond Organ little knew when he gave it, how much joy he was going to bring into the lives of Organists from all parts of the world, serving with the forces in the Middle East, as they have had the privilege of hearing it and especially playing on it. A number of broadcasts have been made from it, over the E.S.B. and, as we have the only Hammond in Egypt, they have aroused a great deal of interest.

*M. Stella Robertson.*

## *UNDER STRESS AND STRAIN*

As we look back over the past year we thank God for his unfailing care over us and for protection from danger when war has come so very close to us. Especially did we realize this when on the night of September 15, Cairo had its first big raid, during which fourteen incendiary bombs fell on our college grounds. In spite of the fact that all ignited except one, no fires were started and no damage was done.

Last summer was an unusual one in many ways for we had guests here during the whole vacation. About fifty Americans from Syria, mostly from the American University in Beirut, were with us from the middle of June until the last of July when they left for America. We were glad to have members of our own mission group here during the entire summer but were sorry not to be able to offer the sea breezes that Sidi Bishr affords.

We have many reasons for thanksgiving that our school work has been allowed to continue without interruption in these troublous times. It was very discouraging to lose all of our short term American teachers last July when the big party left for the United States. Fortunately, we have been able to secure sufficient help to enable us to carry on this year. Contrary to all expectations, our enrollment has been the largest in the history of the college. While we are thankful for it, naturally it brings its problems and taxes our strength to the utmost. It was a great relief and satisfaction to have our large book order from America get safely through to us in October with only a small loss of books.

Perhaps it is difficult for those of you at home to realize fully the stress and strain under which we have been carrying on since the outbreak of the war. Yet we are confident that you are remembering us in your prayers and we trust that no matter what the coming days have in store for us, we may be found faithful and courageous.

We are thankful that daily in this college wonderful opportunities for service are granted us. May we never fail in our witness for Him!

*Sarah B. Meloy*

## *A BUSY YEAR*

This year has been a busy one at the College with so many new teachers and a large enrollment, but we are thankful to be able to carry on our work in very much the usual manner and without interruptions. We have not visited our air raid shelter as often this year as last and have felt particularly thankful for that as we have had unusually cold weather.

We all look forward to the time when we will again be able to welcome American teachers to our staff, although we feel most grateful to Egyptian friends and former students who have so willingly helped us out in this emergency.

*Mary M. Stevenson*

# MEDICAL WORK

## *MARTHA J. McKOWN MEMORIAL HOSPITAL TANTA, EGYPT*

"Whoso offereth praise glorifieth Me."

May we truly glorify Him for we certainly have much for which to praise Him. First for protection from the enemy advancing by land, sea and air; Hitler's plan was to subdue Egypt and starve the people as he has done with all of Europe. If he had succeeded, all Mission property would have been confiscated and the work of over three-quarters of a century would have been destroyed. So even though prices of food and medical supplies soar and substitutes are poor we thank God for sending the soldiers to protect us.

Then we praise Him for the health and strength given to all the Missionaries who have had to carry extra burdens. Our staff has had nothing worse than "Influenza" and "Dengue Fever" to contend with, except two who had to have operations for acute appendicitis. We thank Him for taking the Missionary parties safely to the home land through oceans that were so soon to become dangerous.

And a third reason for praise is that He has supplied our needs in marvelous ways. Although we lack many things that we use in normal times we have received the essential medical and house supplies, and we have been able to feed our forty workers and care for 985 patients.

Evacuees from the Canal Zone, Suez, Ismailia, Port Said and Alexandria have added to our work and opportunities in addition to the patients from Tanta and the 153 other towns. The Cotton Gins and Soap and Oil Factories of Tanta and Kafr el Zayat have kept the men's ward pretty well filled with accident cases. The men and boys with only hand, foot and head wounds afford us opportunities in the prayer room as well as in the ward.

The Societe Misr Mills at Mehalla el Kiber where 35,000 workers are employed, furnishes us with many first class patients from the European inspectors. One Czech, who had his arm caught in a machine, managed to get to our hospital six hours after the accident. His arm was so badly mangled that we had to amputate. He has been most grateful for all that we have done for him and is a very good friend.

The evangelistic work is carried on as faithfully as the medical and surgical. Our evangelists visited 852 homes in follow-up work. Altogether 9,862 persons heard the way of salvation explained to them besides those in the hospital and their visitors. His word will not return unto Him void but shall prosper whereto He sent it.

Eleven nationalities and seven religions were represented in the 985 patients treated. A number of missionaries and their children were also cared for. The number of surgical cases was 579, the number of operations, 627. The total number of hospital days was 16,181 and the average stay in the hospital was 15.4 days. The patients came from 153 villages.

### *Finances*

| | |
|---|---|
| Income from fees | $18,889.45 |
| Donations | 258.06 |
| Appropriation | 10,000.00 |
| Total Receipts | $29,147.51 |
| Total Expenditures | 28,893.50 |
| Credit Balance | $ 254.01 |

*W. T. Moore, M.D.*

## *THE DIET KITCHEN TANTA HOSPITAL*

The past year has been a busy one for me, trying to adjust myself to er. It can also be used as an Air Raid Shelter in the War Emergency Program.

The Auxiliary plans many joyous entertainments for the children, together with special remembrances for birthdays and holidays.

### *COLUMBIA HOSPITAL*

The second institution under our care is our well equipped Columbia Hospital, which has been operating at capacity level for the past 18 months. All previous records for hospital services were broken this year, with the Hospital rendering 55,534 days of service to a total of 5,161 patients. These figures do not include patients treated in the Dispensary and other special departments.

In the present War Emergency, the Hospital, because of its location in the "target area," is actively engaged in the Medical Phase of the Civilian Defense Program. This means that we must be ready, day and night, for any catastrophe resulting from sabotage or bombings. Two Medical Emergency Squads have been fully equipped, one to serve by day, one by night, for any emergency.

With the shortage of nurses becoming daily more acute, we hope to admit a class of at least 30 next September. Our School of Nursing is accredited by the State Board of Examiners.

The Auxiliary has been very helpful in supplying equipment for the Children's Ward, instruments for the Emergency Kits, and an electric gauze cutter.

The Women of Westmoreland Presbyterial raised $635.00 for the purchase of a Short Wave Machine to be used in the Physiotherapy Department of the Hospital.

### *THE HOME FOR THE AGED*

Our Home for the Aged is the third institution under our care. Since opening its doors in May of 1892, just 50 years ago, 571 persons have enjoyed the pleasures and privileges of a real home.

The health of our Family is carefully guarded by our Doctors, Nurses, and Attendants, who are untiring in their efforts to bring comfort and cheer to those under their care.

We regret deeply that, owing to lack of room, we are unable to care for many needy persons who are anxious to join our Family.

A church service is held every Sabbath Afternoon in the Assembly Room of the Home, conducted by the different ministers of our church. These services are well attended.

In the Civilian Defense Program, all necessary precautions have been taken and preparations made for the comfort and safety of our Family in the event of possible air raids. The Air Raid Wardens are co-operating splendidly with the Committee in charge.

Our Auxiliary plans many delightful forms of entertainment for the Family, together with helpful services rendered unstintingly at all times. At the present time they are arranging a June Party, featuring children in a Patriotic Program.

Owing to War Emergency measures, it was decided not to hold our Annual Lawn Fete this year. However, June 18th was set aside as "Lawn Fete Fund Day" for the purpose of receiving contributions to carry on the Association's work.

Each Institution has its own Donation and Reception Day, at which time we welcome friends from near and far, who come bearing gifts, and showing a heartfelt interest in the work of the Women's Association.

Respectfully submitted,
*Mrs. Herbert M. Love*

REPORT OF

# Women's Association of the West, Los Angeles, California

FOR YEAR ENDED APRIL 15, 1942

THE United Presbyterian women of the Association of the West extend greetings this year with hearts filled with gratitude that the women of our Church, who are engaged in a conquest worth winning and the only conquest that can last, may still gather in His name in a world being buffeted like a ship on a turbulent sea and the last great wave having engulfed our own beloved land.

We are most grateful that our aged folk have not yet had to encounter the hardships therefrom in these the closing years of their pilgrimage. God grant that they may be spared from going through that ordeal in this the last stage of their journey.

We board members are "upward striving with a heart for any fate, still achieving, still pursuing," for our goal for the required amount of endowment to operate as a Home for the Aged. We have labored, but the hardest part is "to wait," for our efforts to be crowned in the accomplishment of so worthy a cause, namely, a haven of rest for our retired workers in this ideal climate on the coast.

Our two properties, in Pasadena and in Glendale, are yielding an income by serving in the capacity of rooming and boarding houses. These are operated with the freedom and comfort of a home atmosphere, and, although this type of residence lends itself to many changes, the rooms are usually filled with grateful, cooperative Christian women.

Women of the various churches of Glendale are represented in our home there, and Bible classes and missionary groups find our large living room most commodious for programs and social occasions. Miss Omah Woods' Bible Class, of the First Church, Los Angeles, conducted a delightful program and brought a large basket of food at Thanksgiving time. The Baracca Philathea Class, of Florence Avenue Church, L. A., as host to a convention of that class through out the nation, conducted a sunrise service on the lawn of the Home. The Young Women's Missionary Society, also of Florence Ave. Church, L. A., brought Christmas cheer and joy by trimming the tree, and by messages given in song and verse. Our guests delight to participate in these programs with their various talents with which some are richly endowed. Churches of our denomination hold missionary programs occasionally with our aged women.

The usual annual ingathering was held in September which was responded to with increased interest and zeal. We were most grateful for the interest manifested in gifts from presbyteries outside of California.

As we cross the threshold of another year, our prayer is, "If thy presence go not with us, carry us not up hence." Equally hopeless is our purpose to achieve real progress during the coming year if the continual presence of Him, Who was the strength of Moses day by day and year by year, goes not with us.

"Think of us in the hour of leisure,
Think of us in the hours of care,
Think of us in the hour of pleasure,
But spare us one thought in the
hour of prayer."

Respectfully sumbitted

*Ruth Etta Findley,*
*Corresponding Secretary.*

## The Womens Missionary Magazine of the United Presbyterian Church of North America

Published monthly under control of the
Women's General Missionary Society
of the United Presbyterian Church.
904-908 Publication Bldg., St.,
Pittsburgh, Pa.

Entered as second class matter August 16 at the Post Office at Pittsburgh, Pa., under the Act of March 3, 1879.

Acceptance for mailing at special rates of postage provided for in the Act of February 28, 1925, authorized August 16, 1933.

Pictures used in the Women's Missionary Magazine furnished from the Mrs. George Moore Memorial Fund.

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—*The Board meets in Executive Sessions first and third Tuesdays of every month except August.

# SUCCESSION OF OFFICERS

## OF THE ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH

### PRESIDENTS

| Place of Meeting | Name | Presbytery |
|---|---|---|
| 1883, Allegheny, Pa. | Mrs. Nancy Hyslop Collins | Philadelphia |
| 1884, Sparta, Ill. | Miss Eliza B. Wallace | Tennessee |
| 1885, Xenia, Ohio | Mrs. H. C. Campbell | Allegheny |
| 1886, Allegheny, Pa. | Miss Jennie G. Logue | Monmouth |
| 1887, Monmouth, Ill. | Mrs. Wm. H. McMillen | Allegheny |
| 1888, Washington, Pa. | Miss Mary J. Clokey | Xenia |
| 1889, Argyle, N. Y. | Mrs. E. E. Carson | Philadelphia |
| 1890, Washington, Iowa | Mrs. J. B. McMichael | Monmouth |
| 1891, Pittsburgh, Pa. | Mrs. J. P. Cowan | Indiana |
| 1892, Philadelphia, Pa. | Mrs. J. T. McCrory | Monongahela |
| 1893, Omaha, Nebr. | Mrs. W. H. Vincent | Detroit |
| 1894, Princeton, Ind. | Mrs. J. A. Henderson | Omaha |
| 1895, Jersey City, N. J. | Mrs. W. W. Barr | Philadelphia |
| 1896, Erie, Pa. | Mrs. Jean S. Sands | Monongahela |
| 1897, Indianola, Iowa | Mrs. J. G. Kennedy | Colorado |
| 1898, Cleveland, Ohio | Mrs. J. C. Meek | Indiana |
| 1899, New Castle, Pa. | Mrs. Victor Kyle | Monmouth |
| 1900, Pawnee City, Nebr. | Mrs. R. M. Russell | Monongahela |
|  | (Mrs. J. T. McCrory presided) |  |
| 1901, Monmouth, Ill. | Mrs. J. T. Logue | Cleveland |
| 1902, Xenia, Ohio | Mrs. H. T. Jackson | Monmouth |
| 1903, Allegheny, Pa. | Mrs. George M. Moore | Xenia |
| 1904, Bloomington, Ind | Mrs. Charles W. Crowe | Philadelphia |
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| 1906, Des Moines, Iowa | Mrs. W .P. White | Oregon |
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| 1912, Chicago, Ill. | Miss Anna Milligan | Monongahela |
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| 1921, Fort Morgan, Colo. | Mrs. J. A. McDonald | Cleveland |
| 1922, New Castle, Pa. | Miss Ruth A. Work | Assiut, Egypt |
| 1923, Los Angeles, Calif. | Mrs. A. J. Randles | Beaver Valley |
| 1924, Pittsburgh, Pa. | Mrs. W. E. McCullough | Los Angeles |
| 1925, Boston, Mass. | Mrs. Wm. J. Gilmore | Monongahela |
| 1926, Monmouth, Ill. | Mrs. E. Paul Jones | Des Moines |
| 1927, Pittsburg, Kans. | Miss Lulu Buchanan | Monmouth |
| 1928, Buffalo, N. Y. | Mrs. R. Francis Hall | Des Moines |
| 1929, Philadelphia, Pa. | Mrs. W. M. Hopping | Caledonia |
| 1930, Greensburg, Pa. | Mrs. George Patterson | Philadelphia |
| 1931, Everett, Wash. | Mrs. Fred W. Morgan | Westmoreland |
| 1932, Columbus, Ohio | Mrs. E. M. Walrath | Puget Sound |
| 1933, Pittsburgh, (Allegheny) Pa. | Mrs. E. D. McKune | Mansfield |
| 1934, Steubenville, Ohio | Mrs. Chas. W. Fulton | Allegheny |
| 1935, Grove City, Pa. | Mrs. E. E. Erskine | Steubenville |
| 1936, St. Louis, Mo. | Mrs. A. J. Calderwood | Butler |
| 1937, Indiana, Pa. | Mrs. J. M. Lashly | Southern Illinois |
| 1938, New Wilmington, Pa. | Mrs. W. R. Irvine | Arkansas Valley |
| 1939, Grinnell, Iowa | Mrs. Wm. McElwee, Jr. | Mercer |
| 1940, Santa Ana, Calif. | Mrs. J. W. Bickett | Des Moines |
| 1941, Washington, D. C. | Mrs. A. E. Kelly | Los Angeles |
| 1942, Akron, Ohio | Mrs. R. W. Caldwell | Philadelphia |

### SECRETARIES

1883, Mrs. H. C. Campbell, Allegheny
1884, Mrs. J. A. Ferguson, Colorado
1885, Miss Mary J. Clokey, Xenia
1886, Mrs. Jas. A. Watt, Westmoreland
1887, Mrs. E. S. Gordon, Indiana
1888, Miss Sallie McDowell, Xenia
1889, Mrs. R. T. Elliott, Philadelphia
1890-1906, Mrs. Mary W. Porter, Monongahela
1906-1917, Mrs. J. T. Logue, Cleveland
1917-Miss Lillian M. Robertson, 6042 Kimbark Ave., Chicago, Ill.

### TREASURERS

1883, Miss Linn Pressley, Allegheny
1884, Miss Maggie Wylie, Monmouth
1885, Mrs. S. G. Crabbe, Xenia
1886-1904 Miss E. J. Sloan
1904-1941 Mrs. J. B. Hill
1941-Mrs. Harriet s. Boobyer

## RECORDING SECRETARIES

| | |
|---|---|
| 1886-1891 | Miss M. M. Shaw (Mrs. J. C. Doty) |
| 1891-1899 | Mrs. Mary W. Porter |
| 1899-1900 | Mrs. M. J. Stevenson |
| 1900-1902 | Mrs. R. S. Smith |
| 1902-1902 | Mrs. J. B. Hill |
| 1902-1907 | Mrs. Samuel Yourd |
| 1907-1910 | Mrs. J. D. Sands |
| 1910-1912 | Mrs. Ada Kerr Wilson |
| 1912-1916 | Mrs. J. S. Crawford |
| 1916-1920 | Mrs. J. H. Maxwell |
| 1919-1919 | Mrs. W. R. Wilson |
| 1920-1939 | Miss Jennie B. Wallace |
| 1939- | Mrs. Joseph S. Mason |

## CORRESPONDING SECRETARIES

### Foreign

| | |
|---|---|
| 1886-1904 | Mrs. W. J. Reid |
| 1904-1908 | Mrs. E. M. Hill |
| 1908-1909 | Mrs. J. A. Wilson |
| 1909-1932 | Mrs. H. C. Campbell |
| 1932- | Mrs. J. D. Sands |

### Home

| | |
|---|---|
| 1886-1909 | Mrs. H. C. Campbell |
| 1909-1909 | Mrs. J. D. Sands |
| 1910- | Mrs. Wm. S. Cook |

### Negro

| | |
|---|---|
| 1886-1901 | Dr. C. Jane Vincent |
| 1901-1902 | Mrs. W. R. Wilson |
| 1902-1904 | Mrs. J. B. Hill |
| 1904-1907 | Mrs. R. A. Elliott |
| 1907-1917 | Mrs. Samuel Yourd |
| 1917- | Mrs. Ada Kerr Wilson |

### Parsonage

| | |
|---|---|
| 1892-1893 | Mrs. Jennie H. Gillespie |
| 1893-1894 | Mrs. Thos. Stewart |
| 1894-1898 | Mrs. M. M. Patterson |
| 1898-1912 | Mrs. George W. McDonald |
| 1912-1920 | Mrs. J. D. Sands |
| 1920-1926 | Mrs. J. H. Maxwell |
| 1926-1939 | Mrs. W. P. Wiegering |
| 1939- | Mrs. Edgar B. Murdoch |

### Thank Offering

| | |
|---|---|
| 1893-1920 | Mrs. Mary Clokey Porter |
| 1920- | Mrs. O. H. Milligan |

### Junior

| | |
|---|---|
| 1893-1894 | Mrs. T. J. Gillespie |
| 1894-1912 | Mrs. N. Wylie Stevenson |
| 1912-1923 | Mrs. I. H. Milliken |
| 1924- | Mrs. W. R. McMunn |

| | |
|---|---|
| 1894-1894 | Mrs. Annie R. Herron |
| 1894-1897 | Mrs. E. J. McPherson |
| 1897-1899 | Mrs. Jas. A. Grier |
| 1899-1901 | Miss Emma Mabon |
| 1901-1906 | Miss Elizabeth Caughey |
| 1906-1910 | Mrs. John S. Crawford |
| 1910-1912 | Miss Susan E. McNall |
| 1912-1913 | Mrs. J. W. Harsha |
| 1913-1914 | Mrs. H. C. Campbell |
| 1914-1932 | Miss Elizabeth Milligan |
| 1933- | Mrs. A. J. Randles |

### Railroad

| | |
|---|---|
| 1896-1907 | Miss E. D. Brown |
| 1907-1908 | Mrs. Samuel Yourd |
| 1908-1909 | Mrs. J. D. Sands |
| 1909-1912 | Miss Susan McNall |
| 1912-1914 | Mrs. Ada Kerr Wilson |
| 1914-1915 | Mrs. R. Maurice Trimble |
| 1915-1918 | Mrs. J. Howard Maxwell |
| 1918-1919 | Mrs. M. R. Wilson |
| 1919-1920 | Mrs. J. H. Maxwell |
| 1920-1939 | Mrs. W. P. Wiegering |
| 1939- | Miss Ida B. Little |

### Statistical and Efficiency

| | |
|---|---|
| 1897-1898 | Mrs. M. J. Stewart |
| 1898-1899 | Mrs. M. J. Stevenson |
| 1899-1908 | Mrs. M. W. Porter |
| 1908-1910 | Mrs. Caroline Porter Hill |
| 1910-1911 | Mrs. J. A. Alexander |
| 1911-1915 | Miss Jennie H. Clark |
| 1915-1916 | Mrs. Maurice Trimble |
| 1917-1926 | Mrs. D. J. Brown |
| 1926-1931 | Mrs. R. E. English |
| 1931-1932 | Mrs. Arthur B. McBride |
| 1932-1933 | Mrs. A. J. Randles |
| 1933-1939 | Mrs. Edgar B. Murdoch |
| 1939- | Mrs. Robert M. Karr |

### Young Women

| | |
|---|---|
| 1903-1904 | Mrs. T. D. Mellon |
| 1904-1908 | Mrs. Nancy L. Wallace |
| 1908-1911 | Mrs. J. A. Alexander |
| 1912- | Miss Ida B. Little |

### Temperance

| | |
|---|---|
| 1909-1918 | Mrs. R. C. Morton |
| 1918-1920 | Mrs. J. H. Maxwell |
| 1920-1926 | Mrs. W. P. Wiegering |
| 1926- | Mrs. Harriet Boobyer |

### Indian

| | |
|---|---|
| 1912-1916 | Mrs. Ada Kerr Wilson |
| 1916-1926 | Mrs. John S. Crawford |
| 1926-1936 | Mrs. D. J. Brown |
| 1926-1926 | Miss Jennie B. Wallace |
| 1926-1931 | Mrs. J. French Kerr |
| 1931- | Mrs. Arthur B. McBride |

### Benevolence

| | |
|---|---|
| 1913- | Mrs. J. B. Hill |

### Financial

| | |
|---|---|
| 1914-1917 | Mrs. Ada Kerr Wilson |
| 1917-1919 | Miss Ada B. Little |
| 1919-1920 | Mrs. O. H. Milligan |
| 1920-1926 | Mrs. D. J. Brown |
| 1926-2926 | Mrs. J. B. Hill |
| 1926-1932 | Mrs. J. D. Sands |
| 1932- | Mrs. Arthur B. McBride |

### Investment Committee

Mrs. J. D. Sands
Mrs. J. B. Hill
Mrs. A. J. Randles
Mrs. Harriet S. Boobyer

### Testamentary and Annuity

| | |
|---|---|
| 1908-1932 | Mrs. H. C. Campbell |
| 1932- | Mrs. Harriet S. Boobyer |

### Prayer Group

| | |
|---|---|
| 1920-1926 | Mrs. W. P. Wiegering |
| 1926-1934 | Mrs. Harriet S. Boobyer |
| 1934- | Mrs. Charles W. Fulton |

# MEMBERS OF BOARD SINCE ORGANIZATION

| | |
|---|---|
| *1886-1897 | Mrs. E. J. McPherson |
| *1886-1893 | Miss M. M. Shaw<br>(Mrs. J. C. Doty) |
| *1886-1901 | Dr. C. Jane Vincent |
| *1886-1904 | Mrs. W. J. Reid |
| *1886-1905 | Miss E. J. Sloan |
| *1886-1832 | Mrs. H. C. Campbell |
| *1886-1887 | Mrs. Wm. Edie |
| *1886-1909 | Mrs. J. B. Herron |
| *1886-1887 | Mrs. E. W. Hill |
| *1886-1889 | Mrs. Joseph McCartney |
| *1886-1887 | Mrs. J. D. Irons |
| *1886-1913 | Miss E. D. Brown |
| *1886-1892 | Mrs. Mary Samson |
| *1886-1908 | Mrs. Mary W. Porter |
| *1886-1892 | Mrs. Agnes K. Duff |
| *1888-1891 | Mrs. J. R. Johnston |
| *1887-1890 | Mrs. A. P. Burchfield |
| *1888-1890 | Mrs. Thomas Stewart |
| *1888 ?1892 | Mrs. J. M. Wallace |
| *1891-1897 | Mrs. W. H. McMillan |
| *1891-1894 | Mrs. Thomas J. Gillespie |
| *1891-1920 | Mrs. Mary C. Porter |
| *1892-1893 | Mrs. John S. Hastings |
| *1892-1900 | Mrs. J. A. Grier |
| *1893-1912 | Mrs. N. Wylie Stevenson |
| *1893-1898 | Mrs. M. M. Patterson |
| *1894-1895 | Mrs. J. M. Stewart |
| *1893-1895 | Mrs. N. H. I. Stewart |
| *1894-1900 | Mrs. M. J. Stevenson |
| *1895-1911 | Mrs. G. W. MacDonald |
| *1898-1898 | Miss Bessie Lambie |
| *1897-1897 | Mrs. Joseph Kyle |
| *1897-1900 | Miss Emma Mabon |
| *1898-1908 | Mrs. E. M. Hill |
| *1899-1901 | Mrs. Jean Sands |
| *1900-1904 | Mrs. R. S. Smith |
| *1900-1906 | Miss Elizabeth Caughey |
| *1900-1917 | Mrs. Samuel Yourd |
| *1900-1900 | Mrs. Mary Lowry Morton |
| 1901-1902 | Mrs. W. R. Wilson |
| *1901-1941 | Mrs. J. B. Hill |
| 1902-1903 | Mrs. T. D. Mellon |
| *1904-1907 | Mrs. N. L. Wallace |
| *1905-1907 | Mrs. R. A. Elliott |
| *1905-1906 | Mrs. Wm. Nease |
| 1908-1909 | Mrs. J. S. Hill |
| *1907-1911 | Mrs. Jas. A. Alexander |
| 1907- | Mrs. J. D. Sands |
| 1906-1911 | Mrs. John A. Crawford |
| *1906-1912 | Mrs. John A. Wilson |
| 1909-1912 | Miss Susan McNall |
| 1908-1918 | Mrs. R. C. Morton |
| 1909- | Mrs. Wm. S. Cook |
| 1910- | Mrs. Ada Kerr Wilson |
| *1911-1915 | Miss Jennie Clark |
| *1912-1926 | Mrs. John S. Crawford |
| 1912- | Miss Ida B. Little |
| 1912-1928 | Mrs. I. H. Milliken |
| *1912-1913 | Mrs. J. W. Harsha |
| *1913-1923 | Miss Carrie M. Reed |
| *1914-1933 | Miss Elizabeth Milligan |
| 1914-1917 | Mrs. Maurice Trimble |
| *1916-1926 | Mrs. J. H. Maxwell |
| *1917-1926 | Mrs. D. J. Brown |
| 1918-1919 | Mrs. W. R. Wilson |
| 1919- | Mrs. O. H. Milligan |
| 1920-1939 | Mrs. W. P. Wiegering |
| 1920-1939 | Miss Jennie B. Wallace |
| 1923- | Mrs. Joseph M. Heagen |
| 1924- | Mrs. W. R. McMunn |
| 1926- | Mrs. Harriet S. Boobyer |
| 1926-1931 | Mrs. R. E. English |
| 1927-1931 | Mrs. J. French Kerr |
| 1930- | Mrs. Arthur B. McBride |
| 1932- | Mrs. A. J. Randles |
| 1932- | Mrs. E. B. Murdoch |
| 1933- | Mrs. Chas. W. Fulton |
| 1938- | Mrs. Joseph S. Mason |
| 1939- | Mrs. R. M. Karr |
| 1941- | Mrs. Samuel E. Baird |
| 1941- | Mrs. H. Ray Shear |
| 1941- | Mrs. G. Virgil Hutchison |

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*Deceased.

# OFFICERS OF BOARD SINCE ORGANIZATION

## Presidents

| | |
|---|---|
| 1886-1891 | Mrs. E. J. McPherson |
| 1891-190- | Mrs. J. B. Herron |
| 1909-1913 | Miss E. D. Brown |
| 1913-1915- | Mrs. Mary Clokey Porter |
| 1915-1915 | Mrs. H. C. Campbell |
| 1915-1917 | Mrs. Samuel Yourd |
| 1917- | Mrs. D. J. Sands |

## VICE PRESIDENTS

| | First | Second |
|---|---|---|
| 1886-1888 | Mrs. J. B. Herron | Mrs. J. D. Irons |
| 1888-1890 | Mrs. J. B. Herron | Miss E. D. Brown |
| 1890-1891 | Miss E. D. Brown | Mrs. J. B. Herron |
| 1891-1893 | Mrs. Eliza J. McPherson | Mrs. Mary Clokey Porter |
| 1893-1894 | Mrs. Mary Clokey Porter | Mrs. W. H. McMillan |
| 1894-1895 | Miss E. D. Brown | Mrs. N. Wylie Stevenson |
| 1895-1896 | Mrs. W. H. McMillan | Miss E. D. Brown |
| 1896-1897 | Mrs. M. J. Stevenson | Mrs. G. W. McDonald |
| 1897-1898 | Mrs. G. W. McDonald | Mrs. J. A. Grier |
| 1898-1899 | Mrs. G. W. McDonald | Mrs. M. M. Patterson |
| 1899-1901 | Mrs. E. M. Hill | Mrs. J. A. Grier |
| 1901-1902 | Mrs. E. M. Hill | Miss E. D. Brown |
| 1902-1903 | Miss E. D. Brown | Mrs. Mary Clokey Porter |
| 1903-1904 | Miss E. D. Brown | Mrs. T. D. Mellon |
| 1904-1906 | Miss E. D. Brown | Mrs. N. Wylie Stevenson |
| 1906-1909 | Miss E. D. Brown | Mrs. John A. Wilson |
| 1909-1910 | Mrs. N. W. Stevenson | Mrs. Mary Clokey Porter |
| 1910-1912 | Mrs. Samuel Yourd | Mrs. N. Wylie Stevenson |
| 1912-1913 | Mrs. Samuel Yourd | Mrs. Ada Kerr Wilson |
| 1913-1915 | Mrs. Samuel Yourd | Miss Jennie H. Clark |
| 1916-1916 | Mrs. Mary Clokey Porter | Mrs. J. D. Sands |
| 1916-1917 | Mrs. J. D. Sands | Mrs. Wm. S. Cook |
| 1917-1919 | Mrs. Wm. S. Cook | Miss Carrie M. Reed |
| 1919-1920 | Mrs. O. H. Milligan | Miss Carrie M. Reed |
| 1920-1923 | Mrs. Ada Kerr Wilson | Mrs. Wm. S. Cook |
| 1923-1924 | Mrs. D. J. Brown | Miss Elizabeth Milligan |
| 1924-1925 | Miss Ida B. Little | Mrs. John S. Crawford |
| 1925-1925 | Mrs. O. H. Milligan | Mrs. W. P. Weigering |
| 1926-1927 | Mrs. W. R. McMunn | Mrs. Joseph M. Heagen |
| 1927-1928 | Miss Elizabeth Milligan | Mrs. J. French Kerr |
| 1928-1929 | Mrs. R. E. English | Mrs. Harriet S. Boobyer |
| 1929-1930 | Mrs. O. H. Milligan | Mrs. Wm. S. Cook |
| 1930-1931 | Miss Ida B. Little | Mrs. W. P. Weigering |
| 1931-1932 | Miss Harriet S. Boobyer | Mrs. W. R. McMunn |
| 1932-1933 | Mrs. W. R. McMunn | Mrs. Ada Kerr Wilson |
| 1933-1934 | Mrs. Arthur B. McBride | Mrs. A. J. Randles |
| 1934-1935 | Mrs. Charles W. Fulton | Mrs. Edgar M. Murdoch |
| 1935-1936 | Mr. Joseph M. Heagen | Mrs. Harriet S. Boobyer |
| 1936-1937 | Mrs. Arthur B. McBride | Mrs. Ada Kerr Wilson |
| 1937-1938 | Mrs. O. H. Milligan | Mrs. Charles W. Fulton |
| 1938-1939 | Mrs. O. H. Milligan | Mrs. W. R. McMunn |
| 1939-1940 | Mrs. O. H. Milligan | Mrs. A. J. Randles |
| 1940-1941 | Mrs. O. H. Milligan | Mrs. Robert M. Karr |

# PRESENT ADDRESS OF MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY AND DATE OF APPOINTMENT

**(c-o American Mission should be added to each foreign address)**

## INDIA

| | |
|---|---|
| Miss Ruth I. Ardrey, 1921 | Sialkot City |
| Miss Helen Artman, 1920 | Sheikhupura |
| Miss Margaret E. Ballantyne | 1941, Kinnaird College, Lahore |
| Miss Kathryn Beattie, 1920 | Lyallpur |
| Miss Minnie Beatty, 1912 | Abbottabad |
| Miss Hazel Bennett, 1908 | Gujranwala |
| Miss R. Jean Black, 1921 | Sialkot City |
| Miss Lois Boyd, 1918 | Sangla Hill |
| Miss N. Addaline Brandon, 1931 | Sargodha |
| Miss Frances E. Brown, 1927, 1937 | Lyallpur |
| Miss Theresa I. Brownlee, 1922 | Sialkot City |
| Miss Marie Cash, R.N., 1926 | Pasrur |
| Miss Evelyn Cathcart, 1925 | Sheikhupura |
| Miss Marjorie Faught, R.N., 1933 | Taxila |
| Miss Margaret Fehlman, 1918 | Zafarwal |
| Miss Betsy Fleming, 1918 | Sargodha |
| Miss Vida J. Graham, 1922 | Pathankot |
| Miss Eva M. Hewitt, 1930 | Campbellpur |
| Miss Alice G. Hill, 1938 | Lyallpur |
| Miss Kate A. Hill, 1896 | Sialkot City |
| Miss Janette Howland, 1921 | Campbellpur |
| Miss Reba C. Hunsberger, M.D., 1921 | Sialkot City |
| Miss Flora Jameson, 1903 | Sangla Hill |
| Miss Mary Kyle, 1904 | Badomali |
| Miss Olive Laing, 1912 | Rawalpindi |
| Miss Sarah Jane Lamont, 1928 | Pathankot |
| Miss Glendine Lundquist, R.N., 1932 | Sialkot City |
| Miss Laura R. MacLachlan, 1938 | Badomali |
| Miss Elizabeth F. McConnell, R.N., 1931 | Jhelum |
| Miss Lillian A. McConnell, 1902 | Jhelum |
| Miss Evelyn M. McKelvey, R.N., 1938 | Sialkot |
| Miss Margaret Murdoch, 1924 | Sangla Hill |
| Miss Ruth M. Nichol, 1938 | Sialkot City |
| Miss Marion T. Peterson, 1930 | Rawalpindi |
| Miss Willa M. Ramsey, 1921 | Pathankot |
| Miss Laura Reynolds, 1924 | Sangla Hill |
| Miss Vivian Trimble, 1921 | Panthankot |
| Miss Ruth A. Warnock, 1913, 1936 | Sargodha |
| Miss Helen V. Weede, 1928 | Zarfarwal |
| Miss Georga Wengert, 1920 | Gurdaspur |
| Miss Dora B. Whitely, 1911 | Pasrur |

## HONORARY RETIRED MISSIONARY

Miss Mary J. Campbell, 1884
1435 Shepherd St., N.W., Washington, D. C.

## NOW IN THIS COUNTRY

Miss Lois M. Buchanan, 1910
334 N. Rutan St., Wichita, Kan.
Miss Evva P. Hartig, R.N., 1924
57 Broadway, Frostburg, Md.
Miss Mary Frances Lincoln, R.N., 1920
1502 Penn Ave., Wichita, Kans.
Miss E. Marjorie McCrory, 1936
335 W. 246th St., Riverdale, New York City
Miss Louise Scott, 1016
904 Publication Bldg., Pittsburgh, Pa.
Miss Kate E. Spencer, 1918
E. Main St., Oblong, Ill.
Miss Louise Scott, 1916
904 Publication Bldg., Pittsburgh, Pa.

## RETIRED

Miss Emma Dean Anderson, 1881
231 Franklin St., Slippery Rock, Pa.
Miss Laurella G. Dickson, 1897 Tarkio, Mo.
Miss Ella M. Gordon, 1898 Pattersonville, N. Y.
Miss Mary E. Logan, 1891
325 W. 7th St., Rushville, Ind.
Miss Rosa McCullough, 1879
Greenwood, Jackson Co., Mo.

## RETIRED (from Egypt)

*Miss Rena L. Hogg, 1899 Assiut
Miss Ella M. Barnes, 1911
926 E. 1st St., Monmouth, Ill.
Miss Minnehaha Finney, 1894
121 North 7th St., Sterling, Kans.
Miss E. Roxy Martin, 1901
9525 Bustleton Ave., Bustleton, Philadelphia, Pa.

## EGYPT

| | |
|---|---|
| Miss Margaret A. Bell, 1901 | Fayoum |
| Miss Helen R. Brownlee, R.N., 1934 | Assiut |
| Miss Anna B. Criswell, 1905 | Assiut |
| Mrs. Ada A. Dunlap, 1926 | Fayoum |
| Miss Lucia Dwight, 1919 | Beni-Suef |
| Miss Davida Finney, 1915 | Cairo |
| Miss Elsie French, 1909 | Cairo |
| Miss Martha C. Glass, 1922 | Assiut |
| Miss Eulalia D. Grether, 1929 | Tanta |
| Miss Alice Grimes, 1924 | Cairo |
| Miss A. Constance Harper, 1937 | Benha |
| Miss Lucy Lightowler, 1921 | Cairo |
| Miss Helen J. Martin, 1915 | Cairo |
| Miss Evelyn McFarland, 1919 | Cairo |
| Miss E. McKibben, R.N., 1924 | Tanta |
| Miss Mabel McMichael, 1937 | Tanta |
| Miss Carol E. McMillan, 1906 | Beni Suef |
| Miss Sarah B. Meloy, 1928 | Cairo |
| Miss Marion A. Paden, 1902 | Tanta |
| Miss Venna R. Patterson, 1924 | Cairo |
| Miss Frances Patton, 1922 | Mansura |
| Miss Stella Robertson, 1922 | Cairo |
| Miss Martha A. Roy, 1938 | Luxor |
| Miss Edna B. Sherriff, 1920 | Assiut |
| Miss Nellie C. Smith, 1911 | Cairo |
| Miss Mary M. Stevenson, 1939 | Cairo |
| Miss Mary C. Thompson, 1939 | Tanta |
| Miss Helen M. Walker, 1930 | Assiut |
| Miss Ethel L. Weed, 1919 | Alexandria |
| Miss Ida B. Whiteside, 1918 | Luxor |
| Miss Esther W. Wilson, 1919 | Luxor |
| Mrs. Margaret J. Work, 1939 | Cairo |
| Miss Ruth A. Work, 1904 | Assiut |
| Miss Laura Wright, 1921 | Tanta |

## NOW IN THIS COUNTRY

Miss Leota Cabeen, 1909
1214 Fifth Ave., St. Joseph, Mo.
Mrs. Mary K. Coventry, 1918 Americus, Kans.
Miss Mary F. Dawson, 1922
112 North 5th Ave., Yakima, Wash.
Miss Alta G. French, 1925 Goldfield, Iowa
Miss Alfretta M. Hammond, 1904
State Hospital, Warren, Pa.
Miss Lois D. Kingan, 1926
904 Publication Bldg., Pittsburgh, Pa.
Miss Dora B. Mason, 1918
2515 Orlando Drive, 21, Pittsburgh, Pa.
Miss Lillian McClelland, 1928
524 N. Fifth Ave., Phoenix, Ariz.
Miss Jeannette McCrory 1916
904 Publication Bldg., Pittsburgh, Pa.
Miss Helen J. Noordewier, 1921
1104 Sigsbee St., S. E., Grand Rapids, Mich.
Mrs. Rachel T. Seiver, 1925
904 Publication Bldg., Pittsburgh, Pa.
Miss Jane C. Smith, R.N., 1922
904 Publication Bldg., Pittsburgh, Pa.
Miss Marie F. Tait, 1925 R. D. 5, Mercer, Pa.
Miss Mary L. Thompson, 1917 Tarkio, Mo.
Miss Laura B. Walker, 1904
1109 McClure St., Munhall, Pa.
Miss Ruth M. Williamson, 1924
31 W. 3rd St., Greensburg, Pa.
Miss Elizabeth M. Wilson, 1932 Lewis, Iowa
Miss Margaret A. Work, 1924
University of Southern Calif., Los Angeles, Calif.

## THE SUDAN

| | |
|---|---|
| Miss Mary E. Coie, 1919 | Omdurman |
| Miss Una Coie, 1918 | Khartum North |
| Miss Mary V. Ewing, R.N., 1939 | Doleib Hill |
| Miss Elsie E. Grove, 1912 | Doleib Hill |
| Miss Marguerite McClellan, 1926 | Khartum North |
| Miss Aulora R. McIntyre, 1911 | Wad Medani |
| Miss Ella P. Smith, 1938 | Khartum North |
| Miss C. Blanche Soule, R. N. 1938 | Nasir |
| Miss Frances Turk, R.N., 1921 | Khartum North |

## OFFICERS OF THE UNITED PRESBYTERIAN WOMEN'S ASSOCIATION OF THE WEST

President: Mrs. E. K. Bishop, 326 N. Comstock Ave., Whittier, Calif.
First Vice President: Mrs. John Ferguson, 6911 Franklin Ave., Hollywood, Calif.
Second Vice President: Mrs. C. L. Robinson, 947 Elm St., Long Beach, Calif.
Recording Secretary: Mrs. C. D. Patchin, 449 Nebraska Ave., Long Beach, Calif.
Corresponding Secretary: Miss Ruth Elta Findley, 520 South St., Glendale, Calif.
Treasurer: Mrs. M. A. Horner, 210 S. Canon Dr., Beverly Hills, Calif.

### NOW IN THIS COUNTRY

Miss Ruth C. Beatty, R.N., 1921........(Formerly of Ethiopia), Reedsville, Pa.
Miss Isabel Blair, 1922........80 Browson Ave., Washington, Pa.
Miss Ray Huffman, R.N., 1924........Eufaula, Okla.
Miss Mary Jane McKnight, 1922........815 California Ave., Ellwood City, Pa.
Miss E. Verna Pillow, 1930........Sterling, Kans.

* Retired

### ETHIOPIA

### c/o American Mission

Mrs. A. W. Pollock, R.N., 1942........Addis Ababa
Mrs. Ruth Lobaugh Walker........Addis Ababa

## Home Missionaries Supported by the Women's General Missionary Society

### INDIAN MISSIONS

Rev. Fred C. Patterson........Tama, Iowa
Miss Ruth Williamson........Tama, Iowa
Rev. George W. Smith........1734 Washington St., Siloam Springs, Arkansas
Rev. E. W. Machamer........Warm Springs, Ore.
Miss Helen Noordweier........Warm Springs, Ore.
Rev. Ernest H. Carson........Simnasho, Ore.
Miss Jane C. Smith, R.N.........Toppenish, Wash.

### HOME MISSIONS

*Mrs. J. C. Alter........2803 Hillegass Ave., Berkeley, Cal.
Mrs. Mary Ciancio........9409 Frankstown Road, (21) Wilkinsburg, Pa.
Miss Elizabeth Clark........Box 207, Hickory, Pa.
Miss Mary Geyer........808 E. Sixth St., Newton, Kans.
Miss Beth Johnstone........3014 South 66th St., Tacoma, Wash.
Mrs. Catherine Lamb........67 Oregon Ave., Crafton, Pa.
Mrs. Frank Lieske....504 Park Ave., Langloth, Pa.
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**(c-o American Mission should be added to each foreign address)**

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| Dr. and Mrs. V. F. Dougherty | Nasir, Sobat River |
| Rev. and Mrs. Leander Finley | Omdurman |
| Rev. and Mrs. K. Glen Fleming | Doleib Hill, Malakal |
| Rev. and Mrs. W. D. McClure | Doleib Hill, Malakal, Sudan |
| Dr. and Mrs. R. F. Shields | Khartum, Sudan |

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### SUDAN

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| Dr. and Mrs. G. A. Sowash | New Wilmington, Pa. |

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*On leave of absence.

*Retired.

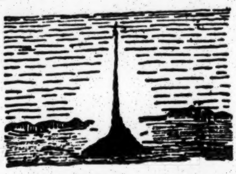
### AUGUST SUPPLEMENT STUDY FOR SEPTEMBER

# Bearers of The Light

## Lighted Embers

## Evangelism In The Sudan and Ethiopia

By the REVEREND J. ALFRED HEASTY, D.D., on Furlough, Fairpoint, Ohio



IN Shilluk land when a very prominent man dies all fires in the village are extinguished, a life has gone out. As a part of the burial ceremony an animal is sacrificed and fire by friction is made by the elders of the village. They do this by spinning one stick of hard wood between their hands upon a stick of soft wood. Very quickly smoke may be observed and a little later there is a glow of red and eventually they are able to blow this into a flame. From this fire glowing embers are buried in the center of the village. Here every woman in the village desiring to cook food must come for fire. She may keep the embers aglow by burying them in her own yard if she gets her start from the original fire, but she must use no strange fire.

### *THE PIONEERS*

This is symbolic of the way the embers were lighted in the hearts of the native Sudanese by our pioneer missionaries. And the spread of the fire from individual to individual has been very similar.

Starting a fire by friction is difficult and requires infinite patience and hard work. Under adverse conditions when everything was wet we have seen men work with feverish haste until worn out when another would take up the task not permitting the fire stick to stop spinning, for the work must continue until the powdered wood worn away by friction begins to glow.

And so lighting the embers in the hearts of the Sudanese required an equal amount of patience and difficult, often discouraging work. Our pioneers to the Sudan, the Giffens and McLaughlins, overcame difficulties that would have completely disheartened less courageous souls.

There was the long delay in Khartum waiting permission from the government to proceed south. When permission was finally granted there was the delay in bargaining for the sailboats that were to take them up the river. Then there was the long tedious journey in sail boats. The scorching rays of the tropical sun seemed the more intense being reflected from the water. And at night there was the annoyance of insects as well as the roar of lions and the howling of hyenas as they prowled about in their search for food.

Needless to say these missionaries were very late in arriving at their destination and they began a race with time to get houses erected before the coming of the rains which would put an end to all building work. The native people were not interested in working for strangers and they could not be hired, bribed nor compelled to work except for a very short time each day.

### *A MIRACLE OF HEALING*

During this time, to difficult problems, and worry, was to be added calamity. Mrs. Giffen contracted that much dreaded disease in the tropics, black water fever. To Dr. Giffen life never seemed more frail and uncertain. Each morning he arose and as the black ibis, commonly known in some parts as the "laughing jackass", left the trees in front of his house squawking their harsh cries it seemed as if they were mocking him for having ventured into this terrible land. It reminded him of the numerous times he had been forewarned by his friends in the north not to venture into this land of savages and wild beasts and huge snakes, a place where deadly disease overpowered all foreigners. Then there was the story of Kanisa, a grim reminder of the truth of the warnings. Kanisa was one of the first mission stations in the Sudan. In a few months after the first party of missionaries landed at this place all had laid down their lives. Others were sent and they too never returned from the place. Missionaries were sent from almost all the European countries and never did one return from this mission station. Missionaries were brought from America by the Roman Catholic Church thinking that perhaps these might be able to resist the diseases of the place and be better able to bear the climate; these too paid with their lives until no one would obey the call to go to Kanisa, and there it stands today, little more than a name read by travelers on the river steamers, a sign post on the river's bank.

Jesus came to the help of his disciples when they were in great need and despaired of life on the stormy sea and saved them and in the midst of discouragement he came to these missionaries and not only healed Mrs. Giffen but spared all their lives for many more years of usefulness in His service.

### *CONFIDENCE ESTABLISHED*

In lighting the fire by friction it takes many a helping hand, so in lighting the embers in the hearts of the people of the Sundan it took the time and labor of several missionaries. Before the embers could be lighted the confidence of the people had to be won. This was most difficult because the foreigner had been known in this land only as an exploiter. Foreign government had ruled and taxed the people often unjustly and this was not understood. Then there was the slave raider who yearly drove away or carried away concealed in his sailboat loved ones that never returned to their homes. Just before our first missionaries arrived they had suffered unspeakable horrors from the fanatical Mohammedans of the north who raided, plundered, killed and carried away, leaving the remnant that had escaped into the forests to starve. Little wonder that they mistrusted the foreigner.

A terrible epidemic of smallpox swept the land and all who submitted to vaccination were spared and nearly all others died. This did much to win the confidence of the people for they had found out that once there was a foreigner who told them the truth. But it took many, many years before they were willing to trust us fully. There was no one who could read or write, in fact their language was unwritten. There was none of God's word in their language. How can you light the embers without fire sticks and kindling for the fire? Here were problems that must be tackled. If fires were to be lighted in the hearts of the people we must have God's word in a language that the people could understand.

### *SCHOOLS OPENED*

It was necessary to start schools, but the people did not want schools. None of their ancestors had gone to school, why should they? They did not believe it possible that a black man could learn to read or write; they had never known any such. Reading and writing was one of the many gifts of God to the white man. But schools must be started even if not wanted.

### *SCRIPTURES FOR THE SHILLUKS*

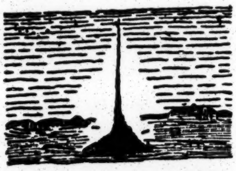
Reducing a language to writing and translation of God's word were gigantic tasks, yet all very necessary to the lighting the embers.

In the light of such conditions it is not strange that it took the combined effort of a good many missionaries a period of nine years to win the confidence and light the embers of the Gospel in the first native heart. And those embers glowed only very dimly and it took much care to keep those embers aglow and it was nine years more before the embers were lighted in the lives of three young men that were lighted as the embers buried in the center of the village. From these embers many fires were kindled in the lives of the Shilluk people and are still being kindled today.

# Carrying The Embers

## Nasir Village Schools

By the REVEREND W. J. ADAIR, Nasir, The Sudan

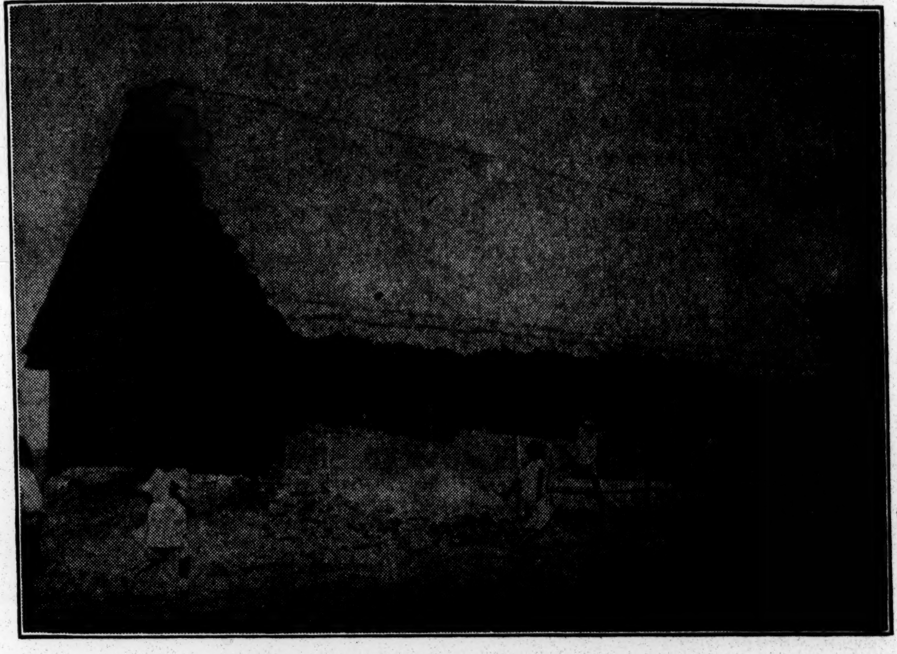


OUR village school work, in spite of difficulties and handicaps, continues to develop rapidly. In 1937 there were four schools, last year there were twelve and now there are fifteen, with other communities asking for them.

The Mission attempts to be responsible for the teacher and the school supplies, while the community furnishes the building and the pupils. The schools are sponsored by a Christian or some one else in the community who has been in touch with the Mission. The teachers are young men, who have received their education in our central school and have then gone back to their home villages to carry on a school. This seems to work much better than having a stranger attempt a school. In two cases men who had been teachers in our central school have married and have gone back to their home villages to raise their famiiles and carry on the school. They are sincere Christians and are a big influence in their communities. In some cases we have sent young men out to be helpers in one of the larger schools and these, after two or three years of experience, have left to start schools in their own home communities.

The increased number of schools and the experiment of opening some of them farther away (four of them are more than thirty miles distant) has made personal supervision by the missionary very limited. This difficulty has been met by taking from among the village teachers, one who has been an outstanding success, and making him the supervisor of all the schools. He is a sincere Christian, very enthusiastic about his work and is also very tactful in securing the cooperation of the people in each community. Of his former school the government school inspector remarked that it was 100 per cent efficient as a missionary agency even if it was lacking in some educational standards, and in his new job as supervisor he continues to put first things first. He has the use of a xlyophone which he plays well and which he usually takes with him on his trips. His special interest just now is in the Sabbath day services and his ambition is to make them real community meetings.

Before the village schools opened in May this year, the teachers were all invited in for a week's refresher course and a conference on the problems of the village school. A more unified course was worked out and a spirit of helpful cooperation was manifest. When our financial situation was laid before them, showing the shortage of funds from America and also that the Government subsidy was barely sufficient for the support of the central school, the group were much concerned and were almost unanimous in their determination to carry on with the schools even if a cut in wages were necessary. The final result was a cut of thirty per cent on all wages and the agreement that, if funds were still short after the harvest in September, the remaining three months would be carried on with little or no salary. The opportunities open to us in these Christian centers seem almost unlimited and our prayer is that none of them may have to be closed and that some way may be found to meet the other opportunities that are opening up in other villages.



Central Boys' School, Nasir, The Sudan

## AFRICAN CONFERENCE

A meeting of great significance was held in Westerville, Ohio, June 19 to 25 to discuss the future of missions on the continent of Africa.

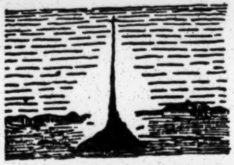
While many doors seem to be closing on work in some fields, the great center of Africa is open for the expansion of the Christian faith among peoples who are just emerging from primitive conditions.

There were 192 missionaries from Africa, two nationals, and board members from the various churches which carry on work in Africa. Our own denomination was well represented. Ten of our women missionaries and two members of the Women's Board were there for the latter part of the conference. The Board of Foreign Missions was represented by six men. Mr. Peebles and Dr. Ben Evans were our colored representatives.

At a later date a fuller report of this important conference will be given in the Magazine.

# Re-Kindled Fires In Ethiopia

By HARRIET SKEMP NYSTROM, M.D., Formerly of American Mission Hospital, Addis Ababa Ethiopia, and under appointment to return.



It was February, 1937, almost a year after the Italian government had been established in Addis Ababa. The whole mission family was grouped about the radio in the tea room of George Memorial Hospital, attempting to discover if the outside world knew anything of the horror of the three days through which they had just passed—three days of massacre of Ethiopians by the fascists, after an attempt had been made on the life of General Graziani, the acting viceroy of Ethiopia. They were listening to a broadcast of news, in English, from Rome. The melodramatic voice of a woman was appealing to the emotions of the world telling of the "dastardly attack upon the life of their dear viceroy—he, who had just returned from a visit to these benighted black people in the south, having carried to them the 'Lights of Civilization.' " We looked out of our windows and saw mountain sides aflame with burning huts, some of which we had just seen fired by insane black-shirts, while a pall of smoke hung over the city covering the bodies of the more than six thousand Ethiopians who had been brutally murdered during those past three days. The "Lights of Civilization" had, so far, brought only sorrow, suffering and death to our Ethiopian friends.

Just seven months before that dreadful night, another scene had been enacted in Geneva, when that dignified little man, the Emperor Haile Selassie, had stood in the Assembly Hall of the League of Nations. Before the august body, he prophesied that "this problem is wider than the Italian aggression against that helpless little country of Ethiopia." He considered it his duty to warn the world of the "deadly peril which threatens." And he spoke of "International morality" as being at stake. Ethiopia was sacrificed on the altar of appeasement, and her Emperor went into exile.

But God did not forget. In Isaiah 40 we read of the mighty God before whom princes are nothing. He blows upon them and they shall wither, but, "He calleth them all by names." He does not forget. Today, the invader of Ethiopia has been crushed, the Emperor Haile Selassie is again on his throne, "the first of this war's corrections."

We believe the Emperor Haile Selessie is really a true Christian. He was a man of vision. During recent years he had been sending promising young men to America and to Europe and they were beginning to return as educators, engineers, doctors, lawyers. He had always given favor to Protestant missionaries not limiting evangelistic or educational programs and helping in the acquiring of property for institutions. And, then, the Italians killed many of the educated Ethiopians, expropriated mission property, and missionaries were forced to leave the country. The Emperor in exile became a student of the Bible. At one time he was found in a chapel in Bath, fasting and praying for several days.

In a recent interview with him, reported by a correspondent of the Chicago Daily News, he made the following statement: "Wars will end only when the Kingdom of God prevails over all."

When the last missionaries left, more than two and a half years ago, Mr. (now Dr.) and Mrs. Henry of our United Presbyterian Mission, were the only ones to remain. They expected it to be temporary, long enough to help the Ethiopian Evangelical Christians build a church for their services. Then Italy entered the war and Mr. Henry and his son, Bill, spent much of the next year in prison, in solitary confinement, eating bread and water, while Mrs. Henry and their twelve-year-old daughter, Mary Ann, lived in little better than a native but with their native servants, frequently bothered by Italian soldiers. At one time, for eleven days, Mrs. Henry believed that Mr. Henry had been shot as a British spy. But the Father wonderfully protected them, and, just before the entrance of the victorious British and Ethiopian army into Addis Ababa, the prisoners were released. When it was suggested that the Henrys had been through enough of hardship and should come home, they cabled back, "We are not ready for furlough. We are needed here."

Meanwhile, most encouraging word comes to us from the native churches in the interior, where former mission boys have carried on, taught of the Holy Spirit, and being wonderfully used in witnessing the Gospel message. There is no trained group of evangelists in Ethiopia, the work was too new, but these faithful Ethiopian Christians are earnestly crying out for teachers that they may "increase in the knowledge of God." Under their ministry, where there was one church group when missionaries left, there are now seven organized congregations, where a hundred or so met each Sabbath for worship, there are now well on to two thousand hearing the Gospel each week, with village work being carried on faithfully during the week.

And this Christian Emperor is requesting the soon return of missionaries. All property has been returned. Mr. and Mrs. Henry have been placed in charge of a government school for boys and one for girls with the privilege of appointing teachers of their own choosing, of arranging curriculum, with no limitation as to Bible study and chapel services. This is an amazing opportunity. Last week we received a cable telling of the safe arrival in Addis Ababa of Mrs. Pollock, a registered nurse, and Mrs. Walker, teacher, both of whom had formerly worked in Ethiopia and who had been working in our Egypt Mission, while unable to return to Ethiopia. Also, several former missionaries, British and Australian, are in Addis Ababa, as government employees. Soon we expect to hear of the arrival of Dr. Dougherty to carry on work in our Sayo Hospital.

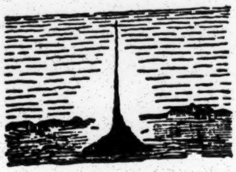
This is a reconstruction period in Ethiopia. She has tasted of civilization and can never return to primitive conditions that were formerly existent. There are still roving bands of the lawless, in the mountains. Adventurers from all over the world will be turning up in that little country, to exploit it. The Emperor is asking that missionaries come to help him in reorganizing his government upon the Word of God. Can we fail him? What is needed is a great group of regenerate individuals who not only desire to live according to the Golden Rule, but have power to do so, which power is only given by the indwelling Christ.

It is a peculiar challenge which comes to us as United Presbyterians. It is our privilege to have representatives in Ethiopia throughout the period of her national sorrow. Mr. and Mrs. Henry have endeared themselves to the people because they have suffered with them. To us is being given the first opportunity to help the Emperor during this reconstruction period. We must pray, and give and go.

As a nation, Ethiopia brings a challenge to us. She was a professing Christian nation but had grown careless and had drifted far from God into faithlessness. Many Ethiopians believe this suffering came upon them in judgment to bring them back to God. America, today, a professing Christian nation, has drifted far from God, into pride and faithlessness. We must cry out unto God, "Be merciful to us sinners." And confession and humility must begin in the individual heart, in yours and mine.

# Back To Ethiopia

A Part of a Personal Letter from Ruth Lobaugh Walker who With Mrs. Pollock Re-entered Ethiopia a Few Weeks Ago.



SHORTLY after noon on Monday, April 20, we reached Addis Ababa. We found the Henry family well but very much in need of furlough. How we do hope someone can come to relieve them. They are working hard in their separate schools. Mrs. Henry is especially busy as some of her children are helping in the wedding of the Princess this week.

At ___________ one of my former school boys saw me on the street and followed me until he could speak to me. You may know how glad I was to see him. He has not been home for four years; he said at once that as soon as I was ready to go to Gorei he would go with me. A lad at the hotel told me he had been with Mr. Buchanan in Sayo. Another lad had been a school boy in Gorei.

Here in Addis Ababa several friends have come to visit us, some are friends of Mrs. Pollock and some are friends of mine. The telephone rang the second day we were here and a young woman asked Mrs. Henry for my address. Imagine her surprise when she was told that I was in the house and could speak with her. She figured in several incidents during the war. Later she spent some time in Khartum. It was she, who dressed as a man, came in with the army about a year ago and whose story was told over the London radio at that time. I hear that ________, one of the boys we sent to Assiut College a few years ago, is here and I expect to see him soon. There are others, and I am looking forward with great joy to seeing them and hearing about their families.

Yesterday we presented ourselves at the office of the Minister of Foreign Affairs, and he took us to inscribe our names in the Emperor's visiting book; he took our cards so that we can be given an audience later. This will be an interesting experience.

We went to an inter-mission prayer meeting; there were four of us, a young Ethiopian who is in charge of the Swedish mission, who was educated in Edinburgh and returned here in time to suffer under the Italian regime. There was the Lieutenant, a former missionary of whom I have written before; there were two other men in uniform, one a former missionary in Kenya and one a former missionary here.

Mrs. Pollock has begun to sort medicines at the hospital and already has a boy cleaning up so that she can open a clinic before long. I have visited the girls' school and shall begin to plan to take in day pupils soon. We have no equipment—none at all—but I think we can locate a few desks and can paint the walls for blackboards. How to manage without books, I do not know, but perhaps by the time some children come to the place where they can read, there will be some books off the press.

We are living with the Henrys but we expect to set up housekeeping for ourselves that we may not add to

Mrs. Henry's heavy burdens. The biggest problem is getting furniture and bedding. I have nothing except a pillow and a pillow slip, a woolen blanket which I bought in Khartum, and my afghan, so I am not cold.

The trip up to Ethiopia was far more comfortable than we dreamed it could be. The roads are excellent and the scenery beautiful. One day we went over three mountain passes at the top of which we stopped to try to memorize the views. We left the road for a time and walked up the mountain side and out over a ruined fort. Some time in the future I shall write in detail about this wonderful journey back to Ethiopia.

## *CHILDREN'S HOME AND GIRLS' SCHOOL, NASIR*

Am I thankful that I am in the Sudan? To say that I am thankful seems to express my feelings very mildly.

I arrived at Nasir the middle of March. The enemy was on the run, and the direction they were going was not by way of Nasir. The Commanding Officer was then willing to give his permission for my return. It was so good to get back home and gather my family together, and get my school girls from North, East, South, and West. Our people were getting somewhat settled, but it was all very difficult for them for so much that was going on they could not understand.

Some months ago nine of my school girls were baptized. Three were our orphan girls and they already had Christian names. All the other girls wanted to take Christian names, each one choosing her own name; so we have Mary, Martha, Elizabeth, Ruth, Sarah, and so on.

During the year a number of motherless babies have been fed. My girls making up the feedings usually, and showing the families how to feed the babies.

A number of my school girls wanted to stay with me during the school vacation. They and our orphan children have been going to the villages teaching the children there, but their teaching Scripture has not been confined to the children, for the women and many men sat with the children.

The old clinic building and the first bedroom built at Nasir which I have been using for the girls' school have been in very bad condition for some years, and this year they are beyond using. It looked as though I would have to bring the school to my house and use my veranda and one room, this would have meant that I would not have had a place where I could be quiet and rest for a bit. Our Association took pity on me and found a bit of money somewhere for a temporary building. This is being put up. The roofers are thatching it now. When they are through with the thatching, then the walls must be mud plastered and the ground floor given a coat of mud plaster, and when that is dried well, we will begin to arrange our school equipment ready for beginning work.

The year has brought its blessings, and many difficult things that have had to be met, but we always have our Lord at our side to give the help He sees we need. It is a great privilege to serve Him in this needy place.

*C. B. Soule*

# Suggested Devotional Service

**Suggested Devotional Service for Program-Study on "Flood Lights—The Annual Report"**

By (MRS. C. W.) ELSIE WEHLING FULTON

**Devotional Theme for Year Beginning April, 1942: Lights in the Bible**

*August*: *The Burning Bush.* Ex. 3:2.
Opening Song: Bible Songs Hymnal No. 89.

Leader: Moses was a great man, a great leader, and a great lawgiver. The story of his life may be divided into three parts: his early life in Egypt, his life as a shepherd in Midian, and his life as the leader of his nation. He was the subject of many extraordinary experiences which began in his early childhood and continued to the end of his earthly career on Mt. Nebo. One of these experiences may be briefly described as follows: As he was leading his flocks in Midian one day, a strange sight met his eyes. He saw a bush burning without being consumed. He heard a voice speaking from the burning bush. It was the voice of God calling him, as he was busy at his work as a shepherd, to his great life-work as leader of his nation. Some contributing causes to his greatness are these:

(1) He had a good mother. Ex. 2:1-3.
(2) He had a good education. Acts 7:22.
(3) He made a good choice. Heb. 11:24,25.
(4) He had a seeing eye. Ex. 3:1-3.
(5) He had a hearing ear. Ex. 3:4.
(6) He had a reverent attitude. Ex. 3:5,6.

Poem:

"To follow truth as blind men seek for light,
To do my best from dawn of day till night,
To keep my heart fit for His holy sight,
And answer when He calls—
This is my task."

Leader: "Three men, all engaged at the same employment, were asked what they were doing. One said he was making five dollars a day. Another replied that he was cutting stone. The third said he was building a cathedral. They were all earning the same wage; they were all cutting stone; but only one held it in his mind that he was helping build a great edifice."

Scripture Reading: Eccl. 9:10 (a); John 9:4.
Song: B. S. H. No. 159.

Prayer: "O God, from whom we have our light and all things which bless us, give unto us this day that which we need. Give us strength to perform faithfully our appointed duties. Bless the work of our hands and of our minds. Grant, O most merciful Father, that we may ever serve Thee, that we may witness of Thee in sickness and in health, in necessity and in abundance. Purify our joys and make our trials a source of inward grace. Give us to seek Thy kingdom first and Thy righteousness in the sure and certain faith that all else shall be added unto us through Christ Thy Son, our Lord and Saviour." (For additional suggestions, see 1, 12, 13, 30 Days in the Prayer Cycle.)

Leader: "The Lord shall be unto thee an everlasting light, and thy God thy glory."
Closing Scripture: (in unison) Ps. 67.

# Suggested Devotional Service

**Suggested Devotional Service for Program-Study on "Lighted Embers—Evangelism in The Sudan and Ethiopia"**

By (MRS. C. W.) ELSIE WEHLING FULTON

**Devotional Theme for Year Beginning April, 1942: Lights in the Bible**

*September: A Light in a Prison.*

Acts 12:7.

Opening Thought: "The hero is one who kindles a great light in the world, who sets up blazing torches in the dark streets of life for men to see by. The *saint* is the man who walks through the dark paths of the world, himself a light."

Song: Bible Songs Hymnal No. 31.

Leader: It was a critical time for the followers of Jesus. Herod the king had begun to persecute them. He struck first at their leaders. He killed James the apostle. He seized and imprisoned the apostle Peter, intending in a short time to put him to death. To prevent his escape from prison, he was bound with chains and placed under a guard of soldiers. It seemed that only a miracle could effect his release from prison. And the miracle came. Suddenly the prison was filled with light. An angel appeared who spoke to Peter, struck off his chains, and led him through the prison and out into the street. Having been benefited by a supernatural light, Peter, after his miraculous deliverance from prison, continued to preach the supernatural Gospel.

Song: B. S. H. No. 40.

Peter As a Light Bearer: Luke 5:3-11; Matt. 10:1-4; Acts 2:14, 38-41; 3:1-8;4:1-13.

Poem:

"Life is indeed darkness save where there is urge,
And all urge is blind save where there is knowledge,
And all knowledge is vain save where there is work,
And all work is empty save where there is love;
And when you work with love you bind yourself to
Yourself, and to others and to God."

Prayer: "O God, who hast enkindled in the holy bosoms of all Thy saints so great an ardor of faith, that they despised all bodily pains, while hastening with all earnestness to Thee, the Author of life, hear our prayers, and grant that the hateful sweetness of sin may wax faint in us, and we may glow with the infused warmth of love for Thee; through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end." Amen.

Poem:

"A narrow window may let in the light,
A tiny star dispel the gloom of night,
A little deed a mighty wrong set right.

"A smile, and there may be an end to strife;
A look of love, and Hate may sheathe the knife;
A word—ah, it may be a word of life!"

Prayer: (For suggestions, see 4, 5, 6, 7 Days in the Prayer Cycle.)

Closing Song: B. S. H. No. 105.

# A Better Program For Women's, and Young Women's Societies and For Girls' Circles

**September Meeting: Bearers of the Light: Lighted Embers in The Sudan and Ethiopia**

THE first step in planning a program should be a definite formation of the purpose of that particular meeting. The devotional service, the scripture, the songs, the topic of the day, should unite in revealing the love of Christ, and our opportunities for service in carrying on His work.

Whenever possible, the committee should include in the decorations a suggestion from the mission field which is to be studied at that meeting. Pictures of missionaries who are, or have been, engaged in work in the mission field which is being discussed, pictures of the schools and hospitals, and maps to help in identifying the location of the mission stations—all tend to bring us closer to the object of our study. The things we see are more deeply impressed upon our minds than are the things we hear.

Special music must be related to the plan of the meeting, and so placed on the program that it will emphasize the purpose, and add to the worshipfulness, of the whole.

Sometimes women of exceptional ability hesitate to make use of their talents when acting as leaders for a missionary meeting. This may be because a certain routine is customary, and the leader feels that a change would not be welcome. It is the unexpected that stimulates our interest, so your program planners should be urged to introduce new ideas in developing the theme of your meetings.

Some good rules to keep in mind are these:

1. Vary the meetings—no two alike in the year's program.
2. Make use of the talent in your own organization.
3. Discourage the reading of articles. A little time spent in preparation will enable the one participating to give in her own words, from notes if necessary, a digest of what she has read.
4. In each meeting have some "eye appeal."
5. Make the devotional service the keynote to the program.

For this meeting we offer the following:

Let the committee construct several miniature "tukls", or Sudanese round huts. These are built of cornstalks and mud, with conical grass roofs, but one can make little models of twigs, straw, or even cylinders of paper, using green crepe paper for roofs. Arrange a little village on the table, using as trees leafy twigs stuck into spools or modelling clay.

On the wall, above the little village, place Holman Hunt's beautiful painting, "The Light of the World." Let some one discuss the details of the picture, pointing them out as she talks.

When Christ has entered our hearts and fully possessed them, we become Bearers of His Light. Through us, to villages like those represented by these miniature tukls, may shine the light of the new day.

The committee in charge, wearing the costumes of Sudanese women, might act as a reception committee, greeting members as they arrive, later entering the meeting and seating themselves—on the floor if they would truly represent the native woman. The costumes for South Sudan are easily achieved by the simple expedient of draping a sheet across the shoulder, and under the arm on the opposite side.

Or perhaps you have access to costumes of our own country, in the style of forty years ago. It was then that Mrs. J. K. Giffen and Mrs. H. T. McLaughlin went with their husbands to Omdurman. The Boys' School established at that time is now in charge of Mr. and Mrs. Leander Finley. You would find it most interesting to your organization to have members representing these ladies tell of the contrasts in their work "then" and "now."

Flashes from the Field: This issue of The Womens Missionary Magazine is filled with interesting information from every kind of work supported by the WGMS. Choose items from the reports of The Sudan and Ethiopia. (Pages 769-774)

*Mrs. Paul Carson*

## Literature Department

MRS. A. J. RANDLES, 904 Publication Bldg., Ninth St., Pittsburgh, Pa.

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*Cloth* $1.00; *paper* 75 *cents*

# Tributes

**Mrs. John Barnett**

In grateful remembrance of her long and most faithful service, we the members of the Women's Missionary Society of First Church, Canton, Ohio, wish to express our deep sense of loss in the passing of Mrs. John Barnett.

We knew her only to love her, ever giving willing service to her Master in her quiet unassuming manner, offering liberal support to all of the church activities.

"Gone to the land of fadeless day
Which shall never pass away,
Where God shall wipe away all tears,
Where there's no death, no pain, no fears;
And they count not time by years
For there is no night there."

Mrs. W. E. Rehbein
Mrs. B. W. Sebring

**Mrs. Ella McDougall**

The Women's Missionary Society and the Bible Searchers' Class of the United Presbyterian Church of Kirkwood, Illinois, wish to pay loving tribute to the memory of Mrs. Ella McDougall who was called home April 19, 1942.

Endowed with unusual keenness of intellect, she gave untiringly of her time and talents to the Master's work as long as her health permitted. She has gone home and received her Saviour's "Well done good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of the Lord."

Mrs. Ralph T. McCoy
Mrs. Arthur S. Hague

**Mrs. Ruth Sihon**

In loving memory of Mrs. Ruth Sihon, Vice President of the Women's Missionary Society of the United Presbyterian Church of Bellingham, Washington, and Prayer Group Secretary of Puget Sound Presbyterial, who was called to her heavenly home October 22, 1941.

Her deeply consecrated Christian character, her sincerity and faithfulness were an inspiration to all who knew her. While we miss her we rejoice that she is with her Heavenly Father in whose presence is fulness of joy and pleasures forevermore.

"Her light will ever shine and in the radiance of its beams fall gentleness, sweet faith and sincerity of purpose, a blessed heritage for those who loved her."

Committee.

**Mrs. Chester Wardeska**

The members of the Eliza B. Wallace Missionary Society of the Second United Presbyterian Church, Cambridge, Ohio, pay a tribute of love and respect to the memory of Mrs. Chester Wardeska who entered into rest January 3rd, 1942.

For a number of years she was a faithful helper in the Beginners' Department of our Sabbath School and a member of the Mariner's Class of the Church.

Florene's cheerfulness and courage, through her long illness, made her an inspiration to all who came in contact with her.

She continued her interests in, and support of the church where she had given freely of her time and talents.

We individually have lost a friend and the Church has lost a consecrated worker.

To her loved ones we extend our sincere sympathy and commend them to the care of our loving Heavenly Father.

Committee.

**Mrs. Ralph Gilmore**

The members of the Eliza B. Wallace Missionary Society of the Second United Presbyterian Church, Cambridge, Ohio, pay a tribute of love and respect to the memory of Mrs. Ralph Gilmore who was called to her eternal home March 25th, 1942.

Her manner was quiet and unassuming, and she was deeply interested in the church. Her Christian character was exemplified by her willingness to serve both the Missionary Society and the Mariners' Class.

While we shall always miss her presence we shall try to be ever faithful to her memory.

We extend our deepest sympathy to the family and friends and commend them to the Saviour whom she loved and served.

Committee.

(Continued on Page 799)

# Missionaries Birthday

## *AUGUST*

| | | |
|---|---|---|
| Miss E. Roxy Martin | August | 1 |
| Dr. Reba C. Hunsberger | August | 1 |
| Miss Elizabeth McConnell, R.N. | August | 1 |
| Miss Ella M. Barnes | August | 2 |
| Miss Evelyn McFarland | August | 4 |
| Miss Lucia Dwight | August | 5 |
| Miss Margaret A. Work | August | 6 |
| Miss Eulalia D. Grether | August | 8 |
| Miss Vivian L. Trimble | August | 12 |
| Miss Helen J. Martin | August | 26 |
| Miss Glendine Lundquist, R.N. | August | 28 |
| Miss C. Blanche Soule, R.N. | August | 28 |
| Miss Helen M. Walker | August | 29 |
| Miss Nellie C. Smith | August | 31 |

## *SEPTEMBER*

| | | |
|---|---|---|
| Miss Ruth M. Nichol | September | 1 |
| Miss Frances Patton | September | 3 |
| Miss Emma Dean Anderson | September | 5 |
| Miss Theresa Brownlee | September | 5 |
| Miss Ruth A. Work | September | 5 |
| Miss Davida Finney | September | 8 |
| Mrs. Rachel T. Sciver | September | 8 |
| Miss Mary J. Campbell | September | 12 |
| Miss Ruth M. Williamson | September | 12 |
| Miss Mary L. Thompson | September | 14 |
| Miss A. Constance Harper | September | 17 |
| Miss Elsie French | September | 18 |
| Miss Marguerite McClellan | September | 18 |
| Miss Lucy Lightowler | September | 22 |
| Miss Helen J. Noordewier | September | 23 |
| Miss Ellen P. Smith | September | 24 |
| Miss Una Coie | September | 29 |

## SENIOR LIFE MEMBERSHIPS

**$25.00 Each**

**From May 1, 1942, to June 1, 1942**

9. Mrs. W. E. Gibson, New Concord, O. By her daughters, Margaret, Martha and Hilda.
10. Mrs. Clifford Grandy, Ellwood City, Pa.
11. Mrs. Anna McCoy, Aliquippa, Pa. By her daughter, Sarah Rebecca McCoy.
12. Mrs. D. E. Smith, Upper Darby, Pa. By the Ladies' Mite-Missionary Society of Fourth Church, Philadelphia, Pa.

## TRIBUTES

(Continued from Page 798)

### Miss Grace Kelly

"Who can find a virtuous woman? For her price is far above rubies."

"Precious in the sight of the Lord is the death of His saints."

These words are called to mind by the passing of Grace Kelly, our first President, and ever present member, causing us to miss her among us, but reminding us that our lives are richer because she faithfully carried on the work for the Master.

While we miss her presence and her earnest prayers we rejoice that she has received her Saviour's "Well done, good and faithful servant, enter thou into the joy of the Lord."

The Young Women's Society of Swissvale.
Elizabeth Heyne
Lorna Stevenson
Marion Miller
Committee.

### Mrs. Joseph L. Hervey

The death of Mrs. Mary Pollock Hervey occurred on September 29, 1941, following an operation for a broken hip.

She was the daughter of Rev. David H. Pollock, many years a pastor in Westmoreland Presbytery, and was reared in Elizabeth, Pa.

For fifty years she had been the faithful wife and efficient helper of Dr. Hervey in his work and the end came on their Golden Wedding Day.

We, the members of the Ladies' Aid and Missionary Society of the United Presbyterian Church of East Brooklyn, N. Y., wish to pay tribute to her beautiful character and express our appreciation of the work which she did in our society and church. She served as president twenty-nine years, being elected each year. She had charge of the music in the church and had a prominent part in the work of the Bible School.

In the year 1909 she was president of the Women's General Missionary Society and presided with grace and efficiency at the convention at Buffalo, N. Y.

She was faithful, highly devoted to the work of the kingdom and tried to rally everyone to serve our Lord and Master.

We have a sense of great loss through her departure, but will still carry on, waiting for our own summons.

Committee.

### Mrs. Ora Gebby

The Women's Missionary Society of Bellefontaine, Ohio, wishes to pay loving tribute to the memory of Mrs. Ora Gebby, who passed away March 1, 1942.

Mrs. Gebby was earnest and faithful in the Master's service and in her home duties. Her passing is a loss to her home, to the church and to the Missionary Society.

Committee.

# Corporation Meeting

FOLLOWING a devotional service the Corporation meeting of the Women's General Missionary Society of the United Presbyterian Church of North America, convened in Calvin Hall, Publication Building, Pittsburgh, Pennsylvania, July 7, 1942, Mrs. J. D. Sands, President of the Board of Directors presiding.

Eighteen (18) delegates responded to roll call.

The annual reports of the following secretaries were read and adopted:

Recording Secretary—Mrs. Samuel E. Baird. (Page 665).

Testament and Annuity Secretary—Mrs. Harriet S. Boobyer. (Page 674).

(This report was given by Mrs. O. H. Milligan)

Financial Secretary — Mrs. Arthur B. McBride. (Page 669).

Parsonage Secretary — Mrs. Edgar B. Murdoch. (Page 672).

Negro Secretary — Mrs. H. Ray Shear. (Page 704).

Indian Secretary—Mrs. Arthur B. McBride. (Page 699).

Home Secretary — Mrs. Wm. S. Cook. (Page 710).

Foreign Secretary — Mrs. J. D. Sands. (Pages 723-727).

Literature Secretary—Mrs. A. J. Randles. (Page 683).

Statistical and Efficiency Secretary, Mrs. Robert M. Karr. (Page 666).

Report of Junior Secretary, also Financial report of the Junior Missionary Magazine, given by Mrs. Joseph M. Heagen. (Pages 686-688).

Editor of Junior Missionary Magazine, Mrs. Joseph M. Heagen. (Page 685).

Thank Offering Secretary—Mrs. O. H. Milligan. (Page 692).

Temperance and Reform Secretary—Mrs. G. Virgil Huchinson. (Page 691).

Young Women's Secretary—Miss Ida B. Little. (Page 689).

Secretary Prayer Groups — Mrs. Charles Wright Fulton. (Page 682).

The report of the Treasurer, Mrs. Harriet S. Boobyer. (see Page 674) of the July-August Missionary Magazine) was given by Mrs. O. H. Milligan, in the absence of the Treasurer.

A composite audit certificate for all departments handling money was read and adopted, this audit having been made by Mr. Walter G. Knauff, Certified Public Accountant.

The report of The Womens Missionary Magazine was presented by Mrs. John P. White, Editor and Mrs. Ralph H. Arnold, Treasurer. The auditor's report was adopted. (See Page 684).

The report of the Field Secretary, Miss Sallie E. Dickey was adopted. (Page 720).

The Credential Committee reported an enrollment of two hundred and seventy-one (271).

The Committee on Place for the meeting of 1943 reported an invitation from Monongahela Presbyterial, to meet in the Mt. Lebanon Church, Pittsburgh, Pa. This invitation, on motion, was accepted.

The report of the Committee on Recommendations. (See Page 655), was, on motion, acted upon separately, after being read as a whole.

No. 1 was, on motion, referred to the Board of Directors of the Women's General Missionary Society.

No. 2 was amended by striking out the words "In view of the fact that"—and adding to it—"and that a greater effort be made to enlist women and children of the church in the Missionary cause."

Nos. 3, 4 and 5 were adopted as presented.

(Continued on Page 802)

# To Help You In Your Study of the Annual Report of the W. G. M. S.

What three anniversaries are being observed in the W.G.M.S. this year? p. 665.

How efficient are we? p. 666.

From what sources comes money into the Treasury of the W.G.M.S.? p. 674.

What costs $1,000 a day? p. 678.

How many free leaflets were distributed last year by the Literature Department? p. 683.

What missionary is supported by the Juniors? p.687.

What is the average contribution of members in the Young Women's Department. p.690.

How can our voice be heard in Washington, D. C.? p. 691.

How many Prayer Groups and Circles in our organization? p.692.

What is the increase in T. O. of 1941 over 1940? p. 692

Name the Indian Stations and workers in each. p. 699.

What new building was dedicated in Frenchburg in May? p. 713.

How many rural Sabbath Schools carried on by Ezel Faculty? p. 712.

How many Presbyterial and city missionaries in the W.G.M.S.? p. 710.

In what cities is there work for Italians? p. 713.

What are the activities of the Camden Academy? p. 707.

She weighed her children—Where? p. 706.

Who traveled 10,000 miles and spoke to 10,000 people? p. 720.

What is the estimate of the value of the new system of Bible Schools? p. 726-728.

Dutch, Australian, Syrian, Chinese—in whose parish? p. 731.

A Jewess baptized—Where? p. 736.

A debt of thirty years, paid by whom? p. 736.

A fine memorial to a great doctor—Where? p. 736.

How many girls in the Pasrur Boarding Schools? p. 739.

A cat that stopped a summer trip. p. 740.

What girls liked waffles for breakfast? p. 740.

The boy who punished himself—Why? p. 741.

Where did a school girl go 400 miles to school and Why? p. 741.

Why did Jonah stay away from school? p. 742.

Who got lost in a wheatfield? p. 742.

What is the name of the Missionary Magazine in India? p. 746.

The barber was the cook—Where? p. 743.

Who is the United Presbyterian faculty member in Kinnaird College? p. 744.

Name the chapters committed to memory by school girls. p. 743.

Reciting Bible verses at dawn—Where? p. 747.

Who traveled on the Delta Car? p. 753.

How many in the family in the Training School? p. 752.

What do the figures 333 represent? p. 754.

A Desert story or the Assiut story? p. 757.

How many religions and nationalities represented in Tanta Hospital? p. 766.

What per cent in passes in government examinations? p. 758.

How long has one school ministered to Egyptian girls? p. 760.

"She was rescued from being a trained pickpocket—Where? p. 759.

"The largest enrolment the College has ever had—Where? p. 763.

Many musicians from other lands have enjoyed playing our Hammond Organ. p. 765.

How many bombs fell on the campus? p. 765.

For whom have new Reading courses been prepared? p. 769.

How many girls under instruction in homes in N. Sudan? p. 769.

Where is a monthly Magazine written by hand in two languages? p. 769.

When will Helen's helmet be finished? p. 771.

How many Ethiopian girls have been in the Khartum School? p. 771.

Who gave "weave-its" to a school? p. 771.

Make note of the number of places where women and girls are doing Red Cross work.

Make note of the number of schools reported as "overflowing."

Note the great increase in the Bible Schools held in villages in India.

Note the large precentages in girls passing government examinations.

Note the reports of the numbers uniting with the church.

Thank God for the faithful workers who have made the reports in this Magazine.

## *CORPORATION MEETING*

(Continued from Page 800)

The recommendation offered on the Sheppard Bill (S-8-20) was adopted and the secretary instructed to wire the Hon. Henry W. Wallace, Vice President of the United States the recommendation. (Page 646).

The report of the Nominating Committee was read and the Convention proceeded to the election of officers and members of the Board of Directors, resulting in the choice of:

President—Mrs. John R. Louden, Cleveland Presbyterial.

1st Vice President—Mrs. Don P. Montgomery, Cleveland Presbyterial.

2nd Vice President—Mrs. Harry S. Hutchison, Chartiers Presbyterial.

Secretary—Miss Lillian M. Robertson.

Board of Directors: Mrs. Wm. S. Cook, Mrs. Edgar B. Murdoch, Miss Ida B. Little, Mrs. Arthur B. McBride and Mrs. Robert M. Karr.

The Committee on Memorials reported that no memorials had been received, but because of the receipt of a letter from Spokane Presbyterial concerning the danger threatening our mission work in Egypt, presented the report found on page 657 of the Magazine. This was adopted.

The report of the Committee on Resolutions was read and adopted. (See Page 658).

Motion made and adopted that hereafter we eliminate from our Convention program the Resolutions committee.

The minutes of this meeting were read and approved.

The meeting adjourned.

Prayer was offered by Miss Ida B. Little.

*President, Mrs. J. D. Sands*
*Secretary, Mrs. Samuel E. Baird*

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## CORRECTION

We are very sorry that an error appeared in the January Magazine. The authorship of the poem "The Gate of the New Year" was attributed to Marcus L. Filley, who claimed to have written it. A protest came from England branding this man as a plagairist, and we have passed the word on to Mr. Filley! The real author is Miss M. L. Haskins, a former missionary to Madras, India.

The wonderful message in that poem is tremendously needed by us any day of the year:

> "Go into the dark
> And unknown land
> And place in God
> Your trembling hand
> Far better than the light of day
> Far safer than any man-known way."

Apologies to Miss Haskins but deep appreciation for this precious thought.